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| **A close up of a logo  Description automatically generated** | **San Jose Episcopal Church**  **The Twenty-First Sunday after Pentecost**  **Proper 23**  **October 13, 2024 at 10:30 a.m.** | Image result for episcopal church shield |

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| **Church** **Staff** | |
| The Rev. Stephen C. Britt, Rector | FrBritt@SanJoseEpiscopal.com |
| The Rev. Katie Bennett, Deacon | Katie@SanJoseEpiscopal.com |
| Brandon Michael Smith, Director of Music | Brandon@SanJoseEpiscopal.com |
| Susan Beaudin, Parish Administrator | Susan@SanJoseEpiscopal.com |
| Cathy Richter, Assistant to the Rector | Cathy@SanJoseEpiscopal.com |
| Janice Waters, Parish Nurse | Jan@SanJoseEpiscopal.com |
| Melissa Spediacci, Children’s Ministry | Melissa@SanJoseEpiscopal.com |
| Cathe Gray, Outreach | Outreach@SanJoseEpiscopal.com |
| Barbara Turon, Nursery | ChurchOffice@SanJoseEpiscopal.com |
| Kelli Cribb, Youth Ministry | ChurchOffice@SanJoseEpiscopal.com |
| San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.  The church office is open Monday through Thursday from 9 a.m. to 4 p.m.  www.SanJoseEpiscopal.com 7423 San Jose Blvd., Jacksonville, FL 32217 (904) 733-1811 | |

**All are welcome at San Jose Episcopal Church**

We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other’s company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

**About Worship in the Episcopal Church**

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful. If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor, and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses, hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

Families with children of all ages are welcome at our worship services. There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable. Restrooms are located outside of the main church entrance to your right as you exit.

We now have assisted listening devices available for use during livestreamed services. Please contact an usher to request one. Users will need to supply their own headphones or earbuds. Instruction cards are available when you request a device.

**About Receiving the Holy Communion**

All are welcome to receive Holy Communion at San Jose. If you are unable to receive at the altar rail, notify an usher and the clergy will come to your pew. If you wish to receive a blessing instead of bread, cross your arms over your chest. Please notify the clergy if you require a gluten-free wafer.

**The Holy Eucharist: Rite II**

**The Word of God**

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| **Prelude** |  |  |
| **Opening Hymn 408** | Sing praise to God | *Mit Freuden zart* |

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever.Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

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| **Gloria** *The following hymn is sung, all standing* | **Hymnal S 280** |

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The First Lesson: Job 23:1-9, 16-17** *Please be seated.*

*Reader:* A reading from Job.

Job said: “Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!”

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalm 22:1-15** *Sung.*

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***The choir sings the antiphon first, then all repeat.***

My God, my God, why have you forsaken me? \*  
 and are so far from my cry  
 and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; \*  
 by night as well, but I find no rest. ***All sing antiphon.***

Yet you are the Holy One, \*  
 enthroned upon the praises of Israel.

Our forefathers put their trust in you; \*  
 they trusted, and you delivered them.

They cried out to you and were delivered; \*  
 they trusted in you and were not put to shame. ***All sing antiphon.***

But as for me, I am a worm and no man, \*  
 scorned by all and despised by the people.

All who see me laugh me to scorn; \*  
 they curl their lips and wag their heads, saying,

“He trusted in the Lord; let him deliver him; \*  
 let him rescue him, if he delights in him.” ***All sing antiphon.***

Yet you are he who took me out of the womb, \*  
 and kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born; \*  
 you were my God when I was still in my mother's womb.

Be not far from me, for trouble is near, \*  
 and there is none to help. ***All sing antiphon.***

Many young bulls encircle me; \*  
 strong bulls of Bashan surround me.

They open wide their jaws at me, \*  
 like a ravening and a roaring lion.

I am poured out like water;  
 all my bones are out of joint; \*  
 my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd;  
 my tongue sticks to the roof of my mouth; \*  
 and you have laid me in the dust of the grave. ***All sing antiphon.***

**The Second Lesson:** **Hebrews 4:12-16**

*Reader:* A reading from Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

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| **Sequence Hymn 574** | Before the throne, O God, we kneel | *St. Petersburg* |

**The Gospel:** **Mark 10:17-31**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

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| **Sermon** *Please be seated.* | The Rev. Stephen C. Britt |

**The Nicene Creed** *All stand and speak in unison.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People Form III** *The Leader and People pray responsively*

*Leader:*  Father, we pray for your holy Catholic Church;

*People:* **That we all may be one.**

*Leader:*  Grant that every member of the Church may truly and humbly serve you;

*People:* **That your Name may be glorified by all people.**

*Leader:*  We pray for all bishops, priests, and deacons;

*People:* **That they may be faithful ministers of your Word and Sacraments.**

*Leader:*  We pray for all who govern and hold authority in the nations of the world;

*People:* **That there may be justice and peace on the earth.**

*Leader:*  Give us grace to do your will in all that we undertake;

*People:* **That our works may find favor in your sight.**

*Leader:*  Have compassion on those who suffer from any grief or trouble;

*People:* **That they may be delivered from their distress.**

*Leader:*  Give to the departed eternal rest.

*People:* **Let light perpetual shine upon them.**

*Leader:*  We praise you for your saints who have entered into joy;

*People:* **May we also come to share in your heavenly kingdom.**

*Leader:*  Let us pray for our own needs and those of others.

*Silence. The People may add their own petitions. The Celebrant adds a concluding Collect.*

**Confession of Sin** *The people may stand or kneel.*

*Celebrant:* Let us confess our sins against God and our neighbor. *Silence may be kept.*

*All:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *The people stand and greet one another with a sign of God’s peace.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**The Holy Communion**

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| **Offertory** | Lead me, Lord | | Samuel S. Wesley |
| **Presentation Hymn 380 v. 3** | | Praise God, from whom all blessings flow | | *Old 100th* |
| **The Great Thanksgiving** | | Eucharistic Prayer A | | |

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

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| **Sanctus** *Sung by all.* | **Hymnal S 125** |

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel. The Celebrant continues until the following is said*

Therefore we proclaim the mystery of faith:

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*The Celebrant continues until the following is said*

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**The Breaking of the Bread**

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| **Communion 684** | O for a closer walk with God | *Caithness* |

*After Communion, the Celebrant says*

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*The Bishop, when present, or the Priest, may bless the people.*

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| **Closing Hymn 655** | O Jesus, I have promised | *Nyland* |

*The Deacon, or the Celebrant, dismisses the people*

*People:*  **Thanks be to God.**

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| **Postlude** |  |  |