



San Jose Episcopal Church

The Fifth Sunday after the Epiphany

Holy Eucharist: Rite II

February 5, 2023 at 10:30 a.m.



Clergy and Staff

The Rev. Stephen C. Britt, Rector
The Rev. Sara Rich, Curate
Brandon Michael Smith, Director of Music
Susan Beaudin, Parish Administrator
Janice Waters, Parish Nurse
Melissa Spediacci, Children's Ministry
Kelli Cribb, Youth Ministry
Katie Bennett, Communications & Hospitality
Cathe Gray, Outreach
Barbara Turon, Nursery

FrBritt@SanJoseEpiscopal.com
Sara@SanJoseEpiscopal.com
Brandon@SanJoseEpiscopal.com
Susan@SanJoseEpiscopal.com
Jan@SanJoseEpiscopal.com
Melissa@SanJoseEpiscopal.com
ChurchOffice@SanJoseEpiscopal.com
Katie@SanJoseEpiscopal.com
Cgray545@gmail.com
ChurchOffice@SanJoseEpiscopal.com

San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.

The church office is open Monday through Thursday from 9 a.m. to 4 p.m.

www.SanJoseEpiscopal.com (904) 733-1811 7423 San Jose Blvd., Jacksonville
ChurchOffice@SanJoseEpiscopal.com

All are welcome at San Jose Episcopal Church

We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other's company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

For more information, please visit www.sanjoseepiscopal.com or you may contact an usher or member of the clergy.

About Worship in the Episcopal Church

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful.

If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor, and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses, hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

Responses spoken by the people are in bold.

Directions are printed in italics.

Much of the music we sing is found in either ***The Hymnal 1982*** or ***Wonder, Love, and Praise***. These can be found in the pew racks. Hymn numbers beginning with **S** are found in the front of *The Hymnal 1982*. Hymn numbers beginning with **WLP** can be found in *Wonder, Love, and Praise*.

Families with children of all ages are welcome at our worship services.

There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable.

Restrooms are located outside of the main church entrance to your right as you exit.

We now have assisted listening devices available for use during livestreamed services. Please contact an usher to request one. Users will need to supply their own headphones or earbuds. Instruction cards are available when you request a device.

About Receiving the Holy Communion

All are welcome to receive Holy Communion at San Jose.

If you are unable to receive at the altar rail, notify an usher and the clergy will come to your pew.

If you wish to receive a blessing instead of bread, cross your arms over your chest.

Please notify the clergy if you require a gluten-free wafer.

Prelude *Please remain seated.*

Entrance Hymn • 372

Praise to the living God!

Leoni

Please stand.

The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Canticle 20: Glory to God • S 277

New Plainsong, David Hurd

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

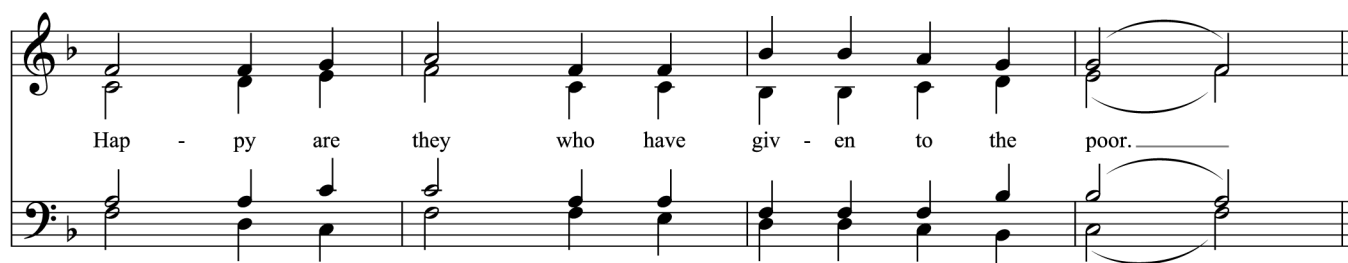
First Lesson: Isaiah 58:1-9a *Please be seated.*

Reader: A reading from Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

Reader: The Word of the Lord.

People: **Thanks be to God.**



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated.
All rights reserved. Used by permission.

Hallelujah!

Happy are they who fear the Lord *

and have great delight in his commandments!

Their descendants will be mighty in the land; *

the generation of the upright will be blessed.

Wealth and riches will be in their house, *

and their righteousness will last for ever. *All sing the antiphon.*

Light shines in the darkness for the upright; *

the righteous are merciful and full of compassion.

It is good for them to be generous in lending *

and to manage their affairs with justice.

For they will never be shaken; *

the righteous will be kept in everlasting remembrance. *All sing the antiphon.*

They will not be afraid of any evil rumors; *

their heart is right;

they put their trust in the Lord.

Their heart is established and will not shrink, *

until they see their desire upon their enemies. *All sing the antiphon.*

They have given freely to the poor, *

and their righteousness stands fast for ever;

they will hold up their head with honor.

The wicked will see it and be angry;

they will gnash their teeth and pine away; *

the desires of the wicked will perish. *All sing the antiphon.*

The Second Lesson: 1 Corinthians 2:1-12

Reader: A reading from 1st Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel Acclamation • WLP 847 *Please stand.*

The choir sings the antiphon, then all repeat.

Antiphon



The cantor sings the verse appointed for the day.

You are the light of the world.

A city built on a hill cannot be hid. (*Matt. 5:14*)

The choir sings the antiphon, then all repeat.

Antiphon



The Holy Gospel: Matthew 5:13-20 *Please stand.*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Stephen C. Britt

The Nicene Creed *All stand and speak in unison.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form IV

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy, **hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy, **hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy, **hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy, **hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy, **hear our prayer.**

We commend to your mercy all who have died, especially Nell Mincer, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy, **hear our prayer.** *The Celebrant adds a concluding Collect.*

Celebrant: Let us confess our sins against God and our neighbor. *Silence may be kept.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant: The peace of the Lord be always with you.

Offertory

We are marching in the light of God

Siyahamba, South African

Presentation Hymn • 82 v. 4 *The people stand as able.*

Words: William Chatterton Dix
Music: *Dix*, arr. Brandon Michael Smith, after William Henry Monk

The Great Thanksgiving

Eucharistic Prayer B

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts,
to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus • S 124

New Plainsong by David Hurd

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Eucharistic Prayer continues until the Celebrant says the following words

Therefore, according to his command, O Father,
We remember his death, We proclaim his resurrection, We await his coming in glory;

The Eucharistic Prayer continues until the Celebrant says the following words

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem • S 154

New Plainsong by David Hurd

Alleluia. Alleluia. Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia. Alleluia. Alleluia.

Communion Hymn • LEV 160

This little light of mine

William Farley Smith

See insert.

Postcommunion Prayer *The people stand as able.*

Priest: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Postcommunion Hymn • WLP 779 The church of Christ in every age

Dunedin

Dismissal

Celebrant: Let us go forth in the name of Christ.

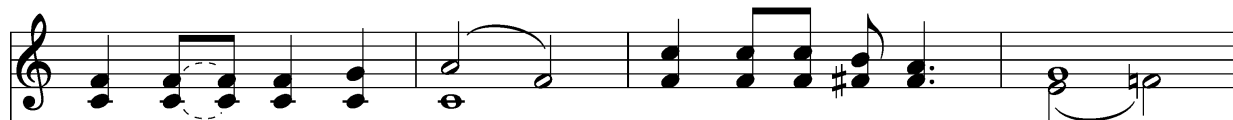
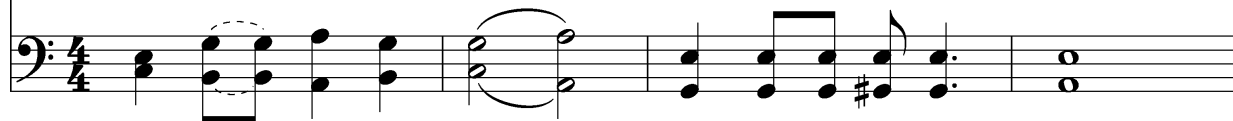
People: Thanks be to God.

Postlude

LEV 160 – This little light of mine – William Farley Smith



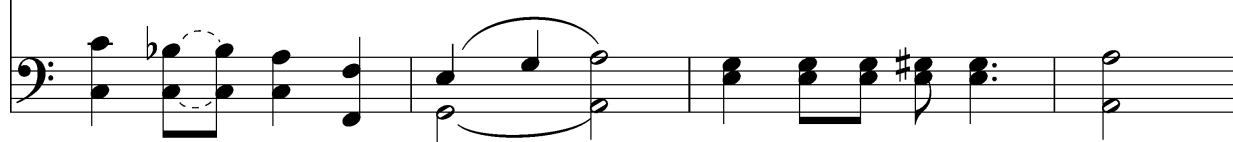
1. This lit - tle light of mine,— I'm goin' - a let it shine,—



this lit - tle light of mine,— I'm goin' - a let it shine,—



this lit - tle light of mine,— I'm goin' - a let it shine,



let it shine, let it shine, let it shine. (let it shine).



2. Everywhere I go... 3. All through the night...