

# San Jose Episcopal Church

3<sup>rd</sup> Sunday of an Expanded Advent

Thanksgiving Observed

November 26, 2023 at 10:30 a.m.



## Church Staff

The Rev. Stephen C. Britt, Rector  
The Rev. Katie Bennett, Deacon  
Brandon Michael Smith, Director of Music  
Susan Beaudin, Parish Administrator  
Janice Waters, Parish Nurse  
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San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.

The church office is open Monday through Thursday from 9 a.m. to 4 p.m.

www.SanJoseEpiscopal.com      7423 San Jose Blvd., Jacksonville, FL 32217      (904) 733-1811

## **All are welcome at San Jose Episcopal Church**

We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other's company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

## **About Worship in the Episcopal Church**

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful. If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor, and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses, hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

Families with children of all ages are welcome at our worship services. There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable. Restrooms are located outside of the main church entrance to your right as you exit.

We now have assisted listening devices available for use during livestreamed services. Please contact an usher to request one. Users will need to supply their own headphones or earbuds. Instruction cards are available when you request a device.

## **About Receiving the Holy Communion**

All are welcome to receive Holy Communion at San Jose. If you are unable to receive at the altar rail, notify an usher and the clergy will come to your pew. If you wish to receive a blessing instead of bread, cross your arms over your chest. Please notify the clergy if you require a gluten-free wafer.

# The Holy Eucharist: Rite II

## The Word of God

*The tower bell is rung to signal a time of preparation. The people remain seated.*

Prelude

*Old 100<sup>th</sup>*

Johann Pachelbel (1653-1706)

Opening Hymn *The people stand.*

Hymnal 377

*Unison or harmony*

1 All peo - ple that on earth do dwell, sing to the Lord with  
2 Know that the Lord is God in - deed; with - out our aid he  
3 O en - ter then his gates with praise, ap - proach with joy his  
4 For why? the Lord our God is good, his mer - cy is for  
\*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth  
2 did us make: we are his folk, he doth us  
3 courts un - to; praise, laud, and bless his Name al -  
4 ev - er sure; his truth at all times firm - ly  
5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - joice.  
2 feed, and for his sheep he doth us take.  
3 ways, for it is seem - ly so to do.  
4 stood, and shall from age to age en - - dure.  
5 host be praise and glo - ry ev - er - - more.

Words: William Kethe; para. of Psalm 100

Music: *Old 100<sup>th</sup>*, harm. after Louis Bourgeois (1510?-1561?)

*The people standing, the Celebrant says*

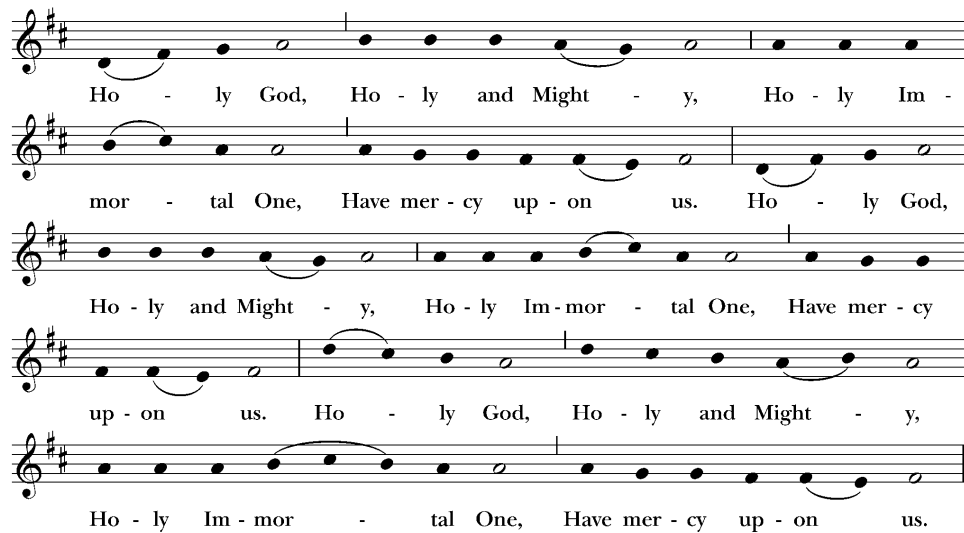
Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The following hymn is sung, all standing*



Setting: From *New Plainsong*, David Hurd (b. 1950)

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## First Lesson: Deuteronomy 8:7-18 *Please be seated.*

*Reader:* A reading from Deuteronomy.

Moses said to all Israel: For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." But remember

the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

## Psalm 65 *Sung*



*Cantor:* You are to be praised, O God, in 'Zion; \*  
to you shall vows be performed / in Je'rusalem.

*Choir:* To you that hear prayer shall 'all flesh come, \*  
because of /their trans'gressions.

*All:* Our sins are stronger than 'we are, \*  
but / you will 'blot them out.

Happy are they whom you choose  
and draw to your courts to 'dwell there! \*  
they will be satisfied by the beauty of your house,  
by the holiness / of your 'temple.

Awesome things will you show us in your righteousness,  
O God of our sal'vation, \*  
O Hope of all the ends of the earth  
and of the seas / that are 'far away.

You make fast the mountains by your 'power; \*  
they are gird/ed a'bout with might.

You still the roaring of the 'seas, \*  
the roaring of their waves,  
and the clamor /of the 'peoples.

Those who dwell at the ends of the earth  
will tremble at your 'marvelous signs; \*  
you make the dawn and the /dusk to 'sing for joy.

You visit the earth and water it abundantly;  
you make it very 'plenteous; \*  
the river of God is /full of 'water.

You pre'pare the grain, \*  
for so you provide /for the 'earth.

You drench the furrows and smooth out the 'ridges; \*  
with heavy rain you soften the ground and /bless its 'increase.

You crown the year with your 'goodness, \*  
and your paths over/flow with 'plenty.  
May the fields of the wilderness be rich for 'grazing, \*  
and the /hills be 'clothed with joy.  
May the meadows cover themselves with flocks,  
and the valleys cloak them'selves with grain; \*  
let them /shout for 'joy and sing.

## **The Second Lesson: 2 Corinthians 9:6-15**

*Reader:* A reading from 2<sup>nd</sup> Corinthians.

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written,

"He scatters abroad, he gives to the poor;  
his righteousness endures forever."

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*O Rex Gentium (Ruler of nations)*

7 O come, De - sire of na - tions, bind in one the

7 hearts of all man - kind; bid thou our sad di - vi - sions

Re - joice! Re - joice!

7 cease, and be thy - self our King of Peace.

Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9<sup>th</sup> cent.; ver. *Hymnal 1940*, alt.

Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, *Processionale*, 15th cent.; adapt. Thomas Helmore (1811-1890)

## The Holy Gospel: Luke 17:11-19

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## Sermon

The Rev. Stephen C. Britt

## **The Nicene Creed** *All stand and speak in unison.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People Form IV**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy

**Hear our prayer.**

*The Celebrant adds a concluding Collect.*



## Confession of Sin *The people may stand or kneel.*

*Celebrant:* Let us confess our sins against God and our neighbor. *Silence may be kept.*

*All:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace *The people greet one another with a sign of God's peace.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## Welcome & Announcements



While the altar is prepared for Communion, there are several ways in which you can contribute to the offering.

- You may place your offering into the collection plate as it is passed.
- You may scan the QR code to the left to give online.

Thank you very much for your generosity!

## The Holy Communion

### Offertory Anthem

Let Us Break Bread Together

Arr. John Helgen

Kyrie eleison, Christe eleison, Kyrie eleison

*Lord have mercy, Christ have mercy, Love have mercy*

Words & Music: American Spiritual

### Presentation Hymn *The people stand as able.*

Hymnal 76 v. 5

All praise, eternal Son, to thee,  
whose advent doth thy people free;  
whom with the Father we adore  
and Holy Spirit evermore.

Words: Charles Coffin (1676-1749); tr. Charles Windfred Douglas (1867-1944); after John Chandler (1806-1876); alt.  
Music: *Winchester New*, harm. William Henry Monk (1823-1889), alt.

## The Great Thanksgiving

Eucharistic Prayer A

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Holy, Holy, Holy

Hymnal S 124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*, David Hurd (b. 1950)

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is ris - en. Christ will come a - gain.

Ambrosian Chant; adapt. Mason Martens (1933-1991)

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

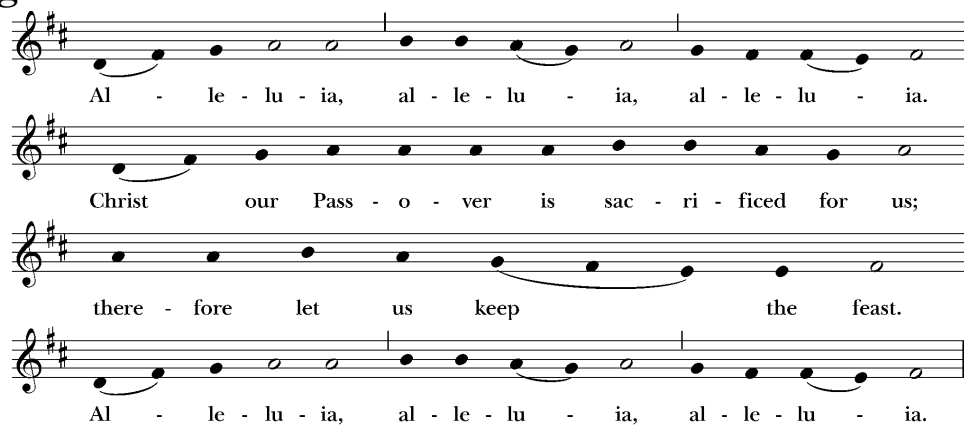
And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### The Breaking of the Bread: Christ our Passover

Hymnal S 154



Setting: From *New Plainsong*, David Hurd (b. 1950)

### Communion Hymn

For the beauty of the earth

Hymnal 416

Words: Folliot Sandford Pierpont (1835-1917), alt.  
Music: *Lucerna Laudoniae*, David Evans (1874-1948)

*After Communion, the Celebrant says*

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*The Bishop, when present, or the Priest, may bless the people.*

# Closing Hymn

Hymnal 397

1 Now thank we all our God, with heart, and hands, and voice,  
 2 O may this bounteous God through all our life be near us!  
 3 All praise and thanks to God the Father now be given,  
 who wondrous things hath done, in whom his world rejoices;  
 With ever-joyful hearts and blessed peace to cheer us;  
 the Son, and him who reigns with them in highest heaven,  
 who from our mother's arms hath blessed us on our way  
 and keep us in his grace, and guide us when perplexed,  
 eternal, Triune God, whom earth and heaven adore;  
 with countless gifts of love, and still is ours to-day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be, ever more.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.

Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

*The Deacon, or the Celebrant, dismisses the people with these, or other appropriate words*

Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

## Postlude

*Nun danket alle Gott*

Sigfrid Karg-Elert (1877-1933)