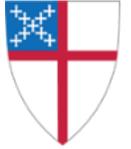




San Jose Episcopal Church



**The Eighteenth Sunday after Pentecost
Holy Eucharist Rite II
September 26, 2021 at 10:30 a.m.**

All are welcome at San Jose Episcopal Church

We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other's company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

For more information, please visit www.sanjoseepiscopal.com or you may contact an usher or member of the clergy.

About Worship in the Episcopal Church

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful.

If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor, and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses, hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

Responses spoken by the people are in bold.

Directions are printed in italics.

Families with children of all ages are welcome at our worship services.

There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable.

Restrooms are located outside of the main church entrance to your right as you exit.

We now have assisted listening devices available for use during the 10:30 a.m. service. Please contact an usher to request one. Users will need to supply their own headphones or earbuds. Instruction cards are available when you request a device.

About Receiving The Holy Communion

All are welcome to receive Holy Communion at San Jose.

If you are unable to receive at the altar rail, notify an usher and the clergy will come to your pew.

If you wish to receive a blessing instead of bread, cross your arms over your chest.

Please notify the clergy if you require a gluten-free wafer.

Parish Calendar

Sunday, September 26

8:00 a.m. Holy Eucharist Rite II *spoken*
9:00 a.m. Breakfast Fellowship
9:30 a.m. Christian Education
Music Rehearsal
Nursery Available
10:30 a.m. Holy Eucharist Rite II *with music*
11:30 a.m. Tower Time

Wednesday, September 29

5:30 p.m. Healing Eucharist
7:00 p.m. Music Rehearsal

Children's Ministry

Please join me in the Trinity Garden at 9:30 for Sunday School. Over the next 2 weeks we will be learning about a prayer we say every Sunday in church - the Lord's Prayer. We will be breaking it down line by line to find out what we are really saying when we recite this prayer. We will start with the first half this week.

Toiletry Donations Needed for City Rescue Mission

We will be filling toiletry bags for the City Rescue Mission in November. Donations of toothbrushes & caps, travel-size toothpaste, shampoo, soap, deodorant (men/women), lotion, shaving cream, razors, feminine products, and white washcloths are always appreciated. The collection basket is located in the back of the church.

San Jose Episcopal College Ministry

When the young adults in our parish graduate from high school and move on to their next steps, San Jose Episcopal Church remains in their lives. Our college ministry keeps in touch with monthly cards and goodies to let them know we are thinking about them, praying for them, and looking forward to seeing them when they are home. If you have young adults between the ages of 17 and 22 embarking on an experience at a college, university, or any other form of continuing education, please send their school addresses to the church office.

The tower bell rings to signal the beginning of the service. The people remain seated.

Prelude

Processional

Douglas E. Wagner

The people stand as able following the Prelude.

Entrance Hymn • 546

Awake, my soul, stretch every nerve

Siroe

The Word of God

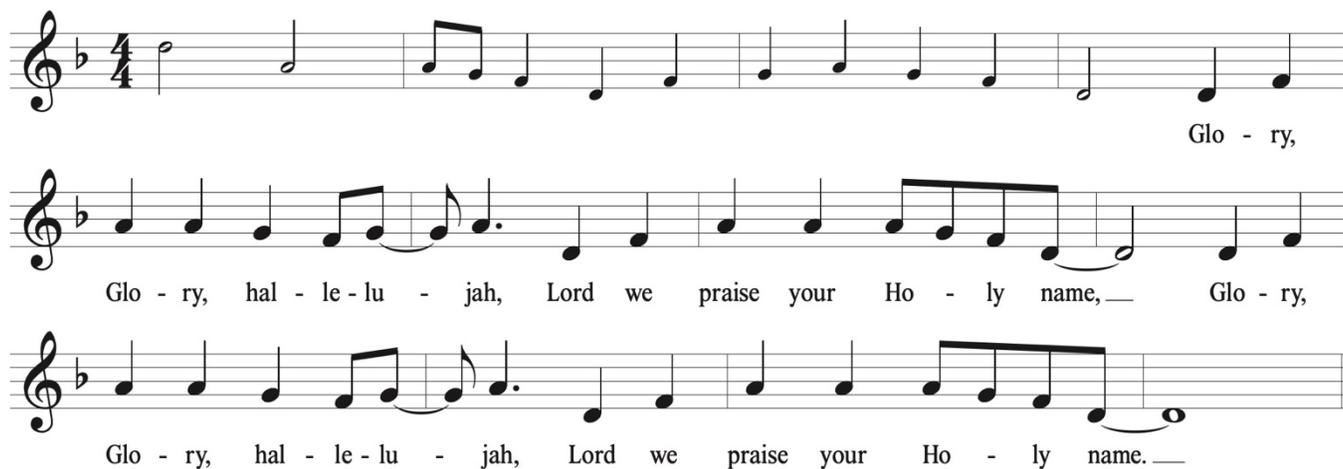
BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing the refrain:


Glo - ry,
Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,
Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name. —

Choir: Glory to God in the highest, and peace to His people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God Lamb of God.

All sing the refrain:


Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,
Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name. —

Choir: You take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of the Father.

All sing the refrain:


Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,
Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly
name. A - - - - - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

First Lesson: Esther 7:1-6, 9-10; 9:20-22

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, “What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.” Then Queen Esther answered, “If I have won your favor, O king, and if it pleases the king, let my life be given me-- that is my petition-- and the lives of my people-- that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.” Then King Ahasuerus said to Queen Esther, “Who is he, and where is he, who has presumed to do this?” Esther said, “A foe and enemy, this wicked Haman!” Then Haman was terrified before the king and the queen.

Then Harbona, one of the eunuchs in attendance on the king, said, “Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high.” And the king said, “Hang him on that.” So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 124 *The choir introduces the antiphon, then all repeat.*

Old 100th

The image shows a musical score for Psalm 124. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The lyrics are written below the notes: "Our help is in the Name of the LORD." The melody is simple and hymn-like, with a final cadence on "LORD." There are some ties and phrasing slurs in the notation.

If the Lord had not been on our side, *
let Israel now say;
If the Lord had not been on our side, *
when enemies rose up against us;
Then would they have swallowed us up alive *
in their fierce anger toward us; *All sing antiphon.*
Then would the waters have overwhelmed us *
and the torrent gone over us;
Then would the raging waters *
have gone right over us. *All sing antiphon.*
Blessed be the Lord! *
he has not given us over to be a prey for their teeth.
We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.
Our help is in the Name of the Lord, *
the maker of heaven and earth. *All sing antiphon.*

The Second Lesson: James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand as able.

Sequence Hymn • 635

If thou but trust in God to guide thee

Wer nur den lieben Gott

The Holy Gospel: Mark 9:38-50

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The people are seated.

Sermon

The Rev. Joseph G. Hodsdon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed, especially Romney Nunley, eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;
People: **May we also come to share in your heavenly kingdom.**
Leader: Let us pray for our own needs and those of others.

Silence.

The people may add their own petitions.

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor. *Silence may be kept.*

The people may stand or kneel, all saying

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand as able.

Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The people greet one another with a sign of God's peace.

Announcements

The Holy Communion

Offertory

Praise, My Soul, the King of
Heaven

Arr. Rachel Aarons

Chancel Choir

Praise, my soul, the King of heaven; to his feet thy tribute bring; ransomed, healed, restored, forgiven, evermore his praises sing: Alleluia, alleluia! Praise the everlasting King. Praise him for his grace and favor to our fathers in distress; praise him still the same for ever, slow to chide and swift to bless: Alleluia, alleluia! Glorious in his faithfulness. Father-like he tends and spares us; well our feeble frame he knows; in his hand he gently bears us, rescues us from all our foes. Alleluia, alleluia! Widely yet his mercy flows. Angels, help us to adore him; ye behold him face to face; sun and moon, bow down before him, dwellers all in time and space. Alleluia, alleluia! Praise with us the God of grace.

Presentation Hymn • WLP 822

The people stand as able.

Words from *Songs of Praise*, alt.

Music: *Lasst uns erfreuen*, adapt. and harm.

Ralph Vaughan Williams (1872-1958) alt.

Through north and south and east and west May God's im-mor-tal name be blessed: Al - le -
lu - ia, al - le - lu - ia! Till ev - 'ry - where be - neath the sun, God's
reign be - gins; God's will is done: Al - le - lu - ia, al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia!

The Great Thanksgiving

Eucharistic Prayer A

BCP p.361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, _____
 heaven and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people may stand or kneel.

The Eucharistic Prayer continues until the Celebrant says the following words

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Eucharistic Prayer continues until the Celebrant says the following words

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

The people are seated.

Communion

The people stand as able.

Postcommunion Prayer

Priest: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

The priest blesses the people, and all respond, Amen.

Closing Hymn • 344

Lord, dismiss us with thy blessing

Sicilian Mariners

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude

Earth and All Stars

Keith Kolander

The altar flowers are given to the Glory of God and in loving memory of Col. Bob Sorey by Chris Sorey.

Prayer List

Tom & Barbara Bobbit
Sandra Dean
Kim Allemand
Sally Whitcomb
Pete Richter
Bobbi Hanks
Elaine Nearon
Bobbie Clower
Cathe Gray
Roberta Miller
Patti & Roy Harvey
Teresa Hall
Bette Loyd
Beverly Shaw
Wendy Monger
Nick Freyer
Nick Woodworth
Carolyn & Bud Tyler
Betty Dubovsky
Sally Whitcomb
Susan Arnold
Cheryl Peele
Nell Mincer McCubbin
Billie
Carol Johnson
Cheyney Johnston
Jane Gut
Joyce Deaux
Auriel Rundle
Bill Kent
Heather Hood
Ann Bachmann
Sybil Crawford
Barb Day
Rick & Gloria Ferry
Nan Hucker
Jackie McKenzie
Burt & Marilyn Mendel

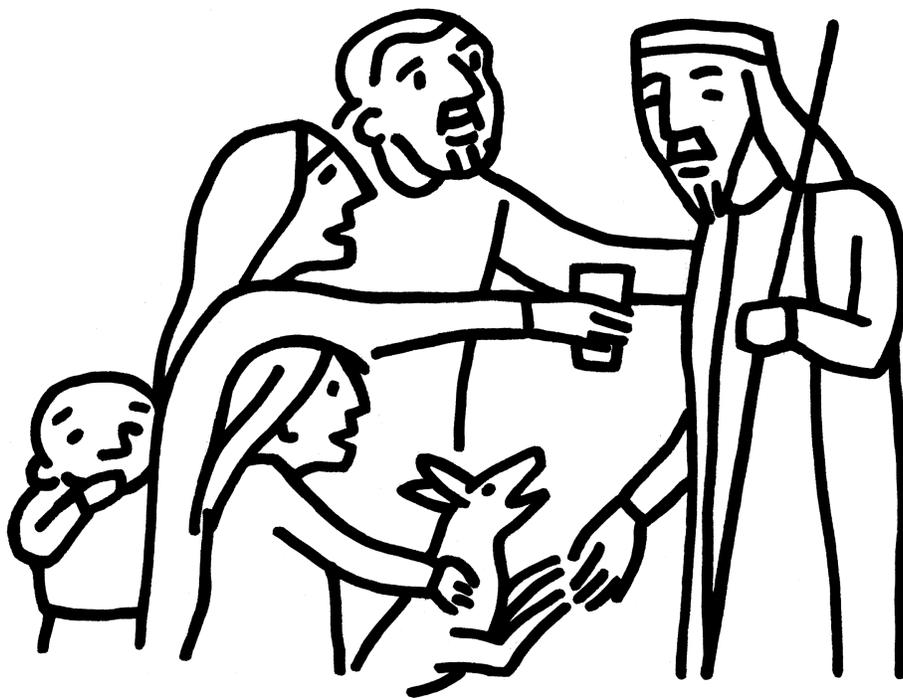
Lee Nimnicht Jr.
Anne Powell
Dee Rea
Winnie Rowand
Jon Wheeler
Tara Regan
Celia Thursby
George West
Michael Hudsdon
Tesla Davis
Krista Cogburn
Starling Family
Polly Daniels
Nancy Bienvenue
Z. Sanderson Family
Mary Reeder
Charlotte Pearce
Maisie Henseler
Georgia
Rud Bergfeld
Larry Boon
Kellers
Morgan Carroll
Wulf Brewer
Larry & Mary Jane McKnight
Kami Harrison
Margaret Burson
Tom Dearing
Kellee and Chris
Jeremy Yeagle
Peggy Sheppard
Susan Joy
Mary
Gary Lintin
Becky Stanley
Becky Sullivan and Kelly
Robert Harris
Sgt. Meghan Lewis Pollard

Frank Mazzucca
Emily Staples
Peggy Mankowitz
Elaine Patrick
Bender
Joyce Moore
Clint Lancaster
Sandy Hill
Mark Hall
Ari Jo Miller
Valerie Chandler
John Harrison
Kate Couier
Thomas & Patricia Myers
Barbara Weddon
Betti
Hannah D.
Nick
Thomas Guest
Will Dupree
Darrin
Logan
Rick
Cobb Harbeson
Lauren Packnick
Jill Simone
Bob
Jody Leiser
Bill
Marianne Brooks
Emory Robinson
John E. Robinson
Chayton Bennett
Jewel
Judy Vanhillyer
Steve
Lisa

Birthday Celebrations

26 Randall Towers
28 Bud Tyler
1 Carly Black

1 Dee Rea
1 Nick Trigg



Clergy and Staff

The Rev. Stephen C. Britt, Rector
The Rev. Joseph G. Hodsdon, Curate
Brandon Michael Smith, Director of Music
Susan Beaudin, Parish Administrator
Janice Waters, Parish Nurse
Melissa Spediacci, Children's Ministry
Caroline Bennett, Youth Ministry
Katie Bennett, Communications & Hospitality
Cathe Gray, Outreach

frbritt@sanjoseepiscopal.com
frhodsdon@sanjoseepiscopal.com
zeek@sanjoseepiscopal.com
susan@sanjoseepiscopal.com
jan@sanjoseepiscopal.com
melissa@sanjoseepiscopal.com
caroline@sanjoseepiscopal.com
katie@sanjoseepiscopal.com
cgray545@gmail.com

San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.
The church office is open Monday through Thursday from 9 a.m. to 4 p.m.
www.sanjoseepiscopal.com (904) 733-1811 7423 San Jose Blvd., Jacksonville
churchoffice@sanjoseepiscopal.com

 @SanJoseChurch & @SanJoseYouth

 SanJoseEpiscopalChurch