

San Jose Episcopal Church

The Seventh Sunday of Easter: Holy Eucharist Rite II Sunday, May 24, 2020 at 9:30 a.m.

All are welcome at San Jose Episcopal Church

We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other's company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

For more information, please take a Welcome Brochure from the pew, fill out a Guest Information card to place in the offering plate, or sign our Visitor Book in the rear of the church.

About Worship in the Episcopal Church

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful.

If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses, hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

• Responses spoken by the people are in bold.

Directions are printed in italics.

- Families with children of all ages are welcome at our worship services. Spiritual coloring sheets, crayons, and other resources are in the rear of the church.
- There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable.
- Restrooms are located outside of the main church entrance to your right as you exit.
- Hymns are usually found in the Hymnal 1982 unless otherwise noted. Numbers preceded by the letter S are found toward the front of the hymnal in the Service Music section.

About Receiving The Holy Communion

All are welcome to receive Holy Communion at San Jose.

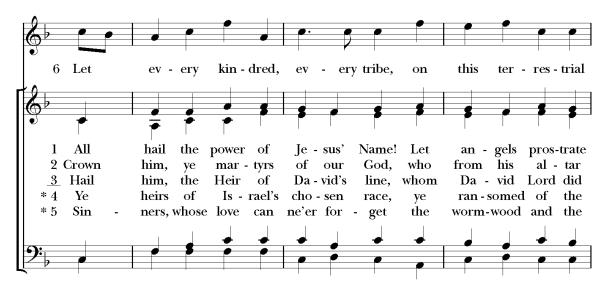
- If you are unable to receive at the altar rail, notify an usher and the clergy will come to your pew.
- If you wish to receive a blessing instead of bread or wine, cross your arms over your chest until both the bread and wine have passed you.
- Notify the clergy if you require a gluten-free wafer.

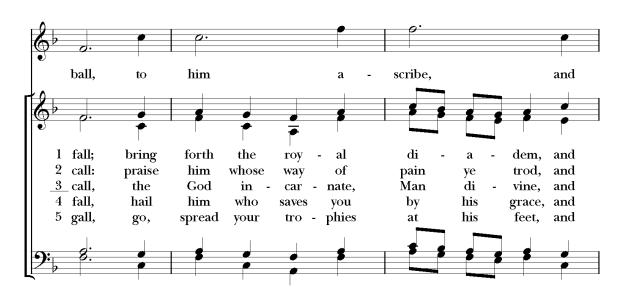
Gathering Hymn 450

All hail the power of Jesus' Name!

Coronation

Omit verses 4 & 5







6 Let every kindred, every tribe, on this terrestrial ball, to him all majesty ascribe, and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: Coronation, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939) Copyright ©1979, G.I.A. Publications, Inc. All right reserved. Used with permission.

The Word of God

BCP 355

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



The Collect of the Day

Celebrant: The Lord be with you. People: And also with you.

Celebrant: Let us pray.

Celebrant: O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

First Lesson: Acts 1:6-14 (Please be seated.)

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader: The Word of the Lord. People: **Thanks be to God.**

The Second Lesson: 1 Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader: The Word of the Lord. People: **Thanks be to God.**





Words: William Chatterton Dix (1837-1898) Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

The Holy Gospel: John 17:1-11

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent

me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon The Rev. Stephen C. Britt

The Nicene Creed (All stand and speak in unison.)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People for Memorial Day

Gracious God, you have shown us that the ultimate expression of love is in sacrifice. We thank you for the sacrifice of your Son our Savior Jesus Christ and we lift in prayer all of the expressions of sacrifice that show us the depth of true and Godly love.

For the sacrifices of parents to their children we thank you. Stir up in us the power to love in our own families with the high calling to which you have command us. (Silence)

For the sacrifices of true friends towards one another we thank you. Raise in us the power to befriend others with the depth of love with which Jesus loved his disciples. (Silence)

For the sacrifices of the fortunate to the poor we thank you. Encourage all of us to share more and more of our blessings to care for more and more of your kingdom. (Silence)

For the sacrifices of all who serve the church. Raise each of us to our own ministry in this place and strengthen us to participate in San Jose's mission and ministry. (Silence)

And most especially on this day, for the ultimate sacrifice of the men and women of the armed forces who have sacrificed their lives for our freedom. Give us grateful hearts and strengthen us to fight for freedom in our own time and in our own ways. (Silence)

Collect after the Prayers

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. **Amen.**

The Peace (All stand and greet one another in the name of Christ.)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

During the fifty days of Easter until Pentecost it is appropriate, if possible, to stand during the Eucharistic Prayer.

Offertory

Day by Day

Martin How

Presentation Hymn: Hymnal 193 v. 5

Puer nobis

All praise, O risen Lord, we give to thee, who, dead, again dost live; to God the Father equal praise, and God the Holy Ghost, we raise.

The Great Thanksgiving

Eucharistic Prayer B

BCP p.367

Celebrant: The Lord be with you.People: And also with you.Celebrant: Lift up your hearts.

People: We lift them to the Lord.

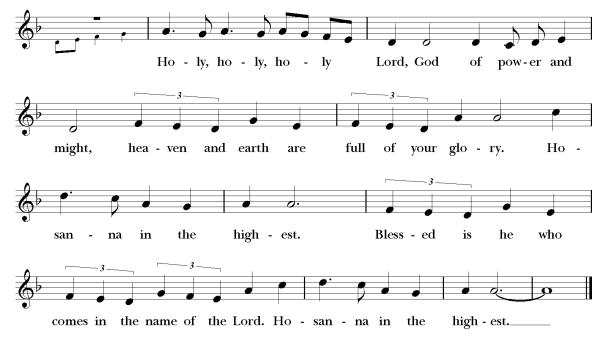
Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

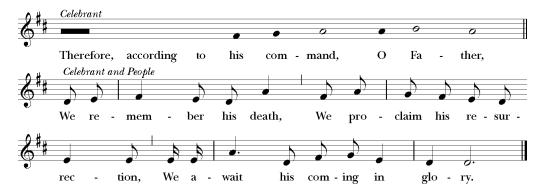
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Hymnal S 129

Robert Powell



Eucharistic Prayer B continues on page 368 of the Book of Common Prayer. (All stand.)



The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast. Alleluia.

Prayer after Communion

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of

your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart;

through Christ our Lord. Amen.

The Blessing

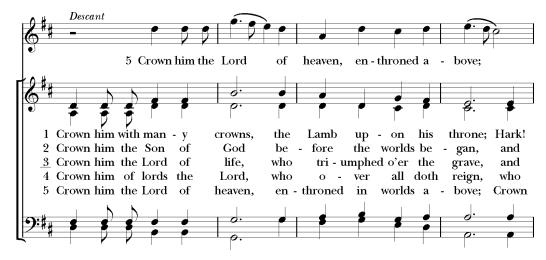
Celebrant:

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Sending Hymn 494

Crown him with many crowns

Diademata





Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893); desc, Richard Proulx (b. 1937) Copyright ©1970, Augsburg Publishing House. All rights reserved. Used with permission.

The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia. Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

Voluntary Christ ist erstanden Anton Wilhelm Leupold

Fr. Britt will offer Drive-Through Eucharist following the service. Thank you to Hector Smith and Lora Toney for sharing their offering of music.

Go Forth in the Name of Christ

As you depart following worship today, remember that your service to Christ for this week has only begun! Please pray for those in need.

Work for the Kingdom of God and look for opportunities to celebrate and spread the Good News of Christ.

Lord, hear our prayer for:

Member names in bold

Beverly Shaw, Wendy Monger, Nick Freyer, Nick Woodworth, Ted Pina Sr., Denise Press, Sara Farris, Carolyn & Bud Tyler, Mike & Betty Dubovsky, Sally Whitcomb, Susan Arnold, Cheryl Peele, Nell Mincer McCubbin, Roberta Miller, Billie, Sandra Dean, Chrissi Hills, Carol Johnson, Jerry & Bobbi Hanks, Frank Green, DeDe Bruton, Cheyney Johnston, Jane Gut, Robert Menger, Patti Harvey, Joyce Deaux, Bill VanAs, Auriel Rundle, Charles Hughes, Bill Kent, Heather Hood, Ann Bachmann, Sybil Crawford, Barb Day, Helen Dean, Rick & Gloria Ferry, Nan Hucker, Jackie McKenzie, Burt & Marilyn Mendel, Lee Nimnicht Jr, Anne Powell, Dee Rea, Winnie Rowand, Jackie Weeks, and Jon Wheeler.

Alfred Pittman, Lenny, Kathy, Sgt. Meghan Lewis Pollard, Phillip Atchison, Frank Mazzucca, Emily Staples, Peggy Mankowitz, Matt Moehle, Elaine Patrick, Bender, Robyn Causey, Joyce Moore, Gail & Kasper Meier, Clint Lancaster, Sandy Hill, Pam Baker, Hannah H., Betty Sterling, Mark Hall, Ted Snider, Tony Weeks Jr., Joshua Kellar, Shirley Ackerman, Taylor-Hobirk family, Zack Duke, Shaun Delong, Ari Jo Miller, Polly Daniels, Scott, Wulf Brewer, Valerie Chandler, Susan, Karen Neu, John Harrison, Doreen Yocum, Cristina, Allan Studer, Hanada, Aida Rukab, Marie Jean Mahfoud, Kate Couier, Edwin, Simon Lind, Kellee, Thomas & Patricia Myers, Ray, Barbara Weddon, Trudy Firmani, Terri Reichardt, Oaklyn Kilgore, Betti, Hannah D., Nick, Gary Lintin, Marji Johnson, Bill Scott, Thomas Guest, Heidi Adams, Will Dupree, Darrin, Donna Finley, Melissa, Beckett, Luke Jarvis, Logan, Gage, Olive Toy, Paula Pollard, Jerry Ross, Christian, Rick, Bobbye Salt, Cobb Harbeson, Lauren Packnick, Jill Simone, Alex Harrison, Brenda Chester, Bob, Ryan Dalton, Jody Leiser, Ken Elder, Renee Branholm, JT Thorton, Rose Cavallero, Kathy Peare, Bill, Torrance, Megan, Marianne Brooks, Emory Robinson, John E. Robinson, Ken Crosby, Justin, Gary Bishop, C. J. White, Chayton Bennett, Jewel, Judy Vanhillyer, Steve, Lisa, and Chad.

Birthday Celebrations

24th Tom McKnight 25th Patrick Libby 25th Olivia Bennett 26th Mike Drews 27th Teresa Hall 30th AJ Henseler

Anniversary Celebrations

27th Burt and Marilyn Mendel

27th Jerry and Sally Whitcomb

Father, give to the departed Eugane Zador eternal rest.
We ask for continued prayers for wife Sheila Zador and the Spierre family.
Clergy and Staff

The Rev. Stephen C. Britt, Rector Zeek Smith, Director of Music Susan Beaudin, Parish Administrator Janice Waters, Parish Nurse Melissa Spediacci, Children's Ministry Caroline Bennett, Youth Ministry Katie Bennett, Communications & Hospitality Laura Jane Pittman, Newcomers Cathe Gray, Outreach frbritt@sanjoseepiscopal.com zeek@sanjoseepiscopal.com susan@sanjoseepiscopal.com jan@sanjoseepiscopal.com melissa@sanjoseepiscopal.com caroline@sanjoseepiscopal.com katie@sanjoseepiscopal.com lj@pittmanla.com cgray545@gmail.com



San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.

The church is open Monday through Thursday from 9 a.m. to 4 p.m.

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