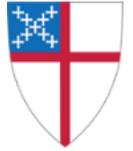




San Jose Episcopal Church



The Second Sunday of Advent: Holy Eucharist Rite II

December 6, 2020 at 8:00 and 9:30 a.m.

All are welcome at San Jose Episcopal Church

We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other's company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

For more information, please visit www.sanjoseepiscopal.com or you may contact an usher or member of the clergy.

About Worship in the Episcopal Church

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful.

If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses, hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

- **Responses spoken by the people are in bold.**

Directions are printed in italics.

- Families with children of all ages are welcome at our worship services. Spiritual coloring sheets, crayons, and other resources are in the rear of the church.
- There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable.
- Restrooms are located outside of the main church entrance to your right as you exit.

About Receiving The Holy Communion

All are welcome to receive Holy Communion at San Jose.

- During this period of social distancing, the clergy will bring communion to your pew.
- If you wish to receive a blessing instead of bread, cross your arms over your chest.
- Notify the clergy if you require a gluten-free wafer.

Voluntary

Nun komm, der Heiden Heiland

Johann Sebastian Bach
BWV 599 Orgelbuchlein 1

Introit

People of Zion, Behold Your Salvation Comes

Clark Kimberling

*People of Zion, behold, your salvation comes. The Lord shall cause his glorious voice to be heard,
and you shall have gladness of heart. People of Zion, behold, your salvation comes.*

The Word of God

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion

Celebrant: Holy God,
Holy and Mighty,
Holy Immortal One,

People: **Have mercy upon us.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Lesson: Isaiah 40:1-11 *Please be seated.*

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins. A voice cries out: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken." A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand for ever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Holy Gospel: Mark 1:1-8 *Please stand.*

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

The beginning of the good news of Jesus Christ, the Son of God. As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight,'" John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon *Please be seated.*

The Rev. Stephen C. Britt

The Nicene Creed *All stand and speak in unison.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People for Advent

As we contemplate the coming of Christ, let us make ourselves ready in heart and mind by praying for the needs of our community and our world.

For the Church of Christ and all its many members; that common worship might remind us of common ground, that shared Sacraments might unite us in shared experience, and that we might always together seek out the will of God.

Lord as you come to us: **Find us ready.**

For San Jose Episcopal; that we might live into our calling, reaching out to all those who need our fellowship and communion, that we may be faithful to you and patient with one another, and that we might enjoy your Holy Spirit's presence with us.

Lord as you come to us: **Find us ready.**

For our nation and the nations of the world; that the peace of Christ might come and reign in our world, that the needy may be helped by the strong, and that the divisions between us might end.

Lord as you come to us: **Find us ready.**

For all those who suffer from any fear, illness, or distress; that your healing may come to them and that our hearts might be stirred to reach out to them.

Lord as you come to us: **Find us ready.**

For all who have died that they may find their rest in you, that their faithful lives may be examples to us, and that those who grieve their loss will be comforted by their hope of reunion in you.

Lord as you come to us: **Find us ready.**

Confession of Sin *The people may stand or kneel.*

Celebrant: Let us confess our sins against God and our neighbor. *Silence may be kept.*

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand and greet one another in the name of Christ.*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Holy Communion

Offertory

Comfort, comfort ye my people

Johann G. Olearius
tr. Catherine Winkworth
Psalm 42, Claude Goudimel

Comfort, comfort ye my people, speak ye peace, thus saith our God; comfort those who sit in darkness mourning 'neath their sorrows' load. Speak ye to Jerusalem of the peace that waits for them; tell her that her sins I cover, and her warfare now is over.

Hark, the voice of one that crieth in the desert far and near, calling us to new repentance since the kingdom now is here. Oh, that warning cry obey! Now prepare for God a way; let the valleys rise to meet him and the hills bow down to greet him.

Make ye straight what long was crooked, make the rougher places plain; let your hearts be true and humble, as befits his holy reign. For the glory of the Lord now o'er earth is shed abroad; and all flesh shall see the token that the word is never broken.

The Great Thanksgiving

Eucharistic Prayer B

BCP p.367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer B continues on page 368 of the Book of Common Prayer. The people may stand or kneel.

Memorial Acclamation

Celebrant: Therefore, according to his command, O Father,

People: **We remember his death, We proclaim his resurrection,
We await his coming in glory;**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction Anthem *Sung by the cantors.*

Setting by Ray W. Urwin

My flesh is food indeed, and my blood is drink indeed, says the Lord.

My flesh is food indeed, and my blood is drink indeed, says the Lord.

Those who eat my flesh and drink my blood dwell in me, and I in them.

My flesh is food indeed, and my blood is drink indeed, says the Lord.

Communion

Savior of the nations, come

Martin Luther

tr. Reynolds and McCrady

Nun komm, der Heiden Heiland,

harm. Melchior Vulpius

*Savior of the nations, come! Virgin's Son, make here your home.
Marvel now, both heaven and earth, that the Lord chose such a birth.
Wondrous birth! Oh, wondrous child of the Virgin undefiled!
Mighty God and Mary's son, eager now his race to run!
Thus on earth the Word appears, gracing his created spheres;
hence to death and hell descends, then the heavenly throne ascends.
Come, O Father's saving Son, who o'er sin the victory won.
Boundless shall your kingdom be; grant that we its glories see.*

Postcommunion Prayer

Priest: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. **Amen.**

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Voluntary

Gottes Sohn ist kommen

Johann Sebastian Bach
BWV 600 Orgelbuchlein 2

Parish News

The Angel Tree Gifts Are Due Today!

Please bring the unwrapped gift back to the church if you have not already done so.

Holiday Services

Flyers containing dates and times of all services through the end of the year are available in the back of the church. Please feel free to take as many as you need.

An Introduction to the Psalms

Meeting Wednesday nights at 7:00 pm on Zoom, Fr. Gray Hodsdon will guide a discussion on the Psalms. If you would like to participate, please email Fr. Hodsdon and he will send you a zoom link.

Birthday Celebrations

7 Sarah McColskey

7 Susan Threadgill

9 EJ Porter

10 Amy Blumstein

10 Mary Frances Dobry

11 Tom Paul

Anniversary Celebrations

6 Jim & Carol Scott

8 Katie & Scott Bennett

9 Lee & Neil McCubbin

9 Becky & Lee Nimnicht

Prayer List

Lord, hear our prayer for:

Member names in bold

Roberta Miller, Patti & Roy Harvey, Teresa Hall, Bette Loyd, Pete Richter, Beverly Shaw, Wendy Monger, Nick Freyer, Nick Woodworth, Ted Pina Sr., Denise Press, Sara Farris, Carolyn & Bud Tyler, Mike & Betty Dubovsky, Sally Whitcomb, Susan Arnold, Cheryl Peele, Nell Mincer McCubbin, Billie, Sandra Dean, Chrissi Hills, Carol Johnson, Jerry & Bobbi Hanks, Frank Green, Cheyney Johnston, Jane Gut, Robert Menger, Deaux, Bill VanAs, Auriel Rundle, Charles Hughes, Bill Kent, Heather Hood, Ann Bachmann, Sybil Crawford, Barb Day, Helen Dean, Rick & Gloria Ferry, Nan Hucker, Jackie McKenzie, Burt & Marilyn Mendel, Lee Nimnicht Jr, Anne Powell, Dee Rea, Winnie Rowand, and Jon Wheeler.

The Dewey Family, Doug Zipperer, Jim Davenport, Caden Wilkins, Dominique Wilkins, Barlow Family, Dee Murray, Becky Stanley, Becky Sullivan and Kelly, Robert Harris, DeLong Family, Lenny, Kathy, Sgt. Meghan Lewis Pollard, Frank Mazzucca, Emily Staples, Peggy Mankowitz, Matt Moehle, Elaine Patrick, Bender, Robyn Causey, Joyce Moore, Gail & Kasper Meier, Clint Lancaster, Sandy Hill, Pam Baker, Hannah H., Betty Sterling, Mark Hall, Ted Snider, Tony Weeks Jr., Joshua Kellar, Shirley Ackerman, Taylor-Hobirk family, Zack Duke, Ari Jo Miller, Polly Daniels, Scott, Valerie Chandler, Susan, Karen Neu, John Harrison, Doreen Yocum, Allan Studer, Hanada, Kate Couier, Edwin, Kellee, Thomas & Patricia Myers, Ray, Barbara Weddon, Trudy Firmani, Terri Reichardt, Oaklyn Kilgore, Betti, Hannah D., Nick, Marji Johnson, Thomas Guest, Heidi Adams, Will Dupree, Darrin, Donna Finley, Melissa, Beckett, Luke Jarvis, Logan, Gage, Olive Toy, Paula Pollard, Jerry Ross, Christian, Rick, Bobbye Salt, Cobb Harbeson, Lauren Packnick, Jill Simone, Brenda Chester, Bob, Ryan Dalton, Jody Leiser, Ken Elder, Renee Branholm, JT Thorton, Rose Cavallero, Kathy Peare, Bill, Torrance, Megan, Marianne Brooks, Emory Robinson, John E. Robinson, Ken Crosby, Justin, Gary Bishop, C. J. White, Chayton Bennett, Jewel, Judy Vanhillyer, Steve, Lisa, and Chad.

Clergy and Staff

The Rev. Stephen C. Britt, Rector

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The Rev. Gray Hodsdon, Curate

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Cathe Gray, Outreach

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San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.

The church office is open Monday through Thursday from 9 a.m. to 4 p.m.

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 @SanJoseChurch & @SanJoseYouth

 SanJoseEpiscopalChurch

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