



# San Jose Episcopal Church

## The Fourth Sunday after the Epiphany

### Holy Eucharist: Rite II

January 29, 2023 at 10:30 a.m.



Clergy and Staff

The Rev. Stephen C. Britt, Rector  
The Rev. Sara Rich, Curate  
Brandon Michael Smith, Director of Music  
Susan Beaudin, Parish Administrator  
Janice Waters, Parish Nurse  
Melissa Spediacci, Children's Ministry  
Kelli Cribb, Youth Ministry  
Katie Bennett, Communications & Hospitality  
Cathe Gray, Outreach  
Barbara Turon, Nursery

FrBritt@SanJoseEpiscopal.com  
Sara@SanJoseEpiscopal.com  
Brandon@SanJoseEpiscopal.com  
Susan@SanJoseEpiscopal.com  
Jan@SanJoseEpiscopal.com  
Melissa@SanJoseEpiscopal.com  
ChurchOffice@SanJoseEpiscopal.com  
Katie@SanJoseEpiscopal.com  
Cgray545@gmail.com  
ChurchOffice@SanJoseEpiscopal.com

San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.

The church office is open Monday through Thursday from 9 a.m. to 4 p.m.

[www.SanJoseEpiscopal.com](http://www.SanJoseEpiscopal.com) (904) 733-1811 7423 San Jose Blvd., Jacksonville  
ChurchOffice@SanJoseEpiscopal.com

## All are welcome at San Jose Episcopal Church

We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other's company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

For more information, please visit [www.sanjoseepiscopal.com](http://www.sanjoseepiscopal.com) or you may contact an usher or member of the clergy.

### About Worship in the Episcopal Church

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful.

If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor, and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses, hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

**Responses spoken by the people are in bold.**

*Directions are printed in italics.*

Much of the music we sing is found in either ***The Hymnal 1982*** or ***Wonder, Love, and Praise***. These can be found in the pew racks. Hymn numbers beginning with **S** are found in the front of *The Hymnal 1982*. Hymn numbers beginning with **WLP** can be found in *Wonder, Love, and Praise*.

Families with children of all ages are welcome at our worship services.

There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable.

Restrooms are located outside of the main church entrance to your right as you exit.

We now have assisted listening devices available for use during livestreamed services. Please contact an usher to request one. Users will need to supply their own headphones or earbuds. Instruction cards are available when you request a device.

### About Receiving the Holy Communion

All are welcome to receive Holy Communion at San Jose.

If you are unable to receive at the altar rail, notify an usher and the clergy will come to your pew.

If you wish to receive a blessing instead of bread, cross your arms over your chest.

Please notify the clergy if you require a gluten-free wafer.

**Prelude** *Please remain seated.*

**Entrance Hymn • 556**

Rejoice, ye pure in heart!

*Marion*

*Please stand.*

## **The Word of God**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

### **The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### **Canticle 20: Glory to God • S 277**

*New Plainsong, David Hurd*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### **The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **First Lesson: Micah 6:1-8** *Please be seated.*

*Reader:* A reading from Micah.

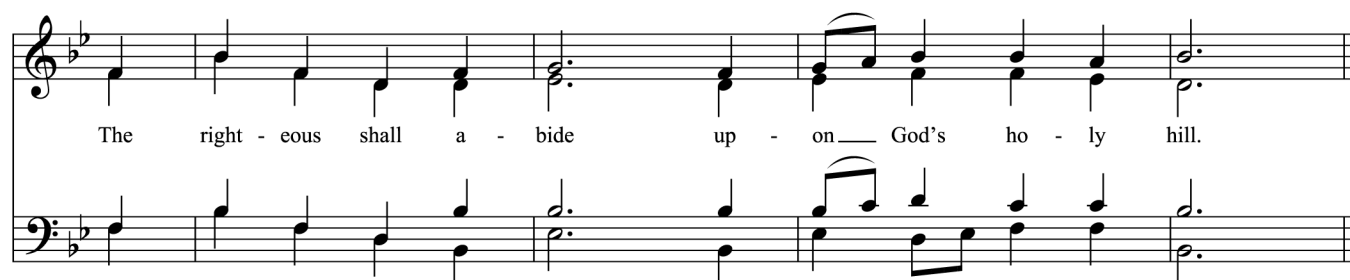
Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel.

“O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.”

“With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated.  
All rights reserved. Used by permission.

Lord, who may dwell in your tabernacle? \*  
 who may abide upon your holy hill?  
 Whoever leads a blameless life and does what is right, \*  
 who speaks the truth from his heart. *All sing the antiphon.*  
 There is no guile upon his tongue;  
 he does no evil to his friend; \*  
 he does not heap contempt upon his neighbor.  
 In his sight the wicked is rejected, \*  
 but he honors those who fear the Lord. *All sing the antiphon.*  
 He has sworn to do no wrong \*  
 and does not take back his word.  
 He does not give his money in hope of gain, \*  
 nor does he take a bribe against the innocent.  
 Whoever does these things \*  
 shall never be overthrown. *All sing the antiphon.*

## **The Second Lesson: 1 Corinthians 1:18-31**

*Reader:* A reading from 1<sup>st</sup> Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
 and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.





**The Nicene Creed** *All stand and speak in unison.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People Form IV**

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy, **hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy, **hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy, **hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy, **hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy, **hear our prayer.**

We commend to your mercy all who have died, especially Nell Mincer, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy, **hear our prayer.** *The Celebrant adds a concluding Collect.*

**Confession of Sin**

*Celebrant:* Let us confess our sins against God and our neighbor. *Silence may be kept.*

*The people may stand or kneel, all saying*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *The people greet one another with a sign of God's peace.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## The Holy Communion

**Offertory**

Remember your servants, Lord

*Beatitudes, Orthodox Chant*

Arr. Richard Proulx

*Text drawn from today's Gospel Lesson*

**Presentation Hymn • 82 v. 4** *The people stand as able.*



Words: William Chatterton Dix

Music: Dix, arr. Brandon Michael Smith, after William Henry Monk

**The Great Thanksgiving**

Eucharistic Prayer B

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus • S 124**

*New Plainsong* by David Hurd

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The Eucharistic Prayer continues until the Celebrant says the following words*

Therefore, according to his command, O Father,

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Eucharistic Prayer continues until the Celebrant says the following words*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Fraction Anthem • S 154**

*New Plainsong* by David Hurd

**Alleluia. Alleluia. Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia. Alleluia. Alleluia.**

**Communion Hymn • 593**

Lord, make us servants of your peace

*Dickinson College*

**Postcommunion Prayer** *The people stand as able.*

*Priest:* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing**

**Postcommunion Hymn • WLP 782** Gracious Spirit, give your servants

*Abbot's Leigh*

**Dismissal**

*Celebrant:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

**Postlude**

