



San Jose Episcopal Church



The First Sunday after the Epiphany: Holy Eucharist Rite II

The Baptism of our Lord

January 10, 2021 at 8:00 & 9:30 a.m.

All are welcome at San Jose Episcopal Church

We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other's company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

For more information, please visit www.sanjoseepiscopal.com or you may contact an usher or member of the clergy.

About Worship in the Episcopal Church

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful.

If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses, hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

- **Responses spoken by the people are in bold.**

Directions are printed in italics.

- Families with children of all ages are welcome at our worship services. Spiritual coloring sheets, crayons, and other resources are in the rear of the church.
- There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable.
- Restrooms are located outside of the main church entrance to your right as you exit.

About Receiving The Holy Communion

All are welcome to receive Holy Communion at San Jose.

- During this period of social distancing, the clergy will bring communion to your pew.
- If you wish to receive a blessing instead of bread, cross your arms over your chest.
- Notify the clergy if you require a gluten-free wafer.

Voluntary

Andante

Felix Mendelssohn Bartholdy

Gathering Hymn

Songs of thankfulness and praise

Salzburg

Songs of thankfulness and praise, Jesus, Lord, to thee we raise, manifested by the star to the sages from afar; branch of royal David's stem in thy birth at Bethlehem; anthems be to thee addressed, God in man made manifest.

Manifest at Jordan's stream, Prophet, Priest, and King supreme; and at Cana, wedding-guest, in thy Godhead manifest; manifest in power divine, changing water into wine; anthems be to thee addressed, God in man made manifest.

Manifest in making whole palsied limbs and fainting soul; manifest in valiant fight, quelling all the devil's might; manifest in gracious will, ever bringing good from ill; anthems be to thee addressed, God in man made manifest.

Manifest on mountain height, shining in resplendent light, where disciples filled with awe thy transfigured glory saw. When from there thou leddest them steadfast to Jerusalem, cross and Easter Day attest God in man made manifest.

The Word of God

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria *Said by all.*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

First Lesson: Genesis 1:1-5 *Please be seated.*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 29 *Spoken at 8:00. Sung by the cantors at 9:30.*

Setting by Ray Francis Brown

Ascribe to the Lord, you gods, *

ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due his Name; *

worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters;

the God of glory thunders; *

the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice; *

the voice of the Lord is a voice of splendor.

The voice of the Lord breaks the cedar trees; *

the Lord breaks the cedars of Lebanon;

He makes Lebanon skip like a calf, *

and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire;

the voice of the Lord shakes the wilderness; *

the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe *

and strips the forests bare.

And in the temple of the Lord *

all are crying, "Glory!"

The Lord sits enthroned above the flood; *

the Lord sits enthroned as King for evermore.

The Lord shall give strength to his people; *

the Lord shall give his people the blessing of peace.

Second Lesson: Acts 19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel Hymn

Thy strong word did cleave the darkness

Ton-y-Botel

Thy strong word did cleave the darkness; at thy speaking it was done; for created light we thank thee, while thine ordered seasons run: Alleluia, alleluia! Praise to thee who light dost send! Alleluia, alleluia! Alleluia without end!

Lo, on those who dwelt in darkness, dark as night and deep as death, broke the light of thy salvation, breathed thine own life-giving breath: Alleluia, alleluia! Praise to thee who light dost send! Alleluia, alleluia! Alleluia without end!

Thy strong word bespeaks us righteous; bright with thine own holiness, glorious now, we press toward glory, and our lives our hopes confess: Alleluia, alleluia! Praise to thee who light dost send! Alleluia, alleluia! Alleluia without end!

God the Father, Light-Creator, to thee laud and honor be; to thee, Light of Light begotten, praise be sung eternally; Holy Spirit, Light-Revealer, glory, glory be to thee; mortals, angels, now and ever praise the Holy Trinity.

The Holy Gospel: Mark 1:4-11 *Please stand.*

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon *Please be seated.*

The Rev. Gray Hodsdon

The Nicene Creed *All stand and speak in unison.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form IV *Lector and people pray responsively.*

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy **Hear our prayer.**

The celebrant adds a closing collect.

The Peace *All stand and greet one another in the name of Christ.*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Holy Communion

Offertory Anthem

Epiphany Carol:

Bruce Neswick

Sing of God Made Manifest

Sing of God made manifest in a child robust and blest, to whose home in Bethlehem where a star had guided them, magi came and gifts unbound, signs mysterious and profound: myrrh and frankincense and gold grave and God and king foretold.

Sing of God made manifest when at Jordan John confessed, "I should be baptized by you, but your bidding I will do." Then from heaven a double sign – dove-like Spirit, voice divine – hailed the true Anointed One: "This is my beloved Son."

Sing of God made manifest when Christ came as wedding guest and at Cana gave a sign, turning water into wine; further still was love revealed as he taught, forgave, and healed, bringing light and life to all who would listen to God's call.

Sing of God made manifest on the cloud-capped mountain's crest, where the law and prophets waned so that Christ alone remained: glimpse of glory, pledge of grace, given as Jesus set his face towards the waiting cross and grave, sign of hope that God would save.

The Great Thanksgiving

Eucharistic Prayer A

BCP p.361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer A continues on page 362. The people may stand or kneel.

Memorial Acclamation

Celebrant: Therefore we proclaim the mystery of faith:

People: **Christ has died. Christ is risen. Christ will come again.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction Anthem *Sung by the cantors.*

Setting by David Hurd

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia, alleluia, alleluia.

Communion Hymn

The sinless one to Jordan came

Solemnis haec festivitas

The sinless one to Jordan came, and in the river shared our stain; God's righteousness he thus fulfilled, and chose the path his Father willed.

Uprising from the waters there, the Father's voice did then declare that Christ, the Son of God, had come to lead his scattered people home.

Above him see the heavenly Dove, the sign of God the Father's love, now by the Holy Spirit shed upon the Son's anointed head.

How blest that mission then begun to heal and save a race undone! Straight to the wilderness he goes to wrestle with his people's foes.

O Christ, may we baptized from sin, go forth with you a world to win: grant us the Holy Spirit's power to shield us in temptation's hour.

On you may all your people feed, and know you are the Bread indeed, who gives eternal life to those that with you died, and with you rose.

Postcommunion Prayer

Priest: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Voluntary

Variations on *Puer Nobis Nascitur*

Arr. Hal H. Hopson

Prayer List

Lord, hear our prayer for:

Member names in bold

Tom Dearing, Roberta Miller, Patti & Roy Harvey, Teresa Hall, Bette Loyd, Pete Richter, Beverly Shaw, Wendy Monger, Nick Freyer, Nick Woodworth, Ted Pina Sr., Denise Press, Sara Farris, Carolyn & Bud Tyler, Mike & Betty Dubovsky, Sally Whitcomb, Susan Arnold, Cheryl Peele, Nell Mincer McCubbin, Billie, Sandra Dean, Chrissi Hills, Carol Johnson, Jerry & Bobbi Hanks, Frank Green, Cheyney Johnston, Jane Gut, Robert Menger, Deaux, Bill VanAs, Auriel Rundle, Charles Hughes, Bill Kent, Heather Hood, Ann Bachmann, Sybil Crawford, Barb Day, Helen Dean, Rick & Gloria Ferry, Nan Hucker, Jackie McKenzie, Burt & Marilyn Mendel, Lee Nimnicht Jr, Anne Powell, Dee Rea, Winnie Rowand, and Jon Wheeler.

Peggy Sheppard, Susan Joy, Mary, Gary Lintin, Ella Trout, Hayden Roberts, The Dewey Family, Doug Zipperer, Jim Davenport, Caden Wilkins, Dominique Wilkins, Barlow Family, Dee Murray, Becky Stanley, Becky Sullivan and Kelly, Robert Harris, DeLong Family, Lenny, Kathy, Sgt. Meghan Lewis Pollard, Frank Mazzucca, Emily Staples, Peggy Mankowitz, Matt Moehle, Elaine Patrick, Bender, Robyn Causey, Joyce Moore, Gail & Kasper Meier, Clint Lancaster, Sandy Hill, Pam Baker, Hannah H., Betty Sterling, Mark Hall, Ted Snider, Tony Weeks Jr., Joshua Kellar, Shirley Ackerman, Taylor-Hobirk family, Zack Duke, Ari Jo Miller, Polly Daniels, Scott, Valerie Chandler, Susan, Karen Neu, John Harrison, Doreen Yocum, Allan Studer, Hanada, Kate Couier, Edwin, Kellee, Thomas & Patricia Myers, Ray, Barbara Weddon, Trudy Firmani, Terri Reichardt, Oaklyn Kilgore, Betti, Hannah D., Nick, Marji Johnson, Thomas Guest, Heidi Adams, Will Dupree, Darrin, Donna Finley, Melissa, Beckett, Luke Jarvis, Logan, Gage, Olive Toy, Paula Pollard, Jerry Ross, Christian, Rick, Bobbye Salt, Cobb Harbeson, Lauren Packnick, Jill Simone, Brenda Chester, Bob, Ryan Dalton, Jody Leiser, Ken Elder, Renee Branholm, JT Thorton, Rose Cavallero, Kathy Peare, Bill, Torrance, Megan, Marianne Brooks, Emory Robinson, John E. Robinson, Ken Crosby, Justin, Gary Bishop, C. J. White, Chayton Bennett, Jewel, Judy Vanhillyer, Steve, Lisa, and Chad.

Announcements

Children's Ministry

We will resume our Sunday School meetings on Zoom this Sunday (1/10) at 9:00 a.m. We will continue meeting on the second and fourth Sunday of each month going forward.

Birthday Celebrations

12 Addison Nunley
13 Todd Dobry
15 James Reese

12 Simon Saoud
13 Shayla Bajalia
16 Alice Coombs

13 Robert Skeels
14 Allison Pina

Anniversary Celebrations

12 Richard & Cindy Williamson

Clergy and Staff

The Rev. Stephen C. Britt, Rector
The Rev. Gray Hodsdon, Curate
Brandon "Zeek" Smith, Director of Music
Susan Beaudin, Parish Administrator
Janice Waters, Parish Nurse
Melissa Spediacci, Children's Ministry
Caroline Bennett, Youth Ministry
Katie Bennett, Communications & Hospitality
Laura Jane Pittman, Newcomers
Cathe Gray, Outreach



frbritt@sanjoseepiscopal.com
frhodsdon@sanjoseepiscopal.com
zeek@sanjoseepiscopal.com
susan@sanjoseepiscopal.com
jan@sanjoseepiscopal.com
melissa@sanjoseepiscopal.com
caroline@sanjoseepiscopal.com
katie@sanjoseepiscopal.com
lj@pittmanla.com
cgray545@gmail.com

San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.

The church office is open Monday through Thursday from 9 a.m. to 4 p.m.

www.sanjoseepiscopal.com (904) 733-1811 7423 San Jose Blvd., Jacksonville

churchoffice@sanjoseepiscopal.com

 @SanJoseChurch & @SanJoseYouth  SanJoseEpiscopalChurch

Permission to stream the music in this service obtained from ONE LICENSE, License #A-732806

Hymn permission used by Rite Song a one-time use reprint license for congregational use.