



# San Jose Episcopal Church



**Thanksgiving  
Holy Eucharist Rite II  
November 21, 2021 at 10:30 a.m.**

## **All are welcome at San Jose Episcopal Church**

We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other's company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

For more information, please visit [www.sanjoseepiscopal.com](http://www.sanjoseepiscopal.com) or you may contact an usher or member of the clergy.

## **About Worship in the Episcopal Church**

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful.

If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor, and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses, hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

**Responses spoken by the people are in bold.**

*Directions are printed in italics.*

Families with children of all ages are welcome at our worship services.

There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable.

Restrooms are located outside of the main church entrance to your right as you exit.

We now have assisted listening devices available for use during the 10:30 a.m. service. Please contact an usher to request one. Users will need to supply their own headphones or earbuds. Instruction cards are available when you request a device.

## **About Receiving the Holy Communion**

All are welcome to receive Holy Communion at San Jose.

If you are unable to receive at the altar rail, notify an usher and the clergy will come to your pew.

If you wish to receive a blessing instead of bread, cross your arms over your chest.

Please notify the clergy if you require a gluten-free wafer.

# Holy Eucharist Rite II

*The tower bell rings to signal the beginning of the service. The people remain seated.*

## Prelude

*The people stand as able following the Prelude.*

## Entrance Hymn • 377

All people that on earth do dwell

*Unison or harmony*

1 All peo - ple that on earth do dwell, sing to the Lord with  
2 Know that the Lord is God in - deed; with - out our aid he  
3 O en - ter then his gates with praise, ap - proach with joy his  
4 For why? the Lord our God is good, his mer - cy is for  
\*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth  
2 did us make: we are his folk, he doth us  
3 courts un - to; praise, laud, and bless his Name al -  
4 ev - er sure; his truth at all times firm - ly  
5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.  
2 feed, and for his sheep he doth us take.  
3 ways, for it is seem - ly so to do.  
4 stood, and shall from age to age en - - dure.  
5 host be praise and glo - ry ev - er - - more.

Words: William Kethe (d. 1608?); para. of Psalm 100

Music: *Old 100<sup>th</sup>*, melody from *Pseaumes octante trois de David*, 1551, alt. harm. after Louis Bourgeois (1510?-1561?)

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever. Amen.**

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Canticle 20 • WLP 899

Carl Haywood (b. 1949), from *Mass for Grace*

*All sing the refrain:*

Glo - ry,

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name. —

*Choir:* Glory to God in the highest, and peace to His people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God Lamb of God.

*All sing the refrain:*

Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name. —

*Choir:* You take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of the Father.

*All sing the refrain:*



### The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

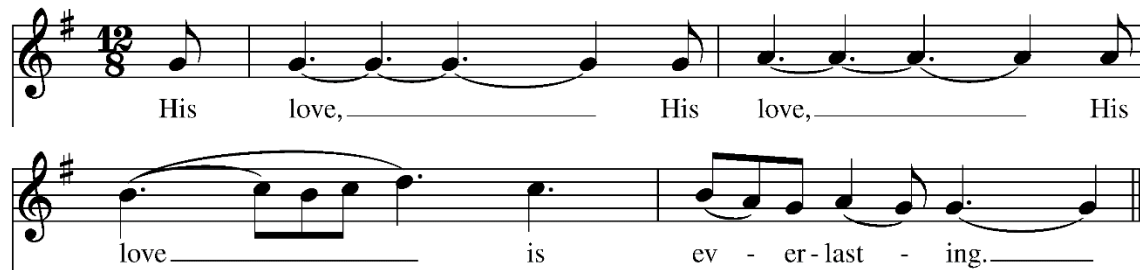
### First Lesson: Joel 2:21-27

Do not fear, O soil; be glad and rejoice, for the Lord has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalm 126 • LEV 273** *The choir introduces the antiphon, then all repeat.*



Refrain: Leon C. Roberts (1950-1999); Simplified Anglican Chant: Carl Haywood (b. 1949), from Mass for Grace

When the Lord restored the fortunes of Zion, \*  
then were we like those who dream.  
Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy. *All sing antiphon.*

Then they said among the nations, \*  
"The Lord has done great things for them."  
The Lord has done great things for us, \*  
and we are glad indeed.

Restore our fortunes, O Lord, \*  
like the watercourses of the Negev. *All sing antiphon.*

Those who sowed with tears \*  
will reap with songs of joy.  
Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves. *All sing antiphon.*

**The Second Lesson: 1 Timothy 2:1-7**

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all – this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

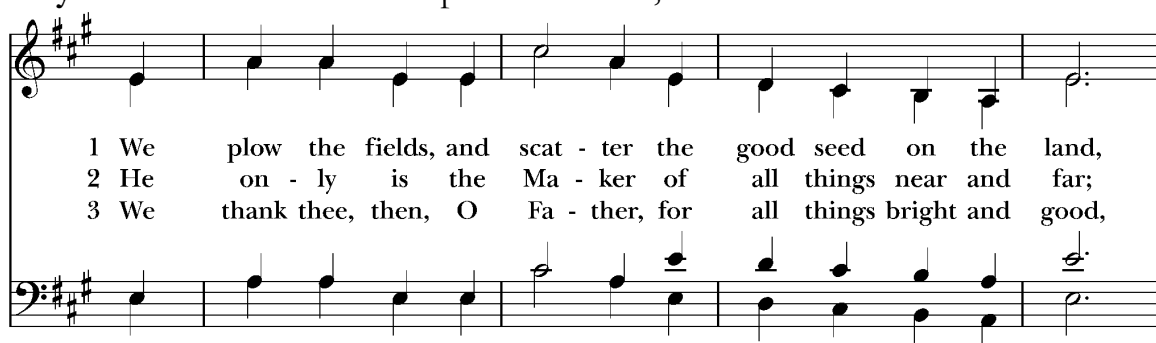
*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

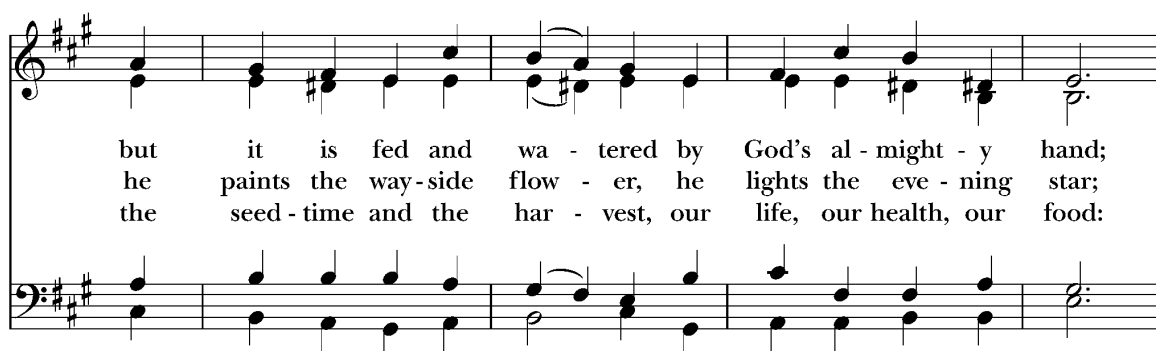
*The people stand as able.*

## Sequence Hymn • 291

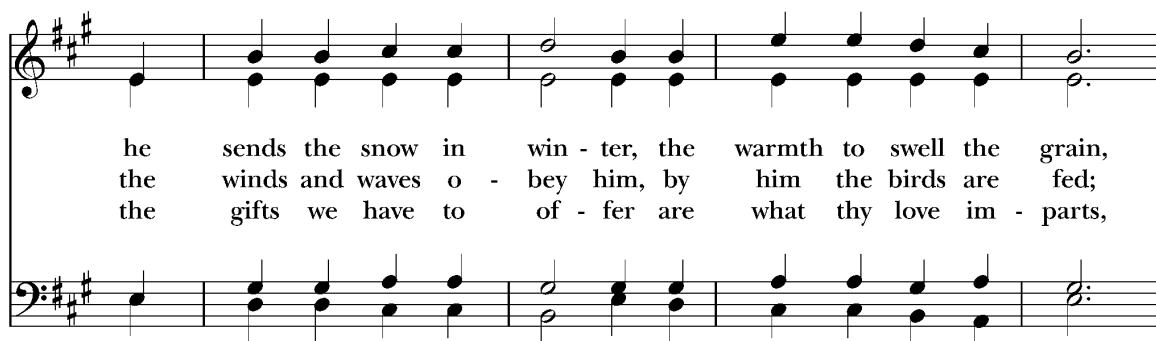
We plow the fields, and scatter



1 We plow the fields, and scat - ter the good seed on the land,  
 2 He on - ly is the Ma - ker of all things near and far;  
 3 We thank thee, then, O Fa - ther, for all things bright and good,



but it is fed and wa - tered by God's al - might - y hand;  
 he paints the way - side flow - er, he lights the eve - ning star;  
 the seed - time and the har - vest, our life, our health, our food:

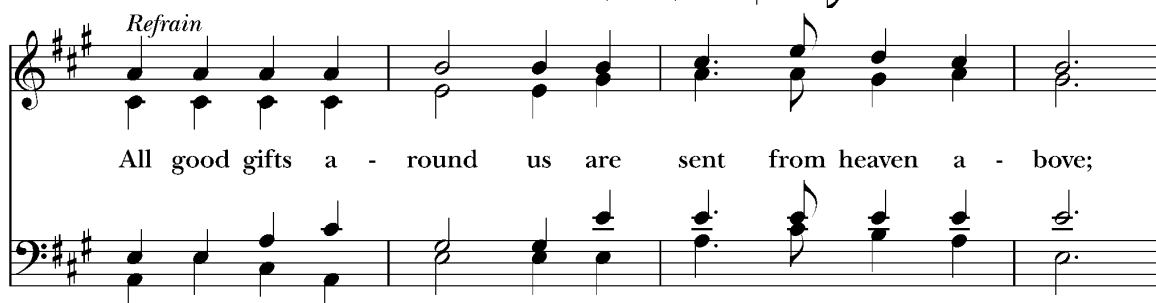


he sends the snow in win - ter, the warmth to swell the grain,  
 the winds and waves o - bey him, by him the birds are fed;  
 the gifts we have to of - fer are what thy love im - parts,



the breez - es and the sun - shine, and soft re - fresh - ing rain.  
 much more to us, his chil - dren, he gives our dai - ly bread.  
 but chief - ly thou de - sir - est our hum - ble thank - ful hearts.

*Refrain*



All good gifts a - round us are sent from heaven a - bove;



Words: Matthias Claudius (1740-1815); tr. Jane Montgomery Campbell (1817-1878), alt.  
Music: *Wir pflugen*, Johann Abraham Peter Schulz (1747-1800)

## The Holy Gospel: Matthew 6:25-33

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

Jesus said, "I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you-- you of little faith? Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well."

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

*The people are seated.*

## Sermon

The Rev. Joseph G. Hodsdon

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People Form III

*Leader:* Father, we pray for your holy Catholic Church;  
*People:* **That we all may be one.**  
*Leader:* Grant that every member of the Church may truly and humbly serve you;  
*People:* **That your Name may be glorified by all people.**  
*Leader:* We pray for all bishops, priests, and deacons;  
*People:* **That they may be faithful ministers of your Word and Sacraments.**  
*Leader:* We pray for all who govern and hold authority in the nations of the world;  
*People:* **That there may be justice and peace on the earth.**  
*Leader:* Give us grace to do your will in all that we undertake;  
*People:* **That our works may find favor in your sight.**  
*Leader:* Have compassion on those who suffer from any grief or trouble;  
*People:* **That they may be delivered from their distress.**  
*Leader:* Give to the departed eternal rest.  
*People:* **Let light perpetual shine upon them.**  
*Leader:* We praise you for your saints who have entered into joy;  
*People:* **May we also come to share in your heavenly kingdom.**  
*Leader:* Let us pray for our own needs and those of others.

*Silence.*

*The people may add their own petitions.*

*The celebrant adds a concluding collect.*

**Peace** *The people stand as able.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The people greet one another with a sign of God's peace.*

## Announcements

### The Holy Communion

O God Beyond All Praising

*Thaxted*

Arr. Richard Proulx

### Offertory

*O God beyond all praising,  
we worship you today  
and sing the love amazing  
that songs cannot repay;  
for we can only wonder  
at every gift you send,  
at blessings without number  
and mercies without end:  
we lift our hearts before you  
and wait upon your word,  
we honor and adore you,  
our great and mighty Lord.*

*The flower of earthly splendor  
in time must surely die,  
its fragile bloom surrender  
to you the Lord most high;  
but hidden from all nature  
the eternal seed is sown -  
though small in mortal stature,  
to heaven's garden grown:  
for Christ the Man from heaven  
from death has set us free,  
and we through him are given  
the final victory!*

*Then hear, O gracious Savior,  
accept the love we bring,  
that we who know your favor  
may serve you as our king;  
and whether our tomorrows  
be filled with good or ill,  
we'll triumph through our sorrows  
and rise to bless you still:  
to marvel at your beauty  
and glory in your ways,  
and make a joyful duty  
our sacrifice of praise.*

## Presentation Hymn • WLP 822

*The people stand as able.*

Words from *Songs of Praise*, alt.

Music: *Lasst uns erfreuen*, adapt. and harm.

Ralph Vaughan Williams (1872-1958) alt.



Through north and south and east and west May God's im-mor-tal name be blessed: Al - le -  
lu - ia, al - le - lu - ia! Till ev - 'ry - where be - neath the sun, God's  
reign be - gins; God's will is done: Al - le - lu - ia, al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia!

## The Great Thanksgiving

## Eucharistic Prayer A

BCP p.361

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

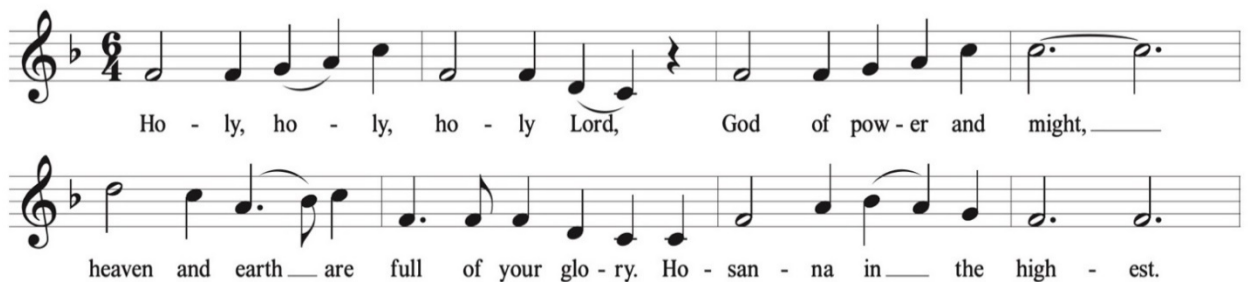
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

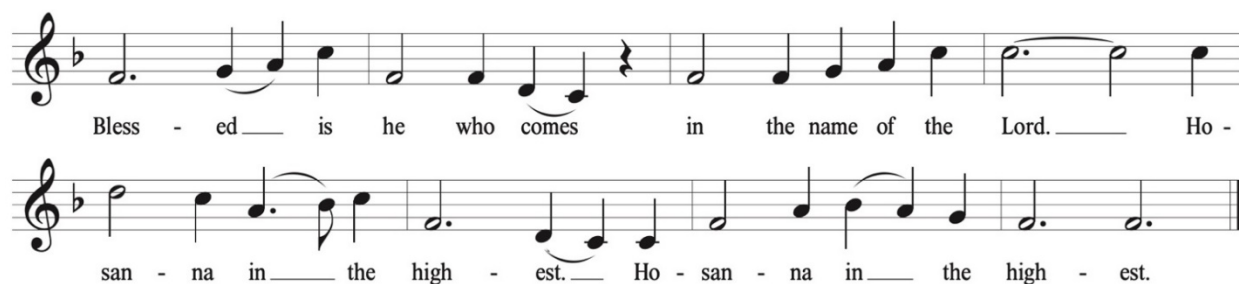
Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

## Sanctus • WLP 858

*Land of Rest*, arr. Marcia Pruner  
harm. Annabel Morris Buchanan (1889-1983)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, \_\_\_\_\_  
heaven and earth \_\_\_\_\_ are full of your glo - ry. Ho - san - na in \_\_\_\_\_ the high - est.



*The people may stand or kneel.*

*The Eucharistic Prayer continues until the Celebrant says the following words*

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

*The Eucharistic Prayer continues until the Celebrant says the following words*

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Breaking of the Bread**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

*The people are seated.*

**Communion**

*The people stand as able.*

**Postcommunion Prayer**

*Priest:* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing**

*The priest blesses the people, and all respond, Amen.*



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais-ing thee, their sun a - bove.  
 stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
 Field and for - est, vale and moun-tain, bloom-ing mea-dow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad-ness, fill us with the light of day.  
 chant - ing bird and flow-ing foun-tain, call us to re - joice in thee.  
 teach— us how to love each o - ther, lift us to the joy di-vine.

Words: Henry Van Dyke (1852-1933)

Music: Hymn to Joy, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

**Dismissal***Celebrant:* Let us go forth in the name of Christ.*People:* Thanks be to God.**Postlude***The altar flowers are given to the Glory of God.*



### Clergy and Staff

The Rev. Stephen C. Britt, Rector  
The Rev. Joseph G. Hodsdon, Curate  
Brandon Michael Smith, Director of Music  
Susan Beaudin, Parish Administrator  
Janice Waters, Parish Nurse  
Melissa Spediacci, Children's Ministry  
Caroline Bennett, Youth Ministry  
Katie Bennett, Communications & Hospitality  
Cathe Gray, Outreach

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jan@sanjoseepiscopal.com  
melissa@sanjoseepiscopal.com  
caroline@sanjoseepiscopal.com  
katie@sanjoseepiscopal.com  
cgray545@gmail.com

San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.  
The church office is open Monday through Thursday from 9 a.m. to 4 p.m.  
www.sanjoseepiscopal.com (904) 733-1811 7423 San Jose Blvd., Jacksonville  
[churchoffice@sanjoseepiscopal.com](mailto:churchoffice@sanjoseepiscopal.com)

# Prayer List

Peg Bennett  
H. L.  
Hal Waters  
Emma Nimnicht  
Tom & Barbara Bobbit  
Sandra Dean  
Kim Allemand  
Sally Whitcomb  
Pete Richter  
Bobbi Hanks  
Elaine Nearon  
Cathe Gray  
Roberta Miller  
Teresa Hall  
Bette Loyd  
Beverly Shaw  
Nick Freyer  
Nick Woodworth  
Carolyn & Bud Tyler  
Betty Dubovsky  
Susan Arnold  
Nell Mincer McCubbin  
Billie Dodamead  
Carol Johnson  
Cheyney Johnston  
Jane Gut  
Auriel Rundle  
Bill Kent  
Sybil Crawford  
Barb Day  
Rick & Gloria Ferry  
Nan Hucker  
Jackie McKenzie  
Burt & Marilyn Mendel  
Lee Nimnicht Jr.

21 Marilyn Mendel  
23 Jillian Woodworth

Anne Powell  
Dee Rea  
Winnie Rowand  
Jon Wheeler  
Sean  
Bette Riker  
Judy Evangelista  
Celia Thursby  
George West  
Michael Hudson  
Tesla Davis  
Krista Cogburn  
Nancy Starling  
Polly Daniels  
Nancy Bienvenue  
Z. Sanderson Family  
Mary Reeder  
Charlotte Pearce  
Maisie Henseler  
Georgia  
Rud Bergfeld  
Larry Boon  
Kellers  
Morgan Carroll  
Wulf Brewer  
Larry & Mary Jane McKnight  
Margaret Burson  
Kellee and Chris  
Jeremy Yeagle  
Peggy Sheppard  
Mary  
Gary Lintin  
Becky Stanley  
Becky Sullivan and Kelly  
Robert Harris

**Birthday Celebrations**  
23 Caroline Holland  
24 Nan Hucker

Sgt. Meghan Lewis Pollard  
Frank Mazzucca  
Emily Staples  
Peggy Mankowitz  
Elaine Patrick  
Joyce Moore  
Clint Lancaster  
Mark Hall  
Ari Jo Miller  
Valerie Chandler  
John Harrison  
Kate Couier  
Thomas & Patricia Myers  
Barbara Weddon  
Betti  
Hannah D.  
Nick  
Thomas Guest  
Will Dupree  
Darrin  
Logan  
Rick  
Cobb Harbeson  
Lauren Packnick  
Jill Simone  
Bob  
Bill  
Marianne Brooks  
Emory Robinson  
John E. Robinson  
Chayton Bennett  
Jewel  
Judy Vanhillyer  
Steve  
Lisa

24 Gregory Polansky

# Parish Life

## Weekly Calendar

Sunday, November 21	8:00 a.m.	Holy Eucharist Rite II <i>spoken</i>
	9:00 a.m.	Breakfast Fellowship
	9:30 a.m.	Christian Education for All Ages Music Rehearsal Nursery Available
	10:30 a.m.	Holy Eucharist Rite II <i>with music</i>
	11:30 a.m.	Tower Time Music Rehearsal
Wednesday, November 24	5:30 p.m.	Healing Eucharist

## Children's Ministry

**Story:** Christ the King (John 18: 33-37) **Lesson Focus:** Jesus is a different kind of king  
Today we will talk about how Jesus was a different kind of king from what we usually picture when we hear that word. We will play a game where the children will have to make a choice between what items they think Jesus would use as king.

## City Rescue Mission Update

Thank you to everyone who generously donated toiletries for the City Rescue Mission. Thank you also to the volunteers who helped fill 147 toiletries bags.

## Project Stocking Surprise!

SJEC Children and Youth Ministries are joining forces this Christmas season to provide some additional cheer to those in need. Help us give the recipients of the St. Mary's Food Pantry a fun fondue kit to enjoy along with the essential food staples this Christmas. We will be stuffing Christmas stockings with the ingredients for this dessert for the family to enjoy. We would love to be able to provide stockings for both days of the food pick up so, our goal is to fill 120 stockings! We will collect the food items from 11/28-12/12.

Items Needed:

- Baker's Dipping Milk Chocolate (individual microwavable containers)
- Large marshmallows
- Nabisco Cookie Variety pack of Oreo, Nutter Butter and Chips Ahoy  
(4 packages of each type of cookie in the box)
- Rice Crispy Treats (individually packaged)

Thank you in advance for your help with this project!!

## Looking for Bell Ringers for the Salvation Army Red Kettle Drive

SJEC and SJEDS assist the Salvation Army in their Red Kettle Drive each year. We will be ringing the bell at Publix on University Blvd on Monday, December 6<sup>th</sup> and Tuesday, December 7<sup>th</sup>. Several two-hour shifts are available each day. See the sign-up schedule in the back of the church and join in to help ring the bell!