

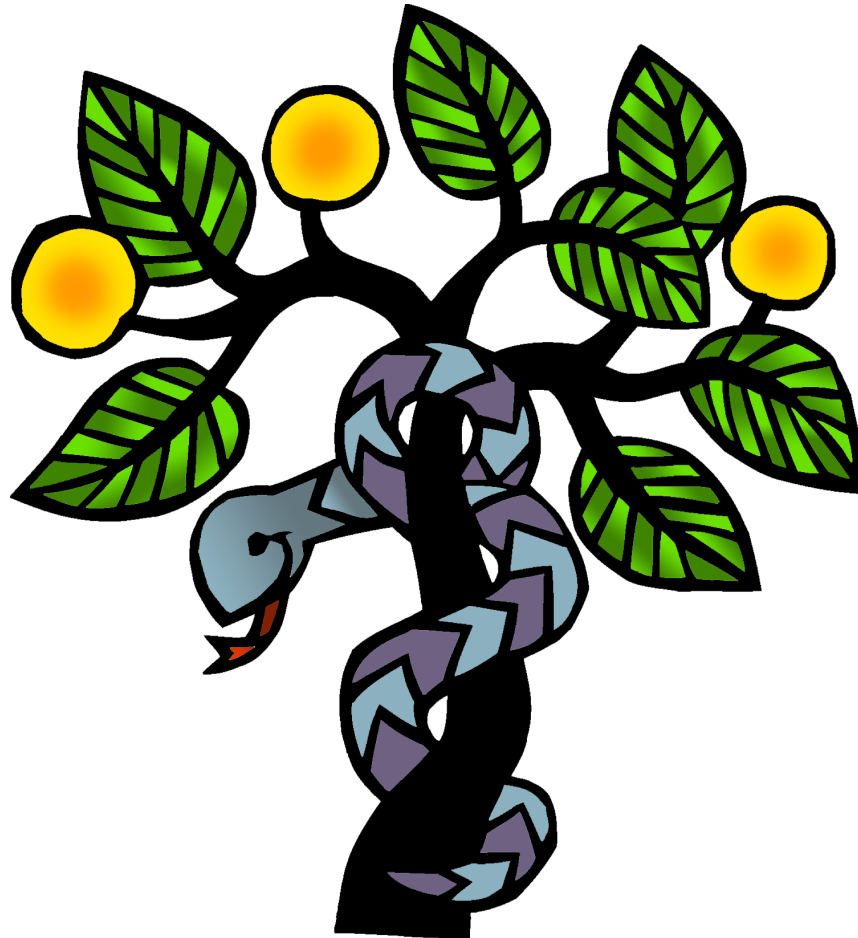


# San Jose Episcopal Church



## The First Sunday in Lent

February 26, 2023 at 10:30 a.m.



### Church Staff

The Rev. Stephen C. Britt, Rector  
The Rev. Sara Rich, Curate  
Brandon Michael Smith, Director of Music  
Susan Beaudin, Parish Administrator  
Janice Waters, Parish Nurse  
Melissa Spediacci, Children's Ministry  
Kelli Cribb, Youth Ministry  
Katie Bennett, Communications & Hospitality  
Cathe Gray, Outreach  
Barbara Turon, Nursery

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San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.

The church office is open Monday through Thursday from 9 a.m. to 4 p.m.

[www.SanJoseEpiscopal.com](http://www.SanJoseEpiscopal.com) 7423 San Jose Blvd., Jacksonville, FL 32207 (904) 733-1811

## **All are welcome at San Jose Episcopal Church**

We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other's company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

## **About Worship in the Episcopal Church**

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful. If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor, and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses, hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

Families with children of all ages are welcome at our worship services. There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable. Restrooms are located outside of the main church entrance to your right as you exit.

We now have assisted listening devices available for use during livestreamed services. Please contact an usher to request one. Users will need to supply their own headphones or earbuds. Instruction cards are available when you request a device.

## **About Receiving the Holy Communion**

All are welcome to receive Holy Communion at San Jose. If you are unable to receive at the altar rail, notify an usher and the clergy will come to your pew. If you wish to receive a blessing instead of bread, cross your arms over your chest. Please notify the clergy if you require a gluten-free wafer.

# The Holy Eucharist: Rite II

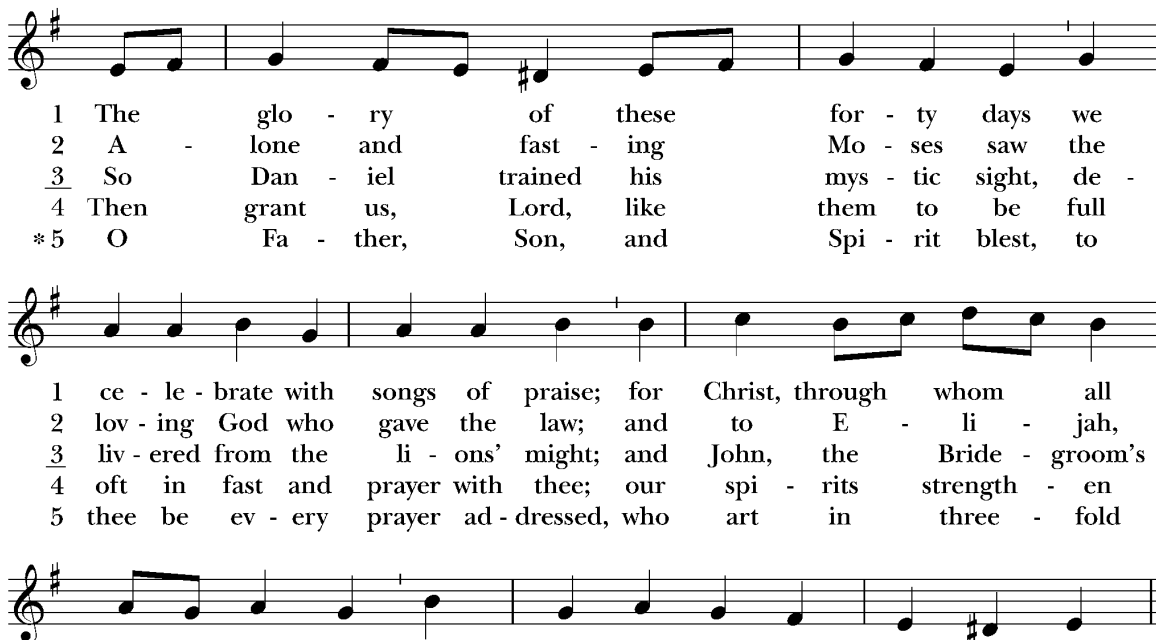
## The Word of God

*The tower bell is rung to signal a time of preparation. The people remain seated.*

### Prelude

### Opening Hymn

Hymnal 143



1 The glo - ry of these for - ty days we  
2 A - lone and fast - ing Mo - ses saw the  
3 So Dan - iel trained his mys - tic sight, de -  
4 Then grant us, Lord, like them to be full  
\* 5 O Fa - ther, Son, and Spi - rit blest, to

1 ce - le - brate with songs of praise; for Christ, through whom all  
2 lov - ing God who gave the law; and to E - li - jah,  
3 liv - ered from the li - ons' might; and John, the Bride - groom's  
4 oft in fast and prayer with thee; our spi - rits strength - en  
5 thee be ev - ery prayer ad - dressed, who art in three - fold

1 things were made, him - self has fast - ed and has prayed.  
2 fast - ing, came the steeds and char - i - ots of flame.  
3 friend, be - came the her - ald of Mes - si - ah's name.  
4 with thy grace, and give us joy to see thy face.  
5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6<sup>th</sup> cent.; tr. Maurice F. Bell, alt.

Music: *Erhalt uns, Herr*, melody from *Geistliche Lieder*; harm. Johann Sebastian Bach

*The people standing, the Celebrant says*

Bless the Lord who forgives all our sins;

*People:* **His mercy endures for ever.**

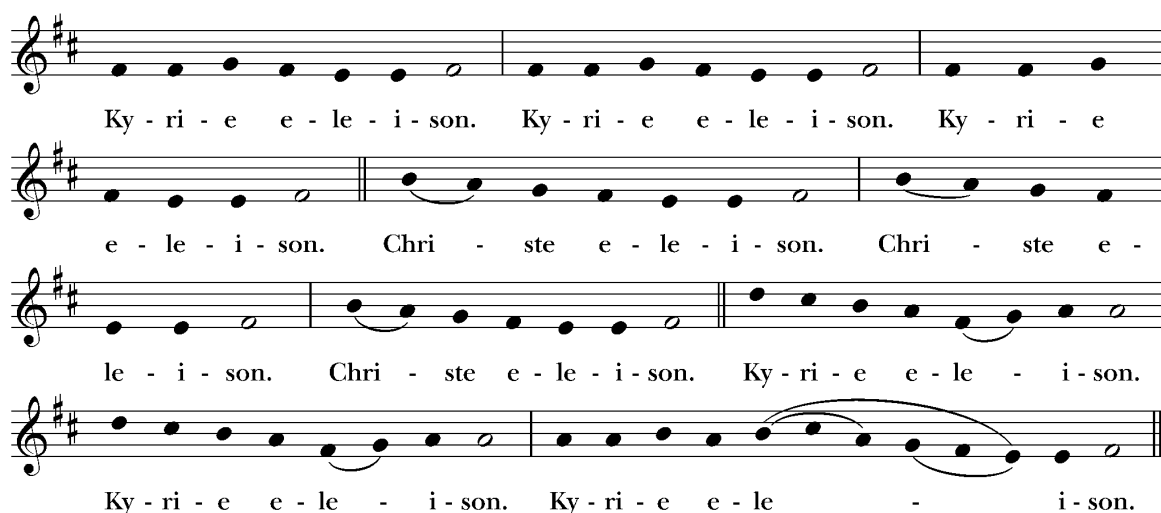
*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The following hymn is sung, all standing*

## Kyrie

Hymnal S 86



*New Plainsong, David Hurd*

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## First Lesson: Genesis 2:15-17; 3:1-7 *Please be seated.*

*Reader:* A reading from Genesis.

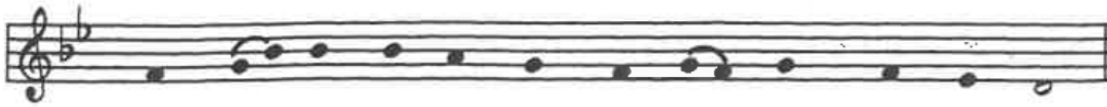
The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Psalm 32



**Hap - py are they to whom the LORD im - putes no guilt.**

*Choir:* Happy are they to whom the LORD imputes no guilt.

*People:* **Happy are they to whom the LORD imputes no guilt.**

*Choir:* Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!  
Happy are they to whom the Lord imputes no guilt, \*  
and in whose spirit there is no guile!  
While I held my tongue, my bones withered away, \*  
because of my groaning all day long.  
For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.  
Then I acknowledged my sin to you, \*  
and did not conceal my guilt.  
I said, "I will confess my transgressions to the Lord." \*  
Then you forgave me the guilt of my sin.  
Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.  
You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.  
"I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.  
Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."  
Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the Lord.  
Be glad, you righteous, and rejoice in the Lord; \*  
shout for joy, all who are true of heart.

*Choir:* Happy are they to whom the LORD imputes no guilt.

*People:* **Happy are they to whom the LORD imputes no guilt.**

## The Second Lesson: Romans 5:12-19

*Reader:* A reading from Romans.

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### Gradual *The people stand.*

Brandon Michael Smith



*Choir:* Create in me a clean heart, O God; and renew a right spirit within me.

*People:* **Create in me a clean heart, O God; and renew a right spirit within me.**

*Choir:* One does not live by bread alone,  
but by every word that comes from the mouth of God.  
Do not put the Lord your God to the test.  
Worship the Lord your God, and serve only him. (*Matthew 4*)

*Choir:* Create in me a clean heart, O God; and renew a right spirit within me.

*People:* **Create in me a clean heart, O God; and renew a right spirit within me.**

## The Holy Gospel: Matthew 4:1-11

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,  
but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'  
and 'On their hands they will bear you up,  
so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,  
and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Stephen C. Britt

## The Nicene Creed *All stand and speak in unison.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*Leader:* Father, we pray for your holy Catholic Church;  
*People:* **That we all may be one.**  
*Leader:* Grant that every member of the Church may truly and humbly serve you;  
*People:* **That your Name may be glorified by all people.**  
*Leader:* We pray for all bishops, priests, and deacons;  
*People:* **That they may be faithful ministers of your Word and Sacraments.**  
*Leader:* We pray for all who govern and hold authority in the nations of the world;  
*People:* **That there may be justice and peace on the earth.**  
*Leader:* Give us grace to do your will in all that we undertake;  
*People:* **That our works may find favor in your sight.**  
*Leader:* Have compassion on those who suffer from any grief or trouble;  
*People:* **That they may be delivered from their distress.**  
*Leader:* Give to the departed eternal rest.  
*People:* **Let light perpetual shine upon them.**  
*Leader:* We praise you for your saints who have entered into joy;  
*People:* **May we also come to share in your heavenly kingdom.**  
*Leader:* Let us pray for our own needs and those of others.

*Silence. The People may add their own petitions. The Celebrant adds a concluding Collect.*

## Confession of Sin *The people may stand or kneel.*

*Celebrant:* Let us confess our sins against God and our neighbor. *Silence may be kept.*  
*People:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**  
*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace *The people greet one another with a sign of God's peace.*

*Celebrant:* The peace of the Lord be always with you.  
*People:* **And also with you.**



# The Holy Communion

## Offertory Anthem

A Lenten Walk

Hal H. Hopson

Jesus walked this lonesome valley, he had to walk it by himself; Oh, nobody else could walk it for him, he had to walk it by himself.

We must walk this lonesome valley, we have to walk it by ourselves; Oh, nobody else could walk is for us, we have to walk it by ourselves.

Jesus bore the cross of sorrow, he had to bear it by himself; Oh, nobody else could bear it for him, he had to bear it by himself.

We must take our cross and follow; Yes, we must follow by ourselves; Oh, nobody else can follow for us, we have to follow by ourselves.

*Kate Patterson & Robbie McCloskey, Soloists*

## Presentation Hymn *The people stand as able.*

Hymnal 654

Day by day, dear Lord, of thee three things I pray:

to see thee more clear - ly, love thee more dear - ly,

fol - low thee more near - ly, day by day.

Words: Att. Richard of Chichester  
Music: *Summer*, Arthur Henry Biggs

## The Great Thanksgiving

Eucharistic Prayer A

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Hymnal S 124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*New Plainsong* by David Hurd

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Agnus Dei

Hymnal S 161

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

*New Plainsong* by David Hurd

## Communion Anthem

Eternal Lord of love

Thomas H. Cain

*Old 124<sup>th</sup>*

Eternal Lord of love, behold your church walking once more the pilgrim way of Lent, led by your cloud by day, by night your fire, moved by your love and toward your presence bent: far off yet here – the goal of all desire.

So daily dying to the way of self, so daily living in your way of love, we walk the road, Lord Jesus, that you trod, knowing ourselves baptized into your death: so we are dead and live with you in God.

If dead in you, so in you we arise, you the firstborn of all the faithful dead; and as through stony ground the green shoots break, glorious in springtime dress of leaf and flower, so into life and glory shall we wake.

*After Communion, the Celebrant says*

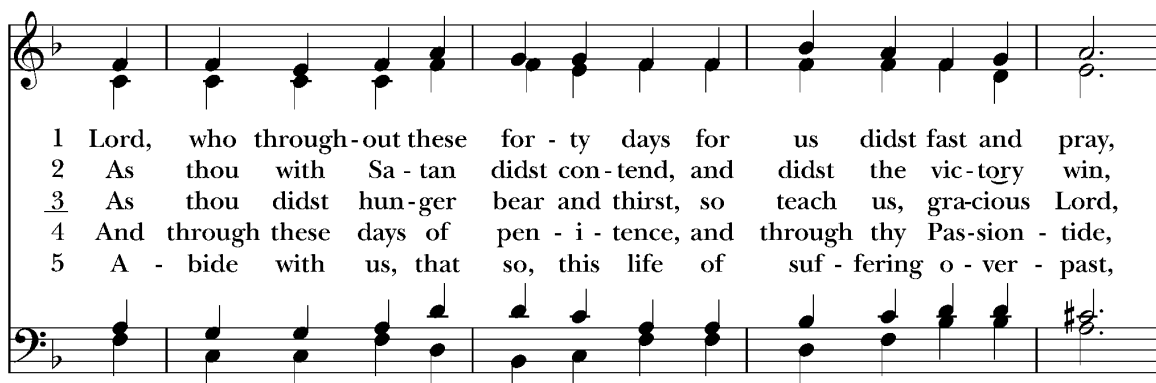
Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

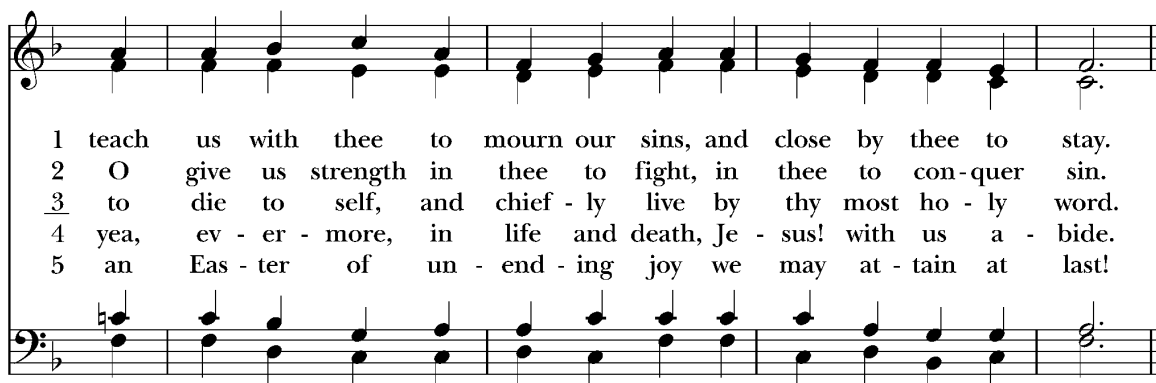
*The Bishop, when present, or the Priest, may bless the people.*

## Closing Hymn *The people stand.*

Hymnal 142



1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,  
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,  
5 A - bide with us, that so, this life of suf - fer-ing o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con-quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman

Music: *St. Flavain*, melody from *Day's Psalter*; adapt. and harm. Richard Redhead

*The Deacon, or the Celebrant, dismisses the people with these, or other appropriate words*

Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

## Postlude