

San Jose Episcopal Church

The Fourth Sunday after Pentecost Holy Eucharist Rite II June 20, 2021 at 9:30 a.m.

All are welcome at San Jose Episcopal Church

We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other's company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

For more information, please visit <u>www.sanjoseepiscopal.com</u> or you may contact an usher or member of the clergy.

About Worship in the Episcopal Church

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful.

If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor, and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses, hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

Responses spoken by the people are in bold.

Directions are printed in italics.

Families with children of all ages are welcome at our worship services.

There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable.

Restrooms are located outside of the main church entrance to your right as you exit.

About Receiving The Holy Communion

All are welcome to receive Holy Communion at San Jose.

If you are unable to receive at the altar rail, notify an usher and the clergy will come to your pew.

If you wish to receive a blessing instead of bread, cross your arms over your chest.

Please notify the clergy if you require a gluten-free wafer.

Prelude	Pastorale in F	Douglas E. Wagner
Entrance Hymn Please stand.	Praise to the living God!	Hymnal 1982 #372
	The Word of God	BCP 355

Celebrant:	Blessed be God: Father, Son, and Holy Spirit.
People:	And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Canticle 20 Sung by all.Glory to God: Gloria in excelsisHymnal 1982 #S280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson: 1 Samuel 17: 32-49 Please be seated.

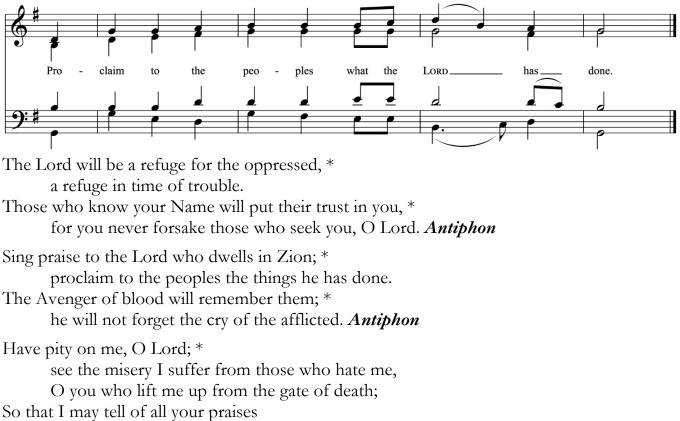
David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader:The Word of the Lord.People:Thanks be to God.

Psalm 9:9-20

The choir will sing the antiphon once as an introduction, then all people join in singing it again. After each set of verses, all sing the antiphon together once.



and rejoice in your salvation *

in the gates of the city of Zion. Antiphon

The ungodly have fallen into the pit they dug, *

and in the snare they set is their own foot caught.

The Lord is known by his acts of justice; *

the wicked are trapped in the works of their own hands.

The wicked shall be given over to the grave, *

and also all the peoples that forget God. Antiphon

For the needy shall not always be forgotten, *

and the hope of the poor shall not perish for ever.

Rise up, O Lord, let not the ungodly have the upper hand; *

let them be judged before you.

Put fear upon them, O Lord; *

Let the ungodly know they are but mortal. Antiphon

Based on Paderborn, From A HymnTune Psalter, RCL Edition by Carl P. Daw, Jr. and Kevin R. Hackett.

The Second Lesson: 2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

"At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return – I speak as to children – open wide your hearts also.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence HymnYe servants of God, your Master proclaimHymnal 1982 #535

The Holy Gospel: Mark 4:35-41

Celebrant:The Holy Gospel of our Lord Jesus Christ according to Mark.People:Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are

you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Celebrant:The Gospel of the Lord.People:Praise to you, Lord Christ.

Sermon

The Rev. Stephen C. Britt

The Nicene Creed All stand and speak in unison.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III

Leader:	Father, we pray for your holy Catholic Church;
People:	That we all may be one.
Leader:	Grant that every member of the Church may truly and humbly serve you;
People:	That your Name may be glorified by all people.
Leader:	We pray for all bishops, priests, and deacons;
People:	That they may be faithful ministers of your Word and Sacraments.
Leader:	We pray for all who govern and hold authority in the nations of the world;
People:	That there may be justice and peace on the earth.
Leader:	Give us grace to do your will in all that we undertake;
People:	That our works may find favor in your sight.
Leader:	Have compassion on those who suffer from any grief or trouble;
People:	That they may be delivered from their distress.
Leader:	Give to the departed eternal rest.
People:	Let light perpetual shine upon them.
Leader:	We praise you for your saints who have entered into joy;
People:	May we also come to share in your heavenly kingdom.
Leader:	Let us pray for our own needs and those of others.
Cilomeo	

Silence.

The People may add their own petitions.

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor. Silence may be kept.

The people may stand or kneel. All saying:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

The celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace All stand and greet one another in the name of Christ.Celebrant:The peace of the Lord be always with you.People:And also with you.

The Holy Communion

Offertory I	Hymn <i>Please stand</i> .	Eternal Father, strong to save	Hymnal 1982 #608
The Great	Thanksgiving	Eucharistic Prayer A	ВСР р.361
Celebrant:	The Lord be with y	ou.	
People:	And also with you	L.	
Celebrant:	Lift up your hearts.		
People:	We lift them to th	e Lord.	
Celebrant:	Let us give thanks to the Lord our God.		
People:	It is right to give	him thanks and praise.	

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Sung by all

Hymnal 1982 #S125

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. The Eucharistic Prayer continues until the Celebrant says the following words

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Eucharistic Prayer continues until the Celebrant says the following words

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Postcommunion Prayer

Priest: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Postcommunion Hymn	Savior, like a shepherd lead us	Hymnal 1982 #708
Dismissal		

Celebrant:	Let us go forth in the name of Christ.
People:	Thanks be to God.

Postlude

Paderborn

Arr. Paul Bryan

The altar flowers are given to the glory of God and in celebration of the anniversary of Dan and Gene Klein by Chris Sorey.

Prayer List

Member names in bold.	
Nan Hucker	Elaine Patrick
Jackie McKenzie	Bender
Burt & Marilyn Mendel	Joyce Moore
Lee Nimnicht Jr.	Clint Lancaster
Anne Powell	Sandy Hill
Dee Rea	Mark Hall
Winnie Rowand	Ari Jo Miller
Jon Wheeler	Valerie Chandler
Mary Reeder	John Harrison
Charlotte Pearce	Kate Couier
Maisie Henseler	Thomas & Patricia Myers
Georgia	Barbara Weddon
Rud Bergfeld	Betti
Larry Boon	Hannah D.
Kellers	Nick
	Nan Hucker Jackie McKenzie Burt & Marilyn Mendel Lee Nimnicht Jr. Anne Powell Dee Rea Winnie Rowand Jon Wheeler Mary Reeder Charlotte Pearce Maisie Henseler Georgia Rud Bergfeld Larry Boon

Betty Dubovsky Sally Whitcomb Susan Arnold **Cheryl Peele Nell Mincer McCubbin** Billie Sandra Dean **Carol Johnson Cheyney Johnston** Jane Gut **Robert Menger Joyce Deaux Auriel Rundle Bill Kent** Heather Hood Ann Bachmann Sybil Crawford **Barb Day** Helen Dean **Rick & Gloria Ferry**

Morgan Carroll Wulf Brewer Larry & Mary Jane McKnight Kami Harrison Margaret Burson Tom Dearing Kellee and Chris Jeremy Yeagle Peggy Sheppard Susan Joy Mary Gary Lintin Becky Stanley Becky Sullivan and Kelly Robert Harris Sgt. Meghan Lewis Pollard Frank Mazzucca **Emily Staples** Peggy Mankowitz

Thomas Guest Will Dupree Darrin Logan Rick Cobb Harbeson Lauren Packnick Jill Simone Bob Jody Leiser Bill Marianne Brooks Emory Robinson John E. Robinson Chayton Bennett Jewel Judy Vanhillyer Steve Lisa

Birthday Celebrations

20 Jamie Holland 20 Hannah Logullo 20 Ruby Curtis 21 Lee Nimnicht 21 Arnett Felguth22 Emily Allemand26 Anne Powell

Anniversary Celebrations

20 Richard & Gloria Ferry

Clergy and Staff

The Rev. Stephen C. Britt, Rector The Rev. Joseph G. Hodsdon, Curate Brandon Michael Smith, Director of Music Susan Beaudin, Parish Administrator Janice Waters, Parish Nurse Melissa Spediacci, Children's Ministry Caroline Bennett, Youth Ministry Katie Bennett, Communications & Hospitality Cathe Gray, Outreach frbritt@sanjoseepiscopal.com frhodsdon@sanjoseepiscopal.com zeek@sanjoseepiscopal.com susan@sanjoseepiscopal.com jan@sanjoseepiscopal.com melissa@sanjoseepiscopal.com caroline@sanjoseepiscopal.com katie@sanjoseepiscopal.com

San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida. The church office is open Monday through Thursday from 9 a.m. to 4 p.m. www.sanjoseepiscopal.com (904) 733-1811 7423 San Jose Blvd., Jacksonville <u>churchoffice@sanjoseepiscopal.com</u>

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