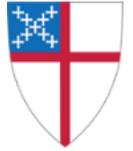




# San Jose Episcopal Church



The Second Sunday after the Epiphany

Holy Eucharist Rite II

January 17, 2021 at 8:00 & 9:30 a.m.

## All are welcome at San Jose Episcopal Church

We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other's company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

For more information, please visit [www.sanjoseepiscopal.com](http://www.sanjoseepiscopal.com) or you may contact an usher or member of the clergy.

## About Worship in the Episcopal Church

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful.

If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses, hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

- **Responses spoken by the people are in bold.**

*Directions are printed in italics.*

- Families with children of all ages are welcome at our worship services. Spiritual coloring sheets, crayons, and other resources are in the rear of the church.
- There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable.
- Restrooms are located outside of the main church entrance to your right as you exit.

## About Receiving The Holy Communion

All are welcome to receive Holy Communion at San Jose.

- During this period of social distancing, the clergy will bring communion to your pew.
- If you wish to receive a blessing instead of bread, cross your arms over your chest.
- Notify the clergy if you require a gluten-free wafer.

## Voluntary

Houston

Arr. Wayne L. Wold

I want to walk as a child of the light

## Gathering Hymn

How Bright Appears the Morning Star

*Wie schön leuchtet*

*How bright appears the Morning Star, with mercy beaming from afar; the host of heaven rejoices; O righteous Branch, O Jesse's Rod! Thou Son of Man and Son of God! We, too, will lift our voices: Jesus, Jesus! Holy, holy, yet most lowly, draw thou near us; great Emmanuel, come and hear us.*

*Though circled by the hosts on high, he deigned to cast a pitying eye upon his helpless creature; the whole creation's Head and Lord, by highest seraphim adored, assumed our very nature; Jesus, grant us, through thy merit, to inherit thy salvation; hear, O hear our supplication.*

*Rejoice, ye heavens; thou earth, reply; with praise, ye sinners, fill the sky, for this his Incarnation. Incarnate God, put forth thy power, ride on, ride on, great Conqueror, till all know thy salvation. Amen, amen! Alleluia, alleluia! Praise be given evermore, by earth and heaven.*

## The Word of God

BCP 355

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **Gloria** *Said by all.*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

**First Lesson: 1 Samuel 3:1-10** *Please be seated.*

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalm 139:1-5, 12-17** *Spoken at 8:00. Sung by the cantors at 9:30.*

Plainsong Psalter

Lord, you have searched me out and known me; \*

you know my sitting down and my rising up;

you discern my thoughts from afar.

You trace my journeys and my resting-places \*

and are acquainted with all my ways.

Indeed, there is not a word on my lips, \*

but you, O Lord, know it altogether.

You press upon me behind and before \*

and lay your hand upon me.

Such knowledge is too wonderful for me; \*

it is so high that I cannot attain to it.

For you yourself created my inmost parts; \*

you knit me together in my mother's womb.

I will thank you because I am marvelously made; \*

your works are wonderful, and I know it well.

My body was not hidden from you, \*

while I was being made in secret

and woven in the depths of the earth.

Your eyes beheld my limbs, yet unfinished in the womb;

all of them were written in your book; \*

they were fashioned day by day,

when as yet there was none of them.

How deep I find your thoughts, O God! \*

how great is the sum of them!

If I were to count them, they would be more in number than the sand; \*

to count them all, my life span would need to be like yours.

## Second Lesson: 1 Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Gospel Hymn

Christ is the world's true light

*St. Joan*

*Christ is the world's true Light, its Captain of salvation, the Daystar clear and bright of every race and nation; new life, new hope awakes, for all who own his sway: freedom her bondage breaks, and night is turned to day.*

*In Christ all races meet, their ancient feuds forgetting, the whole round world complete, from sunrise to its setting; when Christ is throned as Lord all shall forsake their fear, to ploughshare beat the sword, to pruning-hook the spear.*

*One Lord, in one great Name unite us all who own thee; cast out our pride and shame that hinder to enthrone thee; the world has waited long, has travailed long in pain; to heal its ancient wrong, come, Prince of Peace, and reign.*

## The Holy Gospel: John 1:43-51 *Please stand.*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**Sermon** *Please be seated.*

The Rev. Stephen C. Britt

**The Nicene Creed** *All stand and speak in unison.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People** *Said by the lector.*

In the beginning of creation, God brought order out of chaos and intended for his beloved creatures a world of peace, beauty, and harmony. This day we ask the God of peace to once again bring harmony and balance to a world torn apart by the divisions of sin and the darkness of human hearts. Gracious God, curb the chaos of racism, bigotry, and pride that has fueled and fuels still divisions between human beings who are all equally created in your own image. *(Silence)*

Curb the chaos of violence and destruction, which is never endorsed by the Gospel of love given in your Son our Lord. *(Silence)*

Curb the chaos of grief for the families of men and women unjustly killed in our world and for the families of police and first responders unjustly targeted while trying to serve in their own callings. *(Silence)*

Curb the chaos of our political system, devolving rapidly from the ideals of freedom, representation, and voice into the mire of gaining power through separation and division. *(Silence)*

Curb the chaos of our own hearts as we sit bewildered by forces that seem hopelessly beyond our ability to control. Remind us daily that love and grace are expressed in action, not sentiment, and that everywhere we choose to do the right thing instead of the wrong thing, your power flows through us. *(Silence)*

Finally, gracious God, remind us that true peace, lasting peace, is available only in relationship with you. Turn each of our hearts to find the peace you offer, even in the toughest of times, and give us the courage to express our faith and offer your love, as intended, to a hurting and broken world.

**The Prayer of Saint Francis of Assisi** *Said by all.*

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

**Confession of Sin** *The people may stand or kneel.*

*Celebrant:* Let us confess our sins against God and our neighbor. *Silence may be kept.*

*All:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *All stand and greet one another in the name of Christ.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**The Holy Communion**

**Offertory**

What wondrous love

Charles Dupree

*What wondrous love is this, O my soul! What wondrous love is this that caused the Lord of bliss to lay aside his crown for my soul.*

*To God and to the Lamb, I will sing. To God and to the Lamb, who is the great I AM, while millions join the theme, I will sing!*

*And when from death I'm free, I'll sing on; and when from death I'm free, I'll sing and joyful be, and through eternity, I'll sing on.*

**The Great Thanksgiving**

Eucharistic Prayer A

BCP p.361

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Eucharistic Prayer A continues on page 362. The people may stand or kneel.*

**Memorial Acclamation**

*Celebrant:* Therefore we proclaim the mystery of faith:

*People:* **Christ has died. Christ is risen. Christ will come again.**

## **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **The Fraction Anthem** *Sung by the cantors.*

Setting by David Hurd

*Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia, alleluia, alleluia.*

## **Communion**

One Bread, One Body

J. Foley

Arr. Ron Schmoltze

## **Postcommunion Prayer**

*Priest:* Let us pray.

*All:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **Blessing**

### **Dismissal**

*Celebrant:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

## **Voluntary**

*Wie schön leuchtet*

Arr. Mark Sedio

How Bright Appears the Morning Star

## **Altar Flower Dedications**

Whether participating in worship services in-person or online these past weeks, you have no doubt noticed the delightful return of our altar flower ministry. To help sustain this beloved ministry within our parish, parishioners may dedicate a particular week's altar flowers in honor, memory, thanksgiving, or celebration for persons and events near and dear to them. If you would like to dedicate altar flowers for a specific week, please contact Susan Beaudin in the church office, or leave your message in the Altar Flower calendar book, which can be found in the rear of the church.

## **St. Mary's Needs Volunteers**

Thanks to the many generous donations as of late, St. Mary's pantry is "bursting at the seams," but we have learned that there is a need for weekday volunteers. If you can help, please contact Emily Waters at 904-354-5075.

## **Birthday Celebrations**

17 Lynne Barket

17 Gayle Ely

18 Hal Waters

20 Molly Pina

21 Robbie McCloskey

21 Ted Pina

23 Carolyn Cobb

## **Anniversary Celebrations**

20 Emmett & Martha Farris

## Prayer List

Lord, hear our prayer for:

Member names in bold

**Tom & Barbara Bobbitt, Tom Dearing, Roberta Miller, Patti & Roy Harvey, Teresa Hall, Bette Loyd, Pete Richter, Beverly Shaw, Wendy Monger, Nick Freyer, Nick Woodworth, Ted Pina Sr., Denise Press, Sara Farris, Carolyn & Bud Tyler, Mike & Betty Dubovsky, Sally Whitcomb, Susan Arnold, Cheryl Peele, Nell Mincer McCubbin, Billie, Sandra Dean, Chrissi Hills, Carol Johnson, Jerry & Bobbi Hanks, Frank Green, Cheyney Johnston, Jane Gut, Robert Menger, Deaux, Bill VanAs, Auriel Rundle, Charles Hughes, Bill Kent, Heather Hood, Ann Bachmann, Sybil Crawford, Barb Day, Helen Dean, Rick & Gloria Ferry, Nan Hucker, Jackie McKenzie, Burt & Marilyn Mendel, Lee Nimnicht Jr, Anne Powell, Dee Rea, Winnie Rowand, and Jon Wheeler.**

Dorothy Cain, Kellee and Chris, Jeremy Yeagle, Peggy Sheppard, Susan Joy, Mary, Gary Lintin, Ella Trout, Hayden Roberts, The Dewey Family, Doug Zipperer, Jim Davenport, Caden Wilkins, Dominique Wilkins, Barlow Family, Dee Murray, Becky Stanley, Becky Sullivan and Kelly, Robert Harris, DeLong Family, Lenny, Kathy, Sgt. Meghan Lewis Pollard, Frank Mazzucca, Emily Staples, Peggy Mankowitz, Matt Moehle, Elaine Patrick, Bender, Robyn Causey, Joyce Moore, Gail & Kasper Meier, Clint Lancaster, Sandy Hill, Pam Baker, Hannah H., Betty Sterling, Mark Hall, Ted Snider, Tony Weeks Jr., Joshua Kellar, Shirley Ackerman, Taylor-Hobirk family, Zack Duke, Ari Jo Miller, Polly Daniels, Scott, Valerie Chandler, Susan, Karen Neu, John Harrison, Doreen Yocum, Allan Studer, Hanada, Kate Couier, Edwin, Thomas & Patricia Myers, Ray, Barbara Weddon, Trudy Firmani, Terri Reichardt, Oaklyn Kilgore, Betti, Hannah D., Nick, Marji Johnson, Thomas Guest, Heidi Adams, Will Dupree, Darrin, Donna Finley, Melissa, Beckett, Luke Jarvis, Logan, Gage, Olive Toy, Paula Pollard, Jerry Ross, Christian, Rick, Bobbye Salt, Cobb Harbeson, Lauren Packnick, Jill Simone, Brenda Chester, Bob, Ryan Dalton, Jody Leiser, Ken Elder, Renee Branholm, JT Thorton, Rose Cavallero, Kathy Peare, Bill, Torrance, Megan, Marianne Brooks, Emory Robinson, John E. Robinson, Ken Crosby, Justin, Gary Bishop, C. J. White, Chayton Bennett, Jewel, Judy Vanhillyer, Steve, Lisa, and Chad.

### **Clergy and Staff**

The Rev. Stephen C. Britt, Rector	frbritt@sanjoseepiscopal.com
The Rev. Gray Hodsdon, Curate	frhodsdon@sanjoseepiscopal.com
Brandon Michael Smith, Director of Music	zeek@sanjoseepiscopal.com
Susan Beaudin, Parish Administrator	susan@sanjoseepiscopal.com
Janice Waters, Parish Nurse	jan@sanjoseepiscopal.com
Melissa Spediacci, Children's Ministry	melissa@sanjoseepiscopal.com
Caroline Bennett, Youth Ministry	caroline@sanjoseepiscopal.com
Katie Bennett, Communications & Hospitality	katie@sanjoseepiscopal.com
Laura Jane Pittman, Newcomers	lj@pittmanla.com
Cathe Gray, Outreach	cgray545@gmail.com

San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.

The church office is open Monday through Thursday from 9 a.m. to 4 p.m.

www.sanjoseepiscopal.com (904) 733-1811 7423 San Jose Blvd., Jacksonville

[churchoffice@sanjoseepiscopal.com](mailto:churchoffice@sanjoseepiscopal.com)

 @SanJoseChurch & @SanJoseYouth  SanJoseEpiscopalChurch

*Permission to stream the music in this service obtained from ONE LICENSE, License #A-732806*

*Hymn permission used by Rite Song a one-time use reprint license for congregational use.*