



San Jose Episcopal Church



The Second Sunday in Lent

Holy Eucharist Rite II

February 28, 2021 at 9:30 a.m.

All are welcome at San Jose Episcopal Church

We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other's company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

For more information, please visit www.sanjoseepiscopal.com or you may contact an usher or member of the clergy.

About Worship in the Episcopal Church

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful.

If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor, and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses, hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

Responses spoken by the people are in bold.

Directions are printed in italics.

Families with children of all ages are welcome at our worship services.

There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable.

Restrooms are located outside of the main church entrance to your right as you exit.

About Receiving The Holy Communion

All are welcome to receive Holy Communion at San Jose.

During this period of social distancing, the clergy will bring communion to your pew.

If you wish to receive a blessing instead of bread, cross your arms over your chest.

Please notify the clergy if you require a gluten-free wafer.

Prelude

Choral Dorian

Jehan Alain

Entrance Hymn

The God of Abraham praise

Leoni

The God of Abraham praise, who reigns enthroned above; Ancient of everlasting days, and God of love; the Lord, the great I AM, by earth and heaven confessed: we bow and bless the sacred Name for ever blest.

He by himself hath sworn: we on his oath depend; we shall, on eagle-wings upborne, to heaven ascend: we shall behold his face, we shall his power adore, and sing the wonders of his grace for evermore.

There dwells the Lord, our King, the Lord, our Righteousness, triumphant o'er the world and sin, the Prince of Peace; on Zion's sacred height his kingdom he maintains, and, glorious with his saints in light, for ever reigns.

The God who reigns on high the great archangels sing, and "Holy, holy, holy," cry, "Almighty King! Who was, and is, the same, and evermore shall be: eternal Father, great I AM, we worship thee."

The whole triumphant host give thanks to God on high; "Hail, Father, Son, and Holy Ghost!" they ever cry; hail, Abraham's Lord divine! With heaven our songs we raise; all might and majesty are thine, and endless praise.

The Word of God

BCP 355

Celebrant: Bless the Lord who forgives all our sins;

People: **His mercy endures for ever.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie

Celebrant: Lord, have mercy.

People: **Christ, have mercy.**

Celebrant: Lord, have mercy.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The First Lesson: Genesis 17:1-7, 15-16 *Please be seated.*

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 22:22-30 *Sung by the cantors.*

Praise the Lord, you that fear him; *

stand in awe of him, O offspring of Israel;

all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty;

neither does he hide his face from them; *

but when they cry to him he hears them.

My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,

and those who seek the Lord shall praise him: *

"May your heart live for ever!"

All the ends of the earth shall remember and turn to the Lord, *

and all the families of the nations shall bow before him.

For kingship belongs to the Lord; *

he rules over the nations.

To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him.

My soul shall live for him;

my descendants shall serve him; *

they shall be known as the Lord's for ever.

They shall come and make known to a people yet unborn *

the saving deeds that he has done.

The Second Lesson: Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

I call on thee, Lord Jesus Christ

Ich ruf zu dir

I call on thee, Lord Jesus Christ, I have none other help but thee. My heart is never set at rest till thy sweet word have comforted me. And steadfast faith grant me therefore, to hold by thy word evermore, above all thing, never resisting but to increase in faith more and more.

The Holy Gospel: Mark 8:31-38 *Please stand.*

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon *Please be seated.*

The Rev. Joseph G. Hodsdon

The Nicene Creed *All stand and speak in unison.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Said by the lector.*

The Church of Christ invites its many members, across all the boundaries between us, to come together in the holy season of Lent and prepare ourselves for participation in Christ's death and resurrection. By self-reflection, penitence, fasting, self-denial, and other practices we make ourselves ready; but no discipline is more important to God's world than the Church at prayer. Help us to be that Church at prayer as we offer our intercessions to the God of all grace and glory. *(silence)*

We pray for the people and nations of the world; that prosperity and joy may be the fruits of wise and just rule. *(silence)*

We pray for this nation; that we may find unity among differences and work together for common goals and common goods. *(silence)*

We pray for our leaders, both local and national; that self-interest might be sidelined and the true welfare of the people might be increased by good practice and policy. *(silence)*

We pray for all those who are sick in body, especially those directly impacted by this pandemic; that their recovery may be swift and complete. *(silence)*

We pray also for those living less than their normal lives due to the restrictions in place for this time; that each of us may have an increase of patience, and to those in distress, Gracious God, give an extra measure of grace where it is needed. *(silence)*

We pray for those who suffer from grief or any form of troubled heart; that the God of peace may bring relief even to the darkest of times and places. *(silence)*

Finally, we pray for all who have died and all those who grieve their loss; that the Lenten season might ready us all to hear anew, with fresh joy, the miracle of Easter as it comes. *(silence)*

Confession of Sin *The people may stand or kneel.*

Celebrant: Let us confess our sins against God and our neighbor. *Silence may be kept.*

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand and greet one another in the name of Christ.*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Holy Communion

Offertory

Lord, Thee I Love with All My Heart

J.S. Bach

Lord, thee I love with all my heart; I pray thee, never from me depart; with tender mercy cheer me. Earth has no pleasure I would share, yea, heaven itself were void and bare if thou, Lord, wert not near me. And should my heart for sorrow break, my trust in thee can nothing shake. Thou art the portion I have sought; thy precious blood my soul has bought. Lord Jesus Christ, my God and Lord, forsake me not! I trust thy Word.

The Great Thanksgiving

Eucharistic Prayer A

BCP p.361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer A continues on page 362. The people may stand or kneel.

Memorial Acclamation

Celebrant: Therefore we proclaim the mystery of faith:

People: **Christ has died. Christ is risen. Christ will come again.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction Anthem

New Plainsong Mass, David Hurd

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Communion Hymn

You laid aside your rightful reputation

Intercessor

*You laid aside your rightful reputation and gave no heed to what the world might say;
served as a slave and laid aside your garments to wash the feet of those who walked your way.*

*You touched the leper, ate with those rejected, received the worship of a woman's tears;
You shed the pride that keeps us from the freedom to love our neighbor, laying down our fears.*

*Help us to follow, Jesus, where you lead us to love, to serve, our own lives laying down;
to walk your way of humble, costly service, a cross its end, a ring of thorns its crown.*

*Draw us to you and with your love transform us: the love we've seen, the love we've touched and known;
enlarge our hearts and with compassion fill us to love, to serve, to follow you alone.*

Postcommunion Prayer

Priest: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen..

Blessing

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

In observance of Lent, there will be no closing voluntary.

Prayer List

Lord, hear our prayer for:

Member names in bold

Elaine Nearon, Bobbie Clower, Cathe Gray, Joanne Rumney, Tom & Barbara Bobbitt, Roberta Miller, Patti & Roy Harvey, Teresa Hall, Bette Loyd, Pete Richter, Beverly Shaw, Wendy Monger, Nick Freyer, Nick Woodworth, Ted Pina Sr., Denise Press, Sara Farris, Carolyn & Bud Tyler, Mike & Betty Dubovsky, Sally Whitcomb, Susan Arnold, Cheryl Peele, Nell Mincer McCubbin, Billie, Sandra Dean, Chrissi Hills, Carol Johnson, Jerry & Bobbi Hanks, Frank Green, Cheyney Johnston, Jane Gut, Robert Menger, Joyce Deaux, Bill VanAs, Auriel Rundle, Charles Hughes, Bill Kent, Heather Hood, Ann Bachmann, Sybil Crawford, Barb Day, Helen Dean, Rick & Gloria Ferry, Nan Hucker, Jackie McKenzie, Burt & Marilyn Mendel, Lee Nimnicht Jr, Anne Powell, Dee Rea, Winnie Rowand, and Jon Wheeler.

J.D., Larry & Mary Jane McKnight, Kami Harrison, Margaret Burson, Denny Garcia and family, Tom Dearing, Kellee and Chris, Jeremy Yeagle, Peggy Sheppard, Susan Joy, Mary, Gary Lintin, The Dewey Family, Becky Stanley, Becky Sullivan and Kelly, Robert Harris, Sgt. Meghan Lewis Pollard, Frank Mazzucca, Emily Staples, Peggy Mankowitz, Matt Moehle, Elaine Patrick, Bender, Joyce Moore, Clint Lancaster, Sandy Hill, Mark Hall, Ari Jo Miller, Valerie Chandler, John Harrison, Kate Couier, Thomas & Patricia Myers, Ray, Barbara Weddon, Trudy Firmani, Terri Reichardt, Oaklyn Kilgore, Betti, Hannah D., Nick, Marji Johnson, Thomas Guest, Heidi Adams, Will Dupree, Darrin, Luke Jarvis, Logan, Jerry Ross, Rick, Cobb Harbeson, Lauren Packnick, Jill Simone, Brenda Chester, Bob, Ryan Dalton, Jody Leiser, JT Thorton, Bill, Marianne Brooks, Emory Robinson, John E. Robinson, Chayton Bennett, Jewel, Judy Vanhillyer, Steve, and Lisa.

Birthday Celebrations

1 Nick Freyer

1 Emma Woodworth

3 Gloria Ferry

6 Neil McCubbin

Anniversary Celebrations

28 Kevin & Erica Kirk

Announcements

Memorial Service for Jacqueline Steele Weeks

The memorial for our beloved Jackie Weeks will be **livestreamed** today at 1:00 p.m.

In-person attendance is restricted to invited family only.

We hope to be joined online by all those in our parish community who knew and loved her.

Holy Week Organ Fundraiser Concert: Pergolesi's Stabat Mater

On Wednesday, March 31, 2021 at 7:00 p.m., as a part of our Connections series, the Music Ministry of San Jose Episcopal Church will present Pergolesi's Stabat Mater. Featuring soprano Kim Beasley, countertenor Hecate Smith, and organist Brandon Michael Smith. The Stabat Mater is a hymn to Mary, mother of Jesus Christ, which portrays her suffering during the crucifixion. Admission is free, but the offering collected will benefit our ongoing organ fundraiser. The concert will be less than one hour and social distancing protocols will be followed. A distanced organ tour and demonstration will be offered following the concert.

Priest on the Porch/Sacraments in the Sun

An offering for parishioners who have been unable to attend in person or who are staying home out of safety: Jan Waters and Fr. Gray Hodsdon have teamed up to bring the church to you in person, with communion, conversation, and/or pastoral care—on your patio or porch, in your yard, or other outdoor location. If you would like to receive communion or simply have Jan and Gray stop by, please call or email the church office or email Fr. Hodsdon at frhodsdon@sanjoseepiscopal.com and we will schedule a time to meet you. In compliance with diocesan protocols and for your safety, meetings will be held outside and with masks.

Clergy and Staff

The Rev. Stephen C. Britt, Rector
The Rev. Joseph G. Hodsdon, Curate
Brandon Michael Smith, Director of Music
Susan Beaudin, Parish Administrator
Janice Waters, Parish Nurse
Melissa Spediacci, Children's Ministry
Caroline Bennett, Youth Ministry
Katie Bennett, Communications & Hospitality
Cathie Gray, Outreach

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San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.

The church office is open Monday through Thursday from 9 a.m. to 4 p.m.

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@SanJoseChurch & @SanJoseYouth



SanJoseEpiscopalChurch

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