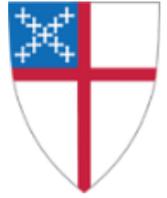




San Jose Episcopal Church



The Fifth Sunday of Easter

Holy Eucharist Rite II

May 2, 2021 at 9:30 a.m.

All are welcome at San Jose Episcopal Church

We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other's company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

For more information, please visit www.sanjoseepiscopal.com or you may contact an usher or member of the clergy.

About Worship in the Episcopal Church

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful.

If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor, and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses, hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

Responses spoken by the people are in bold.

Directions are printed in italics.

Families with children of all ages are welcome at our worship services.

There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable.

Restrooms are located outside of the main church entrance to your right as you exit.

About Receiving The Holy Communion

All are welcome to receive Holy Communion at San Jose.

During this period of social distancing, please approach the communion rail by row in family groups.

If you wish to receive a blessing instead of bread, cross your arms over your chest.

Please notify the clergy if you require a gluten-free wafer.

Entrance Hymn

Sing, ye faithful, sing with gladness

Sung by the cantors

Sing, ye faithful, sing with gladness,
 wake your noblest, sweetest strain,
 with the praises of your Savior
 let his house resound again;
 him let all your music honor,
 and your songs exalt his reign.

Sing how he came forth from heaven,
 bowed himself to Bethlehem's cave,
 stooped to wear the servant's vesture,
 bore the pain, the cross, the grave,
 passed within the gates of darkness,
 thence his banished ones to save.

So, he tasted death for mortals,
 he, of humankind the head,
 sinless one, among the sinful,
 Prince of life, among the dead;
 thus he wrought the full redemption,
 and the captor captive led.

Now on high, yet ever with us,
 from his Father's throne the Son
 rules and guides the world he ransomed,
 till the appointed work be done,
 till he see, renewed and perfect,
 all things gathered into one.

Words: John Ellerton (1826-1893), alt.; Music: *Finnian*, Christopher Dearnley (b. 1930)

The Word of God

BCP 355

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson: Acts 8:26-40 *Please be seated.*

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 22: 24-30

Sung by the cantors

His love, His love, His love is everlasting.

My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,

and those who seek the Lord shall praise him: *

"May your heart live for ever!" *Antiphon*

All the ends of the earth shall remember and turn to the Lord, *

and all the families of the nations shall bow before him.

For kingship belongs to the Lord; *

he rules over the nations.

To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him. *Antiphon*

My soul shall live for him;

my descendants shall serve him; *

they shall be known as the Lord's for ever.

They shall come and make known to a people yet unborn *

the saving deeds that he has done. *Antiphon*

Refrain: Leon C. Roberts (b. 1950); Simplified Anglican Chant: Carl Haywood (b. 1949), from *Mass for Grace*

The Second Lesson: 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

God is Love, let heaven adore him

Sung by the cantors

God is Love, let heaven adore him;
God is Love, let earth rejoice;
let creation sing before him
and exalt him with one voice.
God who laid the earth's foundation,
God who spread the heaven above,
God who breathes through all creation:
God is Love, eternal Love.

God is Love; and Love enfolds us,
all the world in one embrace:
with unfailing grasp God holds us,
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then we find that selfsame aching
deep within the heart of God.

God is Love; and though with blindness
sin afflicts all human life,
God's eternal loving-kindness
guides us through our earthly strife.
Sin and death and hell shall never
o'er us final triumph gain;
God is Love, so Love for ever
o'er the universe must reign.

Words: Timothy Rees (1874-1939), alt.; Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991)

The Holy Gospel: John 15:1-8

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Nicene Creed *All stand and speak in unison.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III

Leader: Father, we pray for your holy Catholic Church;
People: **That we all may be one.**
Leader: Grant that every member of the Church may truly and humbly serve you;
People: **That your Name may be glorified by all people.**
Leader: We pray for all bishops, priests, and deacons;
People: **That they may be faithful ministers of your Word and Sacraments.**
Leader: We pray for all who govern and hold authority in the nations of the world;
People: **That there may be justice and peace on the earth.**
Leader: Give us grace to do your will in all that we undertake;
People: **That our works may find favor in your sight.**
Leader: Have compassion on those who suffer from any grief or trouble;
People: **That they may be delivered from their distress.**
Leader: Give to the departed eternal rest.
People: **Let light perpetual shine upon them.**
Leader: We praise you for your saints who have entered into joy;
People: **May we also come to share in your heavenly kingdom.**
Leader: Let us pray for our own needs and those of others.

Silence.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Peace *All stand and greet one another in the name of Christ.*

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

The Holy Communion

Offertory

We know that Christ is raised and dies no more

Sung by the cantors

We know that Christ is raised and dies no more.
Embraced by death, he broke its fearful hold,
and our despair he turned to blazing joy.
Alleluia!

We share by water in his saving death.
Reborn, we share with him an Easter life
as living members of a living Christ.
Alleluia!

The Father's splendor clothes the Son with life.
The Spirit's power shakes the church of God.
Baptized, we live with God, the Three in One.
Alleluia!

A new creation comes to life and grows
as Christ's new body takes on flesh and blood.
The universe, restored and whole, will sing:
Alleluia!

Words: John Brownlow Geyer (b. 1932); Music: *Engelberg*, Charles Villiers Stanford (1852-1924)

The Great Thanksgiving

Eucharistic Prayer B

BCP p.367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Said by all.*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer B continues on page 368 of the Book of Common Prayer.

Memorial Acclamation

Celebrant: Therefore, according to his command, O Father,

People: **We remember his death,
we proclaim his resurrection,
we await his coming in glory.**

Doxology and Great Amen

Celebrant: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People: **AMEN.**

The Lord's Prayer *Said by all.*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction Anthem

Sung by the cantors

Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.

From *New Plainsong*, David Hurd (b. 1950)

Communion

Here, O Lord, your servants gather

Sung by the cantors

Here, O Lord, your servants gather, hand we link with hand;
Looking toward our Savior's cross, joined in love we stand.
As we seek the realm of God, we unite to pray:
Jesus Savior, guide our steps, for you are the Way.

Many are the tongues we speak, scattered are the lands,
yet our hearts are one in God, one in love's demands.
E'en in darkness hope appears, calling age and youth:
Jesus, teacher, dwell with us, for you are the Truth.

Nature's secrets open wide, changes never cease.
Where, oh where, can weary soul find the source of peace?
Unto all those sore distressed, torn by endless strife:
Jesus, healer, bring your balm, for you are the Life.

Grant, O God, an age renewed, filled with deathless love;
help us as we work and pray, send us from above
truth and courage, faith and power, needed in our strife:
Jesus, Master, be our Way, be our Truth, our Life.

Words: Tokuo Yamaguchi (b. 20th c.); trans. Everett M. Stowe (b. 20th c.); Music: Isao Koizumi (b. 1907) from Japan

Postcommunion Prayer

Priest: Let us pray. *All say together:*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

Postlude

Sortie in F Major

Cesar Franck

The altar flowers are given to the glory of God.



Prayer List

Member names in bold.

Pete Richter	Rick & Gloria Ferry	Elaine Patrick
Bobbi Hanks	Nan Hucker	Bender
Elaine Nearon	Jackie McKenzie	Joyce Moore
Bobbie Clower	Burt & Marilyn Mendel	Clint Lancaster
Cathe Gray	Lee Nimnicht Jr.	Sandy Hill
Joanne Rumney	Anne Powell	Mark Hall
Roberta Miller	Dee Rea	Ari Jo Miller
Patti & Roy Harvey	Winnie Rowand	Valerie Chandler
Teresa Hall	Jon Wheeler	John Harrison
Bette Loyd	Maisie Henseler	Kate Couier
Beverly Shaw	Georgia	Thomas & Patricia Myers
Wendy Monger	Rud Bergfeld	Barbara Weddon
Nick Freyer	Larry Boon	Betti
Nick Woodworth	Eleanor & Bill Coalson	Hannah D.
Carolyn & Bud Tyler	Kellers	Nick
Betty Dubovsky	Morgan Carroll	Thomas Guest
Sally Whitcomb	Wulf Brewer	Will Dupree
Susan Arnold	J.D.	Darrin
Cheryl Peele	Larry & Mary Jane McKnight	Luke Jarvis
Nell Mincer McCubbin	Kami Harrison	Logan
Billie	Margaret Burson	Rick
Sandra Dean	Tom Dearing	Cobb Harbeson
Carol Johnson	Kellee and Chris	Lauren Packnick
Frank Green	Jeremy Yeagle	Jill Simone
Cheyney Johnston	Peggy Sheppard	Bob
Jane Gut	Susan Joy	Jody Leiser
Robert Menger	Mary	JT Thorton
Joyce Deaux	Gary Lintin	Bill
Bill VanAs	Becky Stanley	Marianne Brooks
Auriel Rundle	Becky Sullivan and Kelly	Emory Robinson
Charles Hughes	Robert Harris	John E. Robinson
Bill Kent	Sgt. Meghan Lewis Pollard	Chayton Bennett
Heather Hood	Frank Mazzucca	Jewel
Ann Bachmann	Emily Staples	Judy Vanhillyer
Sybil Crawford	Peggy Mankowitz	Steve
Barb Day	Matt Moehle	Lisa
Helen Dean		

Announcements

Sing Praise to God, Who Reigns Above

Hymn Singing Returns on May 23!
Please check e-News for full details.

Birthday Celebrations

2 Jenny Csikai	6 Mackenzie Foster
2 Katherine Libby	7 Whitney Allemand
3 Cameron McCloskey	7 Lily Arnold
5 Reed Menger	7 Ron Foster
5 Julie Saleeba	7 Clara Rottmann

Anniversary Celebrations

4 Pete & Cathy Richter	6 Bud & Carolyn Tyler
6 Bill & Moppy McGee	7 Kathy & AJ Henseler

Clergy and Staff

The Rev. Stephen C. Britt, Rector	fbritt@sanjoseepiscopal.com
The Rev. Joseph G. Hodsdon, Curate	frhodsdon@sanjoseepiscopal.com
Brandon Michael Smith, Director of Music	zeek@sanjoseepiscopal.com
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San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.

The church office is open Monday through Thursday from 9 a.m. to 4 p.m.

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churchoffice@sanjoseepiscopal.com

 @SanJoseChurch & @SanJoseYouth  SanJoseEpiscopalChurch

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