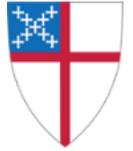




# San Jose Episcopal Church



The Second Sunday of Easter

Holy Eucharist Rite II

April 11, 2021 at 9:30 a.m.

## All are welcome at San Jose Episcopal Church

We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other's company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

For more information, please visit [www.sanjoseepiscopal.com](http://www.sanjoseepiscopal.com) or you may contact an usher or member of the clergy.

## About Worship in the Episcopal Church

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful.

If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor, and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses, hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

### **Responses spoken by the people are in bold.**

*Directions are printed in italics.*

Families with children of all ages are welcome at our worship services.

There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable.

Restrooms are located outside of the main church entrance to your right as you exit.

## About Receiving The Holy Communion

All are welcome to receive Holy Communion at San Jose.

During this period of social distancing, the clergy will bring communion to your pew.

If you wish to receive a blessing instead of bread, cross your arms over your chest.

Please notify the clergy if you require a gluten-free wafer.

**Prelude**

*Dunlap's Creek*

James Biery

**Entrance Hymn**

Good Christians all, rejoice and sing! (v. 1, 3-5)

*Gelobt sei Gott*

*Good Christians all, rejoice and sing! Now is the triumph of our King!  
To all the world glad news we bring: Alleluia, alleluia, alleluia!*

*Praise we in songs of victory that love, that life which cannot die,  
and sing with hearts uplifted high: Alleluia, alleluia, alleluia!*

*Your Name we bless, O risen Lord, and sing today with one accord  
the life laid down, the life restored: Alleluia, alleluia, alleluia!*

*To God the Father, God the Son, to God the Spirit, always One,  
we sing for life in us begun: Alleluia, alleluia, alleluia!*

## **The Word of God**

BCP 355

*Celebrant:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

### **The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### **Gloria in Excelsis**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### **The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **First Lesson: Acts 4:32-35** *Please be seated.*

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalm 133** *Sung by the cantor.*

A HymnTune Psalter: *Ellacombe*

How good and pleasant it is to live in unity.

Oh, how good and pleasant it is, \*  
when brethren live together in unity!

It is like fine oil upon the head \*  
that runs down upon the beard,  
Upon the beard of Aaron, \*  
and runs down upon the collar of his robe.

How good and pleasant it is to live in unity.

It is like the dew of Hermon \*  
that falls upon the hills of Zion.  
For there the Lord has ordained the blessing: \*  
life for evermore.

How good and pleasant it is to live in unity.

**The Second Lesson: 1 John 1:1-2:2**

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Sequence Hymn**

We walk by faith, and not by sight

*St. Botolph*

*We walk by faith, and not by sight; no gracious words we hear  
from him who spoke as none e'er spoke; but we believe him near.*

*We may not touch his hands and side, nor follow where he trod;  
but in his promise we rejoice, and cry, "My Lord and God!"*

*Help then, O Lord, our unbelief; and may our faith abound,  
to call on you when you are near, and seek where you are found:*

*that, when our life of faith is done, in realms of clearer light  
we may behold you as you are, with full and endless sight.*

## **The Holy Gospel: John 20:19-31**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **Sermon**

The Rev. Joseph G. Hodsdon

### **The Nicene Creed** *All stand and speak in unison.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People Form III

*Leader:* Father, we pray for your holy Catholic Church;  
*People:* **That we all may be one.**  
*Leader:* Grant that every member of the Church may truly and humbly serve you;  
*People:* **That your Name may be glorified by all people.**  
*Leader:* We pray for all bishops, priests, and deacons;  
*People:* **That they may be faithful ministers of your Word and Sacraments.**  
*Leader:* We pray for all who govern and hold authority in the nations of the world;  
*People:* **That there may be justice and peace on the earth.**  
*Leader:* Give us grace to do your will in all that we undertake;  
*People:* **That our works may find favor in your sight.**  
*Leader:* Have compassion on those who suffer from any grief or trouble;  
*People:* **That they may be delivered from their distress.**  
*Leader:* Give to the departed, especially Jerry Hanks, eternal rest.  
*People:* **Let light perpetual shine upon them.**  
*Leader:* We praise you for your saints who have entered into joy;  
*People:* **May we also come to share in your heavenly kingdom.**  
*Leader:* Let us pray for our own needs and those of others.  
*Silence.* *The People may add their own petitions. The Celebrant adds a concluding Collect.*

**Peace** *All stand and greet one another in the name of Christ.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## The Holy Communion

**Offertory**

O sons and daughters, let us sing!

*O filii et filiae*

*Alleluia, alleluia, alleluia!*

*O sons and daughters, let us sing! The King of heaven, the glorious King, o'er death and hell rose triumphing.*

*Alleluia!*

*That night the apostles met in fear; amidst them came their Lord most dear, and said, "My peace be on all here."*

*Alleluia!*

*When Thomas first the tidings heard, how they had seen the risen Lord, he doubted the disciples' word.*

*Alleluia!*

*"My piercèd side, O Thomas, see; my hands, my feet, I show to thee; not faithless, but believing be."*

*Alleluia!*

*No longer Thomas then denied, he saw the feet, the hands, the side; "Thou art my Lord and God," he cried.*

*Alleluia!*

*How blest are they who have not seen, and yet whose faith has constant been, for they eternal life shall win.*

*Alleluia!*

*Alleluia, alleluia, alleluia!*

## The Great Thanksgiving

Eucharistic Prayer B

BCP p.367

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** *Said by all.*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Eucharistic Prayer B continues on page 368.*

## Memorial Acclamation

*Celebrant:* Therefore, according to his command, O Father,

*People:* **We remember his death,  
we proclaim his resurrection,  
we await his coming in glory.**

**The Lord's Prayer** *Said by all.*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Fraction Anthem** *Sung by the cantors.*

*New Plainsong, David Hurd*

*Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;  
therefore let us keep the feast. Alleluia, alleluia, alleluia.*

## Communion Hymn

Just as I am, without one plea

*Woodworth*

*Just as I am, without one plea, But that thy blood was shed for me,  
And that thou bidd'st me to thee, O Lamb of God, I come, I come.*

*Just as I am, though tossed about With many a conflict, many a doubt;  
Fightings and fears within, without, O Lamb of God, I come, I come.*

*Just as I am, poor, wretched, blind; Sight riches, healing of the mind,  
Yea, all I need in thee to find, O Lamb of God, I come, I come.*

*Just as I am, thou wilt receive; Wilt welcome, pardon, cleanse, relieve,  
Because thy promise I believe, O Lamb of God, I come, I come.*

*Just as I am, thy love unknown Has broken every barrier down;  
Now to be thine, yea, thine alone, O Lamb of God, I come, I come.*

*Just as I am, of thy great love The breadth, length, depth, and height to prove,  
Here for a season, then above: O Lamb of God, I come, I come.*

### **Postcommunion Prayer**

*Priest:* Let us pray. *All say together:*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **Blessing**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### **Dismissal**

*Celebrant:* Let us go forth in the name of Christ. Alleluia, Alleluia.

*People:* **Thanks be to God. Alleluia, Alleluia.**

### **Postlude**

*Gelobt sei Gott*

John Leavitt

*The altar flowers are given to the glory of God.*

### **Prayer List**

**Member names in bold.**

<b>Bobbi Hanks</b>	<b>Jackie McKenzie</b>	Sandy Hill
<b>Elaine Nearon</b>	<b>Burt &amp; Marilyn Mendel</b>	Mark Hall
<b>Bobbie Clower</b>	<b>Lee Nimnicht Jr.</b>	Ari Jo Miller
<b>Cathe Gray</b>	<b>Anne Powell</b>	Valerie Chandler
<b>Joanne Rumney</b>	<b>Dee Rea</b>	John Harrison
<b>Tom &amp; Barbara Bobbitt</b>	<b>Winnie Rowand</b>	Kate Couier
<b>Roberta Miller</b>	<b>Jon Wheeler</b>	Thomas & Patricia Myers
<b>Patti &amp; Roy Harvey</b>	Georgia	Ray
<b>Teresa Hall</b>	Christine and Family	Barbara Weddon
<b>Bette Loyd</b>	Rud Bergfeld	Trudy Firmani
<b>Pete Richter</b>	Larry Boon	Terri Reichardt
<b>Beverly Shaw</b>	Eleanor & Bill Coalson	Oaklyn Kilgore
<b>Wendy Monger</b>	Kellers	Betti
<b>Nick Freyer</b>	Morgan Carroll	Hannah D.
<b>Nick Woodworth</b>	Charlotte Pearce	Nick
<b>Denise Press</b>	Wulf Brewer	Marji Johnson
<b>Carolyn &amp; Bud Tyler</b>	J.D.	Thomas Guest
<b>Mike &amp; Betty Dubovsky</b>	Larry & Mary Jane	Heidi Adams
<b>Sally Whitcomb</b>	McKnight	Will Dupree
<b>Susan Arnold</b>	Kami Harrison	Darrin

Cheryl Peele  
Nell Mincer McCubbin  
Billie  
Sandra Dean  
Chrissi Hills  
Carol Johnson  
Frank Green  
Cheyney Johnston  
Jane Gut  
Robert Menger  
Joyce Deaux  
Bill VanAs  
Auriel Rundle  
Charles Hughes  
Bill Kent  
Heather Hood  
Ann Bachmann  
Sybil Crawford  
Barb Day  
Helen Dean  
Rick & Gloria Ferry  
Nan Hucker

Margaret Burson  
Denny Garcia and family  
Tom Dearing  
Kellee and Chris  
Jeremy Yeagle  
Peggy Sheppard  
Susan Joy  
Mary  
Gary Lintin  
The Dewey Family  
Becky Stanley  
Becky Sullivan and Kelly  
Robert Harris  
Sgt. Meghan Lewis Pollard  
Frank Mazzucca  
Emily Staples  
Peggy Mankowitz  
Matt Moehle  
Elaine Patrick  
Bender  
Joyce Moore  
Clint Lancaster

Luke Jarvis  
Logan  
Jerry Ross  
Rick  
Cobb Harbeson  
Lauren Packnick  
Jill Simone  
Brenda Chester  
Bob  
Ryan Dalton  
Jody Leiser  
JT Thorton  
Bill  
Marianne Brooks  
Emory Robinson  
John E. Robinson  
Chayton Bennett  
Jewel  
Judy Vanhillyer  
Steve  
Lisa

### **Birthday Celebrations**

14 Kaleigh Kantor  
17 Ryan Foster

14 Steve Shaaber  
17 Blake Scott

15 Colin Kirk

### **Anniversary Celebrations**

12 Brian & Charlotte Logullo

### **Clergy and Staff**

The Rev. Stephen C. Britt, Rector  
The Rev. Joseph G. Hodsdon, Curate  
Brandon Michael Smith, Director of Music  
Susan Beaudin, Parish Administrator  
Janice Waters, Parish Nurse  
Melissa Spediacci, Children's Ministry  
Caroline Bennett, Youth Ministry  
Katie Bennett, Communications & Hospitality  
Cathe Gray, Outreach

frbritt@sanjoseepiscopal.com  
frhodsdon@sanjoseepiscopal.com  
zeek@sanjoseepiscopal.com  
susan@sanjoseepiscopal.com  
jan@sanjoseepiscopal.com  
melissa@sanjoseepiscopal.com  
caroline@sanjoseepiscopal.com  
katie@sanjoseepiscopal.com  
cgray545@gmail.com

San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.

The church office is open Monday through Thursday from 9 a.m. to 4 p.m.

www.sanjoseepiscopal.com (904) 733-1811 7423 San Jose Blvd., Jacksonville

[churchoffice@sanjoseepiscopal.com](mailto:churchoffice@sanjoseepiscopal.com)

 @SanJoseChurch & @SanJoseYouth

 SanJoseEpiscopalChurch

*Permission to stream the music in this service obtained from ONE LICENSE, License #A-732806*

*Hymn permission used by Rite Song a one-time use reprint license for congregational use.*