



San Jose Episcopal Church



The Twenty-Fifth Sunday after Pentecost

Holy Eucharist Rite II

November 14, 2021 at 10:30 a.m.

All are welcome at San Jose Episcopal Church

We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other's company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

For more information, please visit www.sanjoseepiscopal.com or you may contact an usher or member of the clergy.

About Worship in the Episcopal Church

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful.

If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor, and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses, hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

Responses spoken by the people are in bold.

Directions are printed in italics.

Families with children of all ages are welcome at our worship services.

There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable.

Restrooms are located outside of the main church entrance to your right as you exit.

We now have assisted listening devices available for use during the 10:30 a.m. service. Please contact an usher to request one. Users will need to supply their own headphones or earbuds. Instruction cards are available when you request a device.

About Receiving The Holy Communion

All are welcome to receive Holy Communion at San Jose.

If you are unable to receive at the altar rail, notify an usher and the clergy will come to your pew.

If you wish to receive a blessing instead of bread, cross your arms over your chest.

Please notify the clergy if you require a gluten-free wafer.

Parish Life

Weekly Calendar

Sunday, November 14	8:00 a.m.	Holy Eucharist Rite II <i>spoken</i>
	9:00 a.m.	Breakfast Fellowship
	9:30 a.m.	Christian Education for All Ages
		Music Rehearsal
		Nursery Available
	10:30 a.m.	Holy Eucharist Rite II <i>with music</i>
Wednesday, November 17	11:30 a.m.	Tower Time
		Music Rehearsal
	5:30 p.m.	Healing Eucharist

Children's Ministry

Story: Be Ready (Mark 13:1-8) **Lesson Focus:** God is always working toward something good. Today we will write in our prayer journals. We will also work together to build some tall towers like we hear about in our story. Finally, we will brainstorm some ideas we could include in our "Kindness Game" box.

Holy Eucharist Rite II

The tower bell rings to signal the beginning of the service. The people remain seated.

Prelude

The people stand as able following the Prelude.

Entrance Hymn • 48

O day of radiant gladness

1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liev - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
thus this day most glo - rious a tri - ple light was given.
grace more grace re - cciv - ing on this blest day of light.
Church her voice up - rais - es to thee, blest Three in One.

Sts. 1-2, Christopher Wordsworth (1807-1835), alt.; st. 3, Charles P. Price (1920-1999); st. 4, ver. Hymnal 1982
Music: *Es flog ein kleins Waldvögelein*, harm. George Ratcliffe Woodard (1848-1934)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Canticle 20 • WLP 899

Carl Haywood (b. 1949), from *Mass for Grace*

All sing the refrain:

Glo - ry,

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name. —

Choir: Glory to God in the highest, and peace to His people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God Lamb of God.

All sing the refrain:

Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name. —

Choir: You take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of the Father.

All sing the refrain:

Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly

name. A - - - - - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

First Lesson: 1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

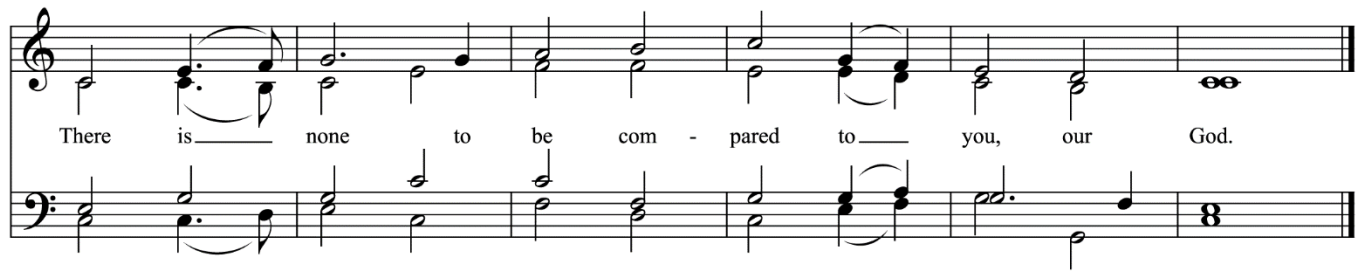
Reader: The Word of the Lord.

People: **Thanks be to God.**

Canticle C: The Song of Hannah 1 Samuel 2:1-8

Truro

The choir introduces the antiphon, then all repeat.



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My heart exults in you, O God; *
 my triumph song is lifted in you.
My mouth derides my enemies, *
 for I rejoice in your salvation.
There is none holy like you, *
 nor any rock to be compared to you, our God. *All sing antiphon.*

Do not heap up prideful words or speak in arrogance; *
 Only God is knowing and weighs all actions.
The bows of the mighty are broken, *
 but the weak are clothed in strength.
Those once full now labor for bread, *
 those who hungered now are well fed.
The childless woman has borne sevenfold, *
 while the mother of many is forlorn. *All sing antiphon.*

God destroys and brings to life, casts down and raises up; *
 gives wealth or takes it away, humbles and dignifies.
God raises the poor from the dust; *
 and lifts the needy from the ash heap
To make them sit with the rulers *
 and inherit a place of honor.
For the pillars of the earth are God's *
 on which the whole earth is founded. *All sing antiphon.*

The Second Lesson: Hebrews 10:11-14, 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand as able.

Sequence Hymn • 686

Come, thou fount of every blessing

1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt.
Music: *Nettleton*, harm. Gerre Hencock (1934-2012)

The Holy Gospel: Mark 13:1-8

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The people are seated.

Sermon

The Rev. Stephen C. Britt

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III

Leader: Father, we pray for your holy Catholic Church;
People: **That we all may be one.**
Leader: Grant that every member of the Church may truly and humbly serve you;
People: **That your Name may be glorified by all people.**
Leader: We pray for all bishops, priests, and deacons;
People: **That they may be faithful ministers of your Word and Sacraments.**
Leader: We pray for all who govern and hold authority in the nations of the world;
People: **That there may be justice and peace on the earth.**
Leader: Give us grace to do your will in all that we undertake;
People: **That our works may find favor in your sight.**
Leader: Have compassion on those who suffer from any grief or trouble;
People: **That they may be delivered from their distress.**
Leader: Give to the departed eternal rest.
People: **Let light perpetual shine upon them.**
Leader: We praise you for your saints who have entered into joy;
People: **May we also come to share in your heavenly kingdom.**
Leader: Let us pray for our own needs and those of others.

Silence.

The people may add their own petitions.

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor. *Silence may be kept.*

The people may stand or kneel, all saying

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand as able.

Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The people greet one another with a sign of God's peace.

Announcements

The Holy Communion

Offertory

Presentation Hymn • WLP 822

The people stand as able.

Words from *Songs of Praise*, alt.

Music: *Lasst uns erfreuen*, adapt. and harm.

Ralph Vaughan Williams (1872-1958) alt.

Through north and south and east and west May God's im-mor-tal name be blessed: Al-le-lu-ia, al-le-lu-ia! Till ev-'ry-where be-neath the sun, God's reign be-gins; God's will is done: Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

The Great Thanksgiving

Eucharistic Prayer A

BCP p.361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, _____
heaven and earth _____ are full of your glo - ry. Ho - san - na in _____ the high - est.
Bless - ed _____ is he who comes in the name of the Lord. _____ Ho -
san - na in _____ the high - est. _____ Ho - san - na in _____ the high - est.

The people may stand or kneel.

The Eucharistic Prayer continues until the Celebrant says the following words

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Eucharistic Prayer continues until the Celebrant says the following words

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

The people are seated.

1. We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
 2. This is the Lord's house, home of all his peo - ple, school for the
 3. This is the Lord's day, day of God's own mak - ing, day of cre -
 4. In the Lord's ser - vice bread and wine are of - fered, that Christ may

called us out of sin and dark - ness in - to his own light,
 faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
 a - tion, day of re - sur - rec - tion, day of the Spi - rit,
 take them bless them, break, and give them to all his peo - ple,

that he might a - noint us a roy - al priest - hood.
 ha - ven for the wea - ry; all find a wel - come.
 sign of hea - ven's ban - quet, day for re - joic - ing.
 his own life im - part - ing, food ev - er - last - ing.

Words: John E. Bowers (b. 1923); alt.
 Music: *Decatur Place*, Richard Wayne Dirksen (b. 1921)

The people stand as able.

Postcommunion Prayer

Priest: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

The priest blesses the people, and all respond, Amen.



1 Lord Christ, when first thou cam'st to earth, up - on a cross they
2 O awe - ful Love, which found no room in life where sin de -
3 New ad - vent of the love of Christ, shall we a - gain re -
4 O wound - ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then
nied thee, and, doomed to death, must bring to doom
fuse thee, till in the night of hate and war
a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs
the powers which cru - ci - fied thee, till not a stone
we per - ish as we lose thee? From old un - faith
we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that
was left on stone, and all those na - tions'
our souls re - lease to seek the king - dom
umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.
pride, o'er-thrown, went down to dust be - side thee!
of thy peace, by which a - lone we choose thee.
fore thy cross, to fi - nish thy sal - va - tion.

Words: Walter Russell Bowie (1882-1969), alt.

Music: *Mit Freuden zart*, harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude

The altar flowers are given to the Glory of God and in memory of

William M. Whittaker Jr. by the Whittaker family.

Prayer List

H. L.
Hal Waters
Emma Nimnicht
Tom & Barbara Bobbit
Sandra Dean
Kim Allemand
Sally Whitcomb
Pete Richter
Bobbi Hanks
Elaine Nearon
Cathe Gray
Roberta Miller
Teresa Hall
Bette Loyd
Beverly Shaw
Nick Freyer
Nick Woodworth
Carolyn & Bud Tyler
Betty Dubovsky
Susan Arnold
Nell Mincer McCubbin
Billie Dodamead
Carol Johnson
Cheyney Johnston
Jane Gut
Auriel Rundle
Bill Kent
Sybil Crawford
Barb Day
Rick & Gloria Ferry
Nan Hucker
Jackie McKenzie
Burt & Marilyn Mendel
Lee Nimnicht Jr.
Anne Powell

Dee Rea
Winnie Rowand
Jon Wheeler
Sean
Bette Riker
Judy Evangelista
Celia Thursby
George West
Michael Hudson
Tesla Davis
Krista Cogburn
Nancy Starling
Polly Daniels
Nancy Bienvenue
Z. Sanderson Family
Mary Reeder
Charlotte Pearce
Maisie Henseler
Georgia
Rud Bergfeld
Larry Boon
Kellers
Morgan Carroll
Wulf Brewer
Larry & Mary Jane McKnight
Margaret Burson
Kellee and Chris
Jeremy Yeagle
Peggy Sheppard
Mary
Gary Lintin
Becky Stanley
Becky Sullivan and Kelly
Robert Harris
Sgt. Meghan Lewis Pollard

Frank Mazzucca
Emily Staples
Peggy Mankowitz
Elaine Patrick
Joyce Moore
Clint Lancaster
Mark Hall
Ari Jo Miller
Valerie Chandler
John Harrison
Kate Couier
Thomas & Patricia Myers
Barbara Weddon
Betti
Hannah D.
Nick
Thomas Guest
Will Dupree
Darrin
Logan
Rick
Cobb Harbeson
Lauren Packnick
Jill Simone
Bob
Bill
Marianne Brooks
Emory Robinson
John E. Robinson
Chayton Bennett
Jewel
Judy Vanhillyer
Steve
Lisa

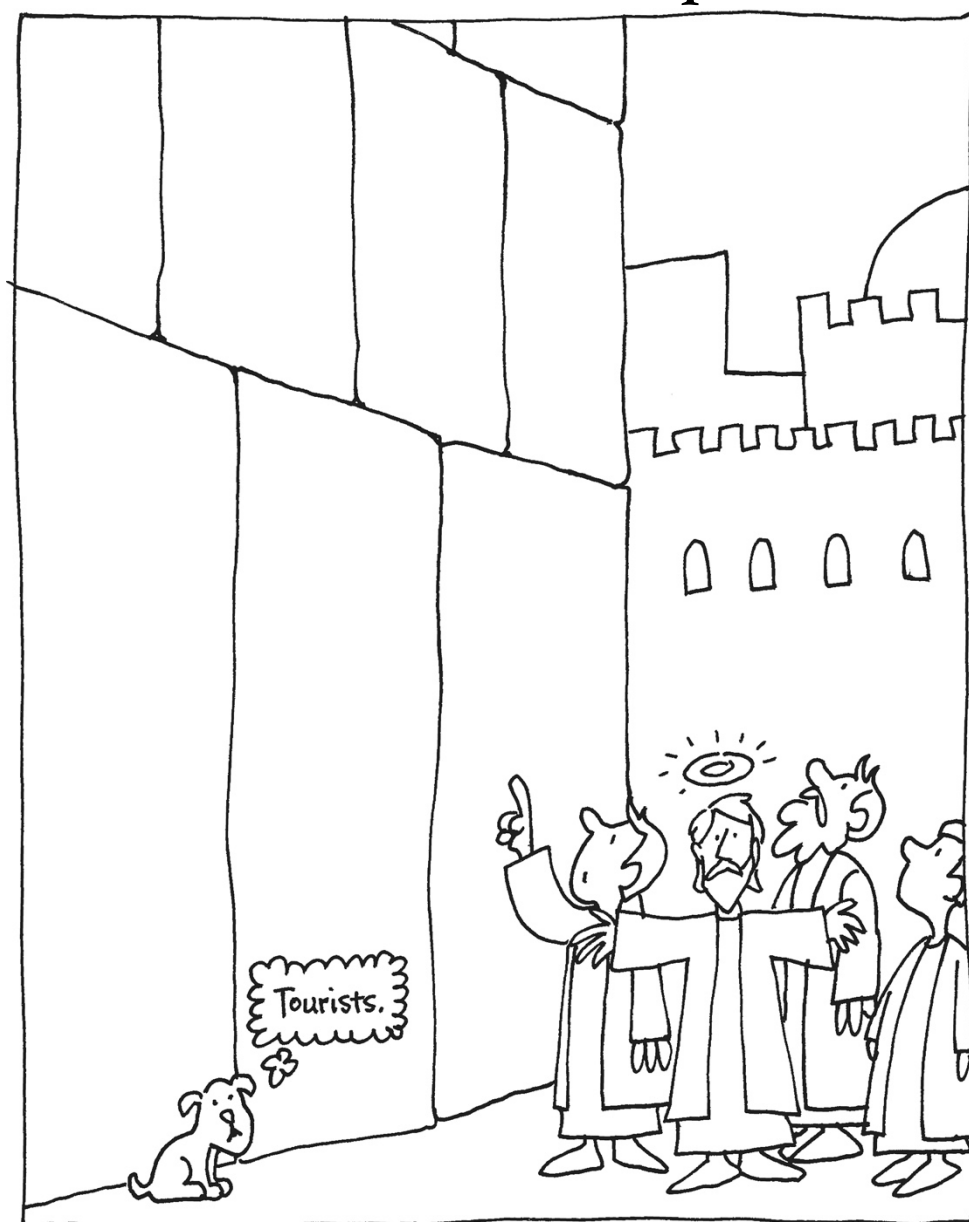
Birthday Celebrations

14 Mike Currie
15 Heather Hood

16 Emmett Farris
17 Davis Stoner

18 Steph Britt
20 Martha Farris

Drawn to the Gospels



Clergy and Staff

The Rev. Stephen C. Britt, Rector
The Rev. Joseph G. Hodsdon, Curate
Brandon Michael Smith, Director of Music
Susan Beaudin, Parish Administrator
Janice Waters, Parish Nurse
Melissa Spediacci, Children's Ministry
Caroline Bennett, Youth Ministry
Katie Bennett, Communications & Hospitality
Cathe Gray, Outreach

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San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.
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