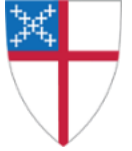




San Jose Episcopal Church



The Nineteenth Sunday after Pentecost
Holy Eucharist Rite II
October 3, 2021 at 10:30 a.m.

All are welcome at San Jose Episcopal Church

We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other's company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

For more information, please visit www.sanjoseepiscopal.com or you may contact an usher or member of the clergy.

About Worship in the Episcopal Church

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful.

If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor, and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses, hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

Responses spoken by the people are in bold.

Directions are printed in italics.

Families with children of all ages are welcome at our worship services.

There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable.

Restrooms are located outside of the main church entrance to your right as you exit.

We now have assisted listening devices available for use during the 10:30 a.m. service. Please contact an usher to request one. Users will need to supply their own headphones or earbuds. Instruction cards are available when you request a device.

About Receiving The Holy Communion

All are welcome to receive Holy Communion at San Jose.

If you are unable to receive at the altar rail, notify an usher and the clergy will come to your pew.

If you wish to receive a blessing instead of bread, cross your arms over your chest.

Please notify the clergy if you require a gluten-free wafer.

Parish Calendar

Sunday, October 3	8:00 a.m.	Holy Eucharist Rite II <i>spoken</i>
	9:00 a.m.	Breakfast Fellowship
	9:30 a.m.	Christian Education
		Music Rehearsal
		Nursery Available
	10:30 a.m.	Holy Eucharist Rite II <i>with music</i>
	11:30 a.m.	Tower Time
Wednesday, October 6	5:30 p.m.	Healing Eucharist
	7:00 p.m.	Music Rehearsal

Blessing of the Animals

Please bring your creatures great and small to be blessed on Sunday, October 10, at 5:00 pm. Meet on the field by the gym. The dogs and cats who live at the Jacksonville Humane Society and the K9s For Warriors need your help! Please see the insert for donation needs to bring next week.

Children's Ministry

Meet me in the Trinity Garden for Sunday School! We will continue our unit on prayer this week by breaking down the second half of the Lord's Prayer. We will also reinforce our knowledge of the prayer by playing a game where we will work together to put phrases from the prayer in order.

Toiletry Donations Needed for City Rescue Mission

We will be filling toiletry bags for the City Rescue Mission in November. Donations of toothbrushes & caps, travel-size toothpaste, shampoo, soap, deodorant (men/women), lotion, shaving cream, razors, feminine products, and white washcloths are always appreciated.

San Jose Episcopal College Ministry

When the young adults in our parish graduate from high school and move on to their next steps, San Jose Episcopal Church remains in their lives. Our college ministry keeps in touch with monthly cards and goodies to let them know we are thinking about them, praying for them, and looking forward to seeing them when they are home. If you have young adults between the ages of 17 and 22 embarking on an experience at a college, university, or any other form of continuing education, please send their school addresses to the church office.

The tower bell rings to signal the beginning of the service. The people remain seated.

Prelude

The people stand as able following the Prelude.

Entrance Hymn • 448

O love, how deep, how broad, how high

Deus tuorum militum

The Word of God

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing the refrain:

Glo - ry,

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name. —

Choir: Glory to God in the highest, and peace to His people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God Lamb of God.

All sing the refrain:

Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name. —

Choir: You take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of the Father.

All sing the refrain:

Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly

name. A - - - - - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

First Lesson: Job 1:1; 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 26 *The choir introduces the antiphon, then all repeat.*

Repton



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Give judgment for me, O Lord,
for I have lived with integrity; *

I have trusted in the Lord and have not faltered.

Test me, O Lord, and try me; *

examine my heart and my mind. *All sing antiphon.*

For your love is before my eyes; *

I have walked faithfully with you.

I have not sat with the worthless, *

nor do I consort with the deceitful.

I have hated the company of evildoers; *

I will not sit down with the wicked. *All sing antiphon.*

I will wash my hands in innocence, O Lord, *

that I may go in procession round your altar,

Singing aloud a song of thanksgiving *

and recounting all your wonderful deeds.

Lord, I love the house in which you dwell *

and the place where your glory abides. *All sing antiphon.*

Do not sweep me away with sinners, *

nor my life with those who thirst for blood,

Whose hands are full of evil plots, *

and their right hand full of bribes. *All sing antiphon.*

As for me, I will live with integrity; *

redeem me, O Lord, and have pity on me.

My foot stands on level ground; *

in the full assembly I will bless the Lord. *All sing antiphon.*

The Second Lesson: Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?

You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand as able.

Sequence Hymn • 679

Surely it is God who saves me

Thomas Merton

The Holy Gospel: Mark 10:2-16

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The people are seated.

Sermon

The Rev. Stephen C. Britt

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III

Leader: Father, we pray for your holy Catholic Church;
People: **That we all may be one.**
Leader: Grant that every member of the Church may truly and humbly serve you;
People: **That your Name may be glorified by all people.**
Leader: We pray for all bishops, priests, and deacons;
People: **That they may be faithful ministers of your Word and Sacraments.**
Leader: We pray for all who govern and hold authority in the nations of the world;
People: **That there may be justice and peace on the earth.**
Leader: Give us grace to do your will in all that we undertake;
People: **That our works may find favor in your sight.**
Leader: Have compassion on those who suffer from any grief or trouble;
People: **That they may be delivered from their distress.**
Leader: Give to the departed eternal rest.
People: **Let light perpetual shine upon them.**
Leader: We praise you for your saints who have entered into joy;
People: **May we also come to share in your heavenly kingdom.**
Leader: Let us pray for our own needs and those of others.

Silence.

The people may add their own petitions.

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor. *Silence may be kept.*

The people may stand or kneel, all saying

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand as able.

Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The people greet one another with a sign of God's peace.

Announcements

The Holy Communion

Offertory

Holy Trinity Prayer

Paul Ayres

Chancel Choir

Holy Trinity, in whose name we worship, give us such love, that alone and together, today and every day we may reverence the Father, radiate the presence of the Son, and live in the power of the Holy Spirit, Amen.

Presentation Hymn • WLP 822

The people stand as able.

Words from *Songs of Praise*, alt.

Music: *Lasst uns erfreuen*, adapt. and harm.

Ralph Vaughan Williams (1872-1958) alt.

Through north and south and east and west May God's im-mor-tal name be blessed: Al - le -

lu - ia, al - le - lu - ia! Till ev - 'ry - where be - neath the sun, God's

reign be - gins; God's will is done: Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!

The Great Thanksgiving

Eucharistic Prayer A

BCP p.361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, _____

heaven and earth _____ are full of your glo - ry. Ho - san - na in _____ the high - est.

Bless - ed _____ is he who comes in the name of the Lord. _____ Ho -

san - na in _____ the high - est. _____ Ho - san - na in _____ the high - est.

The people may stand or kneel.

The Eucharistic Prayer continues until the Celebrant says the following words

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Eucharistic Prayer continues until the Celebrant says the following words

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

The people are seated.

The people stand as able.

Postcommunion Prayer

Priest: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

The priest blesses the people, and all respond, Amen.

Closing Hymn • 397

Now thank we all our God

Nun danket alle Gott

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude

The altar flowers are given to the Glory of God.

Clergy and Staff

The Rev. Stephen C. Britt, Rector

The Rev. Joseph G. Hodsdon, Curate

Brandon Michael Smith, Director of Music

Susan Beaudin, Parish Administrator

Janice Waters, Parish Nurse

Melissa Spediacci, Children's Ministry

Caroline Bennett, Youth Ministry

Katie Bennett, Communications & Hospitality

Cathe Gray, Outreach

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San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.

The church office is open Monday through Thursday from 9 a.m. to 4 p.m.

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 @SanJoseChurch & @SanJoseYouth

 SanJoseEpiscopalChurch

Prayer List

Tom & Barbara Bobbit
Sandra Dean
Kim Allemand
Sally Whitcomb
Pete Richter
Bobbi Hanks
Elaine Nearon
Bobbie Clower
Cathe Gray
Roberta Miller
Patti & Roy Harvey
Teresa Hall
Bette Loyd
Beverly Shaw
Wendy Monger
Nick Freyer
Nick Woodworth
Carolyn & Bud Tyler
Betty Dubovsky
Sally Whitcomb
Susan Arnold
Cheryl Peele
Nell Mincer McCubbin
Billie
Carol Johnson
Cheyney Johnston
Jane Gut
Joyce Deaux
Auriel Rundle
Bill Kent
Heather Hood
Ann Bachmann
Sybil Crawford
Barb Day
Rick & Gloria Ferry
Nan Hucker
Jackie McKenzie
Burt & Marilyn Mendel

Lee Nimnicht Jr.
Anne Powell
Dee Rea
Winnie Rowand
Jon Wheeler
Tara Regan
Celia Thursby
George West
Michael Hudson
Tesla Davis
Krista Cogburn
Starling Family
Polly Daniels
Nancy Bienvenue
Z. Sanderson Family
Mary Reeder
Charlotte Pearce
Maisie Henseler
Georgia
Rud Bergfeld
Larry Boon
Kellers
Morgan Carroll
Wulf Brewer
Larry & Mary Jane McKnight
Kami Harrison
Margaret Burson
Tom Dearing
Kellee and Chris
Jeremy Yeagle
Peggy Sheppard
Susan Joy
Mary
Gary Lintin
Becky Stanley
Becky Sullivan and Kelly
Robert Harris
Sgt. Meghan Lewis Pollard

Frank Mazzucca
Emily Staples
Peggy Mankowitz
Elaine Patrick
Bender
Joyce Moore
Clint Lancaster
Sandy Hill
Mark Hall
Ari Jo Miller
Valerie Chandler
John Harrison
Kate Couier
Thomas & Patricia Myers
Barbara Weddon
Betti
Hannah D.
Nick
Thomas Guest
Will Dupree
Darrin
Logan
Rick
Cobb Harbeson
Lauren Packnick
Jill Simone
Bob
Jody Leiser
Bill
Marianne Brooks
Emory Robinson
John E. Robinson
Chayton Bennett
Jewel
Judy Vanhillyer
Steve
Lisa

Birthday Celebrations

3 Kristin Seay
4 Declan Stoner

5 Jackson Kirk
6 Heather Pittman

6 Ryan Scott
8 Carol Scott