



San Jose Episcopal Church



The Twenty-Second Sunday after Pentecost

Proper 24 - Baptism

October 20, 2024 at 10:30 a.m.



Church Staff

The Rev. Stephen C. Britt, Rector
The Rev. Katie Bennett, Deacon
Brandon Michael Smith, Director of Music
Susan Beaudin, Parish Administrator
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San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.

The church office is open Monday through Thursday from 9 a.m. to 4 p.m.

www.SanJoseEpiscopal.com 7423 San Jose Blvd., Jacksonville, FL 32217 (904) 733-1811

All are welcome at San Jose Episcopal Church

We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other's company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

About Worship in the Episcopal Church

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful. If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor, and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses, hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

Families with children of all ages are welcome at our worship services. There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable. Restrooms are located outside of the main church entrance to your right as you exit.

We now have assisted listening devices available for use during livestreamed services. Please contact an usher to request one. Users will need to supply their own headphones or earbuds. Instruction cards are available when you request a device.

About Receiving the Holy Communion

All are welcome to receive Holy Communion at San Jose. If you are unable to receive at the altar rail, notify an usher and the clergy will come to your pew. If you wish to receive a blessing instead of bread, cross your arms over your chest. Please notify the clergy if you require a gluten-free wafer.

The Holy Eucharist: Rite II

The Word of God

Prelude

Opening Hymn 477

All praise to thee, for thou, O King divine

Engelberg

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Celebrant: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson: Job 38:1-7 *Please be seated.*

Reader: A reading from Job.

The Lord answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 104:1-9, 25, 37b *Sung.*

How ex - cel - lent is your great - ness, O God.

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The choir sings the antiphon first, then all repeat.

Bless the Lord, O my soul; *

O Lord my God, how excellent is your greatness!
you are clothed with majesty and splendor.

You wrap yourself with light as with a cloak *

and spread out the heavens like a curtain. ***All sing antiphon.***

You lay the beams of your chambers in the waters above; *

you make the clouds your chariot;
you ride on the wings of the wind.

You make the winds your messengers *

and flames of fire your servants.

You have set the earth upon its foundations, *

so that it never shall move at any time. ***All sing antiphon.***

You covered it with the Deep as with a mantle; *

the waters stood higher than the mountains.

At your rebuke they fled; *

at the voice of your thunder they hastened away.

They went up into the hills and down to the valleys beneath, *

to the places you had appointed for them.

You set the limits that they should not pass; *

they shall not again cover the earth. ***All sing antiphon.***

O Lord, how manifold are your works! *

in wisdom you have made them all;

the earth is full of your creatures. Hallelujah! ***All sing antiphon.***

The Second Lesson: Hebrews 5:1-10

Reader: A reading from Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you;” as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn 455 O Love of God, how strong and true

De Tar

The Gospel: Mark 10:35-45

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon *Please be seated.*

The Rev. Stephen C. Britt

Presentation and Examination of the Candidate for Baptism

Celebrant: The Candidate for Holy Baptism will now be presented.

Then the candidates who are unable to answer for themselves are presented by their Parents and Godparents,

Family: I present Eric Matthew Valiente to receive the Sacrament of Baptism.

The Celebrant asks the parents and godparents,

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Family: I will, with God's help.

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Family: I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Celebrant: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Sponsors: I renounce them.

Celebrant: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Sponsors: I renounce them.

Celebrant: Do you renounce all sinful desires that draw you from the love of God?

Sponsors: I renounce them.

Celebrant: Do you turn to Jesus Christ and accept him as your Savior?

Sponsors: I do.

Celebrant: Do you put your whole trust in his grace and love?

Sponsors: I do.

Celebrant: Do you promise to follow and obey him as your Lord?

Sponsors: I do.

The Celebrant addresses the congregation, saying

Celebrant: Will you who witness these vows do all in your power to support Eric in his life in Christ?

People: **We will.**

Celebrant: Let us join Eric who is committing himself to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Prayers for the Candidate

Celebrant: Let us now pray for Eric who is to receive the Sacrament of new birth.

Leader: Deliver him, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Leader: Open his heart to your grace and truth.

People: **Lord, hear our prayer.**

Leader: Fill him with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Leader: Keep him in the faith and communion of your holy Church.

People: **Lord, hear our prayer.**

Leader: Teach him to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Leader: Send him into the world in witness to your love.

People: **Lord, hear our prayer.**

Leader: Bring him to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Each candidate is presented by name to the Celebrant, who then pours water upon, the candidate, saying

Eric, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying

Eric, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

The Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant: Let us welcome the newly baptized.

All: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace *The people stand and greet one another with a sign of God's peace.*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Holy Communion

Offertory

Ave verum corpus

Camille Saint-Saens

Presentation Hymn

Praise God, from whom all blessings flow

Old 100th

380 v. 3

The Great Thanksgiving

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Sung by all.*

Hymnal S 125

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The people stand or kneel. The Celebrant continues until the following is said

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues until the following is said

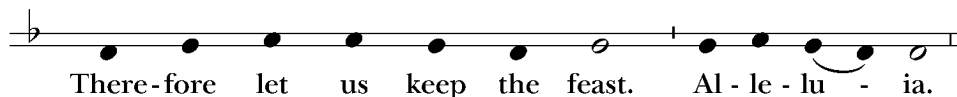
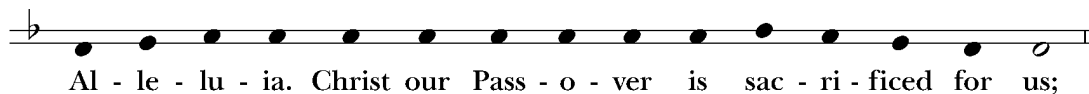
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Breaking of the Bread



Communion Hymn 51

We the Lord's people

Decatur Place

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Bishop, when present, or the Priest, may bless the people.

Closing Hymn 379

God is Love, let heaven adore
him

Abbot's Leigh

The Deacon, or the Celebrant, dismisses the people

People: **Thanks be to God.**

Postlude

