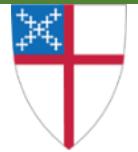




# San Jose Episcopal Church

## The Last Sunday after the Epiphany



The Holy Eucharist: Rite II  
February 15, 2026 at 10:30 a.m.



### Church Staff

The Rev. Stephen C. Britt, Rector  
The Rev. Katie Bennett, Deacon  
Brandon Michael Smith, Director of Music  
Susan Beaudin, Parish Administrator  
Cathy Richter, Assistant to the Rector  
Janice Waters, Parish Nurse  
Melissa Spediacci, Children's Ministry  
Kylie Humber, Children's Choir Director  
Cathe Gray, Outreach  
Barbara Turon, Nursery  
Kelli Cribb, Youth Ministry

FrBritt@SanJoseEpiscopal.com  
Katie@SanJoseEpiscopal.com  
Brandon@SanJoseEpiscopal.com  
Susan@SanJoseEpiscopal.com  
Cathy@SanJoseEpiscopal.com  
Jan@SanJoseEpiscopal.com  
Melissa@SanJoseEpiscopal.com  
Kylie@SanJoseEpiscopal.com  
Outreach@SanJoseEpiscopal.com  
ChurchOffice@SanJoseEpiscopal.com  
ChurchOffice@SanJoseEpiscopal.com

**San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.**

The church office is open Monday through Thursday from 9 a.m. to 4 p.m.  
[www.SanJoseEpiscopal.com](http://www.SanJoseEpiscopal.com)      7423 San Jose Blvd., Jacksonville, FL 32217      (904) 733-1811

# The Word of God

## Prelude

### Opening Hymn • 135

Songs of thankfulness and praise

Salzburg

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria • S 277 *The following is sung, all standing*

New Plainsong, David Hurd

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Lesson: Exodus 24:12-18 *Please be seated.*

*Reader:* A reading from Exodus.

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Psalm 2 *The choir introduces the antiphon the first time, then all repeat.*

Wareham

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated.  
All rights reserved. Used by permission.

Why are the nations in an uproar? \*

Why do the peoples mutter empty threats?

Why do the kings of the earth rise up in revolt,  
and the princes plot together, \*

against the Lord and against his Anointed? ***All sing the antiphon.***

"Let us break their yoke," they say; \*

"let us cast off their bonds from us."

He whose throne is in heaven is laughing; \*

the Lord has them in derision.

Then he speaks to them in his wrath, \*

and his rage fills them with terror. ***All sing the antiphon.***

"I myself have set my king \*

upon my holy hill of Zion."

Let me announce the decree of the Lord: \*

he said to me, "You are my Son; this day have I begotten you.

Ask of me, and I will give you the nations for your inheritance \*

and the ends of the earth for your possession.

You shall crush them with an iron rod \*

and shatter them like a piece of pottery." ***All sing the antiphon.***

And now, you kings, be wise; \*

be warned, you rulers of the earth.

Submit to the Lord with fear, \*

and with trembling bow before him;

Lest he be angry and you perish; \*

for his wrath is quickly kindled.

Happy are they all \*

who take refuge in him! ***All sing the antiphon.***

## Second Lesson: 2 Peter 1:16-21

Reader: A reading from 2<sup>nd</sup> Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Sequence Hymn • 137** O wondrous type! O vision fair

*Wareham*

## Holy Gospel: Matthew 17:1-9

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## Sermon

The Rev. Stephen C. Britt

### Nicene Creed *All stand and speak in unison.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People Form III

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. *Silence*

*The People may add their own petitions. The Celebrant adds a concluding Collect.*

## Confession of Sin

*Celebrant:* Let us confess our sins against God and our neighbor. *Silence may be kept.*

*The people may stand or kneel, all saying*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace *The people stand and greet one another with a sign of God's peace.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## The Holy Communion

### Offertory

Christ, upon the mountain stands  
Vision of the Father's blessing  
Blazing forth to all the lands,  
Saints and angels now professing,  
Alleluia!

Law and prophets have their place,  
In the cloud of wondrous glory  
Chosen witnesses of grace,  
There to see and tell the story.  
Alleluia!

Christ upon the mountain stands

Words: Mark Schweizer  
Music: Robert Lehman

God, in majesty, descends,  
Then proclaims to all before him,  
This is my beloved Son!  
Nations, come now and adore him.  
Alleluia!

Faithful hearts are lifted high.  
Joyful strains, our voices raising  
For this vision's mystery,  
Songs of wonder, hymns of praising.  
Alleluia!

### Presentation Hymn • 124 v. 5

Unison or harmony

5 To God the Fa - ther, heaven - ly Light, to Christ, re -

5 vealed in earth - ly night, to God the Ho - ly

5 Ghost we raise our e - qual and un - ceas - ing praise.

Words: Charles Coffin, tr. After John Chandler, alt.  
Music: *Puer nobis*, adapt. Michael Praetorius

## The Great Thanksgiving

Eucharistic Prayer A

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus • S 124**

*New Plainsong* by David Hurd

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel. The Celebrant continues*

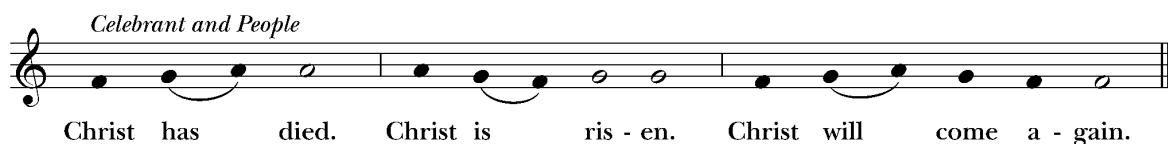
Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*



Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Fraction Anthem • S 154**

*New Plainsong* by David Hurd

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

**Communion Hymn • 328**

Draw nigh and take

*Song 46*

*After Communion, the Celebrant says*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*The Bishop, when present, or the Priest, may bless the people.*

**Closing Hymn**

Alleluia, song of gladness

*Dulce Carmen*



1. Al - le - lu - ia, song of glad-ness, voice of joy that can - not die;
2. Al - le - lu - ia, now re - sound-ing, true Je - ru - sa - lem and free;
3. Al - le - lu - ia we de - serve not here to chant for ev - er - more,
4. There-fore in our hymns we now pray, grant us, bless-ed Trin - i - ty,



Al - le - lu - ia is the an - them ev - er dear to choirs on high;  
Al - le - lu - ia, joy - ful moth - er, all your chil - dren sing with glee;  
Al - le - lu - ia our trans - gres - sions make us for a while give o'er;  
At the last to keep you, East - er, in our home be - yond the sky;



In the house of God a - bid - ing thus they sing e - ter - nal - ly.  
But by Bab - y - lon's sad wa - ters mourn-ing ex - iles now are we.  
For the ho - ly time is com - ing bid - ding us our sins de - plore.  
There to you for ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Words: Latin, 11<sup>th</sup> cent.; tr. John Mason Neale, alt.

Music: *Dulce Carmen*, melody from *An Essay on the Church Plain Chant*; adapt. *Collection of Motets or Antiphons*; harm. William Henry Monk

*The Deacon, or the Celebrant, dismisses the people*

People:      **Thanks be to God.**

**Postlude**