



San Jose Episcopal Church
The Third Sunday of Easter
Holy Eucharist Rite II



May 1, 2022 at 10:30 a.m.

All are welcome at San Jose Episcopal Church

We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other's company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

For more information, please visit www.sanjoseepiscopal.com or you may contact an usher or member of the clergy.

About Worship in the Episcopal Church

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful.

If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor, and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses, hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

Responses spoken by the people are in bold.

Directions are printed in italics.

Families with children of all ages are welcome at our worship services.

There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable.

Restrooms are located outside of the main church entrance to your right as you exit.

We now have assisted listening devices available for use during the 10:30 a.m. service. Please contact an usher to request one. Users will need to supply their own headphones or earbuds. Instruction cards are available when you request a device.

About Receiving the Holy Communion

All are welcome to receive Holy Communion at San Jose.

If you are unable to receive at the altar rail, notify an usher and the clergy will come to your pew.

If you wish to receive a blessing instead of bread, cross your arms over your chest.

Please notify the clergy if you require a gluten-free wafer.

Prelude

Entrance Hymn • 182 *Please stand.*

Christ is alive! Let Christians sing

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren, rev.

Music: *Truro*, melody from *Psalmody Evangelica, Part II*; harm. Lowell Mason, alt.

The Word of God

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis • S 278

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

Setting: William Mathias

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Lesson: Acts 9:1-6 *Please be seated.*

Reader: A reading from Acts.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 30 *Sung by the choir.*

Anglican Chant by David Hurd

I will exalt you, O Lord,

because you have lifted me up *

and have not let my enemies triumph over me.

O Lord my God, I cried out to you, *

and you restored me to health.

You brought me up, O Lord, from the dead; *

you restored my life as I was going down to the grave.

Sing to the Lord, you servants of his; *

give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye, *

his favor for a lifetime.

Weeping may spend the night, *

but joy comes in the morning.

While I felt secure, I said,

"I shall never be disturbed. *

You, Lord, with your favor, made me as strong as the mountains."

Then you hid your face, *

and I was filled with fear.

I cried to you, O Lord; *

I pleaded with the Lord, saying,

"What profit is there in my blood, if I go down to the Pit? *
 will the dust praise you or declare your faithfulness?
 Hear, O Lord, and have mercy upon me; *
 O Lord, be my helper."

You have turned my wailing into dancing; *
 you have put off my sack-cloth and clothed me with joy.
 Therefore my heart sings to you without ceasing; *
 O Lord my God, I will give you thanks for ever.

The Second Lesson: Revelation 5:11-14

Reader: A reading from Revelation.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,
 "Worthy is the Lamb that was slaughtered
 to receive power and wealth and wisdom and might
 and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
 be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn • 460 (omit v. 2 & 5) *Please stand.*

Alleluia! Sing to Jesus!

1 Al - le - lu - ia! sing to Je - sus! his the
 3 Al - le - lu - ia! bread of Hea - ven, Thou on the
 4 Al - le - lu - ia! King e - ter - nal, thee the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -

1 songs of peace - ful Zi - on thun - der like a
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our

1 might - y flood; Je - sus out of ev - ery
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and

1 na - tion hath re - deemed us by his blood.
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.

Words: William Chatterton Dix
 Music: *Hyfrydol*, Rowland Hugh Prichard

The Holy Gospel: John 21:1-19

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Stephen C. Britt

The Nicene Creed *All stand and speak in unison.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III

Leader: Father, we pray for your holy Catholic Church;
People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;
People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;
People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;
People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;
People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble;
People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest.
People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;
People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

Silence. The people may add their own petitions.

The Celebrant adds a concluding collect.

The Peace *The people stand as able.*

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

The people greet one another with a sign of God's peace.

The Holy Communion

Offertory Anthem

Now the Green Blade Riseth

Arr. Simon Andrews

Presentation Hymn *The people stand as able.*

Lasst uns erfreuen

The musical score is written for four staves in G major (one sharp) and 4/4 time. The lyrics are: Praise God from whom all bles-sings flow, Praise God, all crea-tures here be - low; Al - le - lu - ia, Al - le - lu - ia! Praise God a - bove, you heav'n-ly host: Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Words: Thomas Ken

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*; adapt. and harm. Ralph Vaughan Williams

The Great Thanksgiving

Eucharistic Prayer B

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus • S 128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias

It is customary for the people to remain standing during the Easter season.

The Eucharistic Prayer continues until the Celebrant says the following words

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Eucharistic Prayer continues until the Celebrant says the following words

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem • S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

From *New Plainsong*; David Hurd

Communion Hymn • 343

Shepherd of souls, refresh and bless

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery, alt.

Music: *St. Agnes*, melody John Bacchus Dykes; harm. Richard Proulx, after John Bacchus Dykes

Postcommunion Prayer *The people stand as able.*

Priest: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Postcommunion Hymn • 492

Sing, ye faithful, sing with gladness



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton, alt.

Music: *Finnian*, Christopher Dearnley

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

Postlude

Clergy and Staff

The Rev. Stephen C. Britt, Rector
The Rev. Joseph G. Hodsdon, Curate
Brandon Michael Smith, Director of Music
Susan Beaudin, Parish Administrator
Janice Waters, Parish Nurse
Melissa Spediacci, Children's Ministry
Caroline Bennett, Youth Ministry
Katie Bennett, Communications & Hospitality
Cathe Gray, Outreach

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San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.

The church office is open Monday through Thursday from 9 a.m. to 4 p.m.

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