

San Jose Episcopal Church

The Sixth Sunday of Easter: Holy Eucharist Rite II

Sunday, May 17, 2020 at 9:30 a.m.

All are welcome at San Jose Episcopal Church

We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other's company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

For more information, please take a Welcome Brochure from the pew, fill out a Guest Information card to place in the offering plate, or sign our Visitor Book in the rear of the church.

About Worship in the Episcopal Church

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful.

If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses, hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

• Responses spoken by the people are in bold.

Directions are printed in italics.

- Families with children of all ages are welcome at our worship services. Spiritual coloring sheets, crayons, and other resources are in the rear of the church.
- There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable.
- Restrooms are located outside of the main church entrance to your right as you exit.
- Hymns are usually found in the Hymnal 1982 unless otherwise noted. Numbers preceded by the letter S are found toward the front of the hymnal in the Service Music section.

About Receiving The Holy Communion

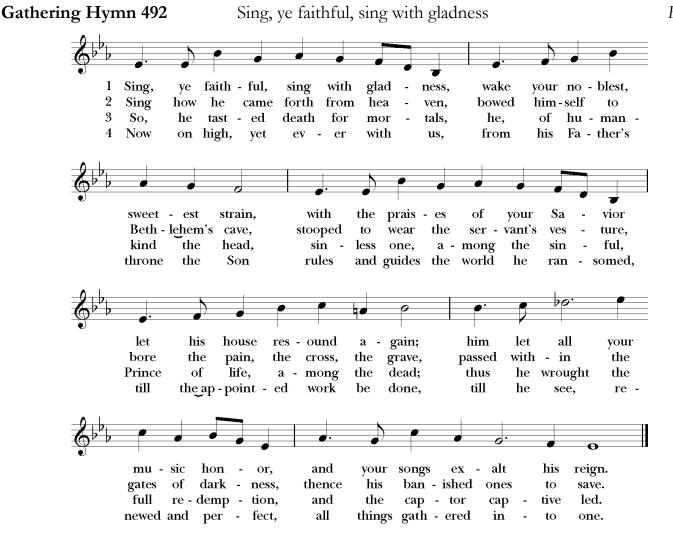
All are welcome to receive Holy Communion at San Jose.

- If you are unable to receive at the altar rail, notify an usher and the clergy will come to your pew.
- If you wish to receive a blessing instead of bread or wine, cross your arms over your chest until both the bread and wine have passed you.
- Notify the clergy if you require a gluten-free wafer.



Kingsfold

Dale Wood



Words: John Ellerton (1826-1893), alt.

Music: Finnian, Christopher Dearnley (b.1930) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Word of God

BCP 355

Celebrant:Alleluia. Christ is risen.People:The Lord is risen indeed. Alleluia.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Finnian



The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Celebrant: O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson: Acts 17:22-31 (Please be seated.)

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, "To an unknown god." What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Reader: The Word of the Lord.

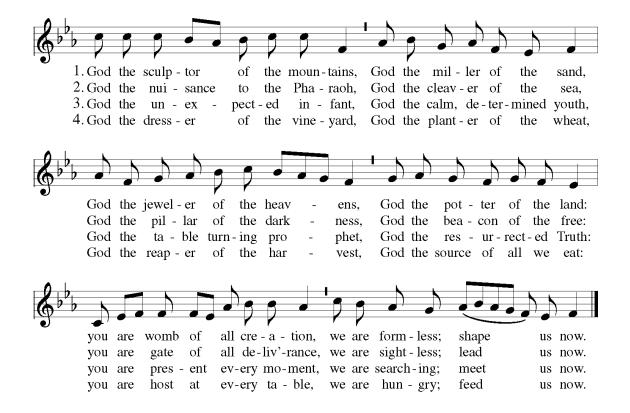
People: Thanks be to God.

The Second Lesson: 1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader: The Word of the Lord.

People: Thanks be to God.



The Holy Gospel: John 14:15-21

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.*People:* Glory to you, Lord Christ.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Stephen C. Britt

The Nicene Creed (All stand and speak in unison.)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (Lector and people pray responsively)

Lector: Father, we pray for your holy Catholic Church; People: That we all may be one. Grant that every member of the Church may truly and humbly serve you; That your Name may be glorified by all people. We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments. We pray for all who govern and hold authority in the nations of the world; That there may be justice and peace on the earth. Give us grace to do your will in all that we undertake; That our works may find favor in your sight. Have compassion on those who suffer from any grief or trouble; That they may be delivered from their distress. Give to the departed eternal rest. Let light perpetual shine upon them. We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom. Let us pray for our own needs and those of others. *(Silence)*

Concluding Collect

The Peace	(All stand and greet one another in the name of Christ.)
Celebrant:	The peace of the Lord be always with you.
People:	And also with you.

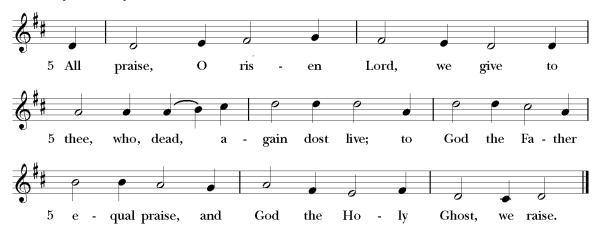
The Holy Communion

During the fifty days of Easter until Pentecost it is appropriate, if possible, to stand during the Eucharistic Prayer.

Offertory

Gaudeamus pariter

Robert Buckley Farlee



Words: Latin, 5th cent.; ver. Hymnal 1940 Copyright © The Church Pension Fund. Music: Puer nobis, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. Hymns Ancient and Modern, Revised, 1950; acc. John F. Erickson (b. 1938) Copyright ©1982 by John Erickson. All rights reserved. Used with permission.

The Great Thanksgiving

Eucharistic Prayer B

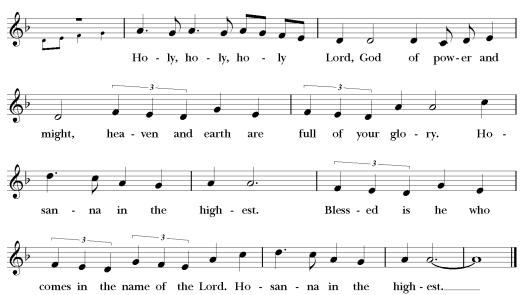
BCP p.367

Celebrant:	The Lord be with you.
People:	And also with you.
Celebrant:	Lift up your hearts.
People:	We lift them to the Lord.
Celebrant:	Let us give thanks to the Lord our God.
People:	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

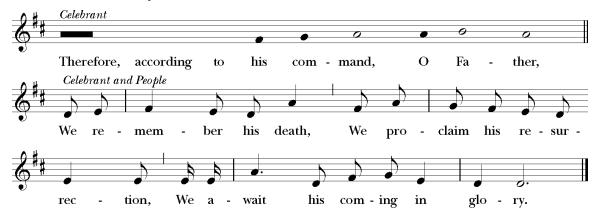
Sanctus: Hymnal S 129

Robert Powell



Memorial Acclamation: Hymnal S 138





The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

Celebrant:Alleluia. Christ our Passover is sacrificed for us;People:Therefore, let us keep the feast. Alleluia.

Communion

Psalm 66: 7-18

Charles V. Stanford

Bless our God, you peoples; make the voice of his praise to be heard; Who holds our souls in life, and will not allow our feet to slip. For you, O God, have proved us; you have tried us just as silver is tried. You brought us into the snare; you laid heavy burdens upon our backs. You let enemies ride over our heads; we went through fire and water; but you brought us out into a place of refreshment. I will enter your house with burnt-offerings and will pay you my vows, which I promised with my lips and spoke with my mouth when I was in trouble. I will offer you sacrifices of fat beasts with the smoke of rams; I will give you oxen and goats. Come and listen, all you who fear God, and I will tell you what he has done for me. I called out to him with my mouth, and his praise was on my tongue. If I had found evil in my heart, the Lord would not have heard me; But in truth God has heard me; he has attended to the voice of my prayer. Blessed be God, who has not rejected my prayer, nor withheld his love from me.

Prayer after Communion

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



Words: Edward White Benson (1829-1896), alt. Music: Kingsfold, English melody; adapt and harm. Ralph Vaughan Williams (1872-1958)

The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia. Alleluia. People: Thanks be to God. Alleluia, Alleluia.

Voluntary

Fr. Britt will offer Drive-Through Eucharist following the service. Thank you to our chamber choir members Hector Smith and Lora Toney for sharing their gift of music during this time.

Llanfair

Go Forth in the Name of Christ

As you depart following worship today, remember that your service to Christ for this week has only begun! Please pray for those in need. Work for the Kingdom of God and look for opportunities to celebrate and spread the Good News of Christ.

Lord, hear our prayer for:

Member names in bold

Beverly Shaw, Wendy Monger, Nick Freyer, Nick Woodworth, Ted Pina Sr., Denise Press, Sara Farris, Carolyn & Bud Tyler, Mike & Betty Dubovsky, Sally Whitcomb, Susan Arnold, Cheryl Peele, Nell Mincer McCubbin, Roberta Miller, Billie, Sandra Dean, Chrissi Hills, Carol Johnson, Jerry & Bobbi Hanks, Frank Green, DeDe Bruton, Cheyney Johnston, Jane Gut, Robert Menger, Patti Harvey, Joyce Deaux, Bill VanAs, Auriel Rundle, Charles Hughes, Bill Kent, Heather Hood, Ann Bachmann, Sybil Crawford, Barb Day, Helen Dean, Rick & Gloria Ferry, Nan Hucker, Jackie McKenzie, Burt & Marilyn Mendel, Lee Nimnicht Jr, Anne Powell, Dee Rea, Winnie Rowand, Jackie Weeks, and Jon Wheeler.

Lenny, Kathy, Sgt. Meghan Lewis Pollard, Phillip Atchison, Frank Mazzucca, Emily Staples, Peggy Mankowitz, Matt Moehle, Elaine Patrick, Bender, Robyn Causey, Joyce Moore, Gail & Kasper Meier, Clint Lancaster, Sandy Hill, Pam Baker, Hannah H., Betty Sterling, Mark Hall, Ted Snider, Tony Weeks Jr., Joshua Kellar, Shirley Ackerman, Taylor-Hobirk family, Zack Duke, Shaun Delong, Ari Jo Miller, Polly Daniels, Scott, Wulf Brewer, Valerie Chandler, Susan, Karen Neu, John Harrison, Doreen Yocum, Cristina, Allan Studer, Hanada, Aida Rukab, Marie Jean Mahfoud, Kate Couier, Edwin, Simon Lind, Kellee, Thomas & Patricia Myers, Ray, Barbara Weddon, Trudy Firmani, Terri Reichardt, Oaklyn Kilgore, Betti, Hannah D., Nick, Gary Lintin, Marji Johnson, Bill Scott, Thomas Guest, Heidi Adams, Will Dupree, Darrin, Donna Finley, Melissa, Beckett, Luke Jarvis, Logan, Gage, Olive Toy, Paula Pollard, Jerry Ross, Christian, Rick, Bobbye Salt, Cobb Harbeson, Lauren Packnick, Jill Simone, Alex Harrison, Brenda Chester, Bob, Ryan Dalton, Jody Leiser, Ken Elder, Renee Branholm, JT Thorton, Rose Cavallero, Kathy Peare, Bill, Torrance, Megan, Marianne Brooks, Emory Robinson, John E. Robinson, Ken Crosby, Justin, Gary Bishop, C. J. White, Chayton Bennett, Jewel, Judy Vanhillyer, Steve, Lisa, and Chad.

Birthday Celebrations

17 th	Anne Nimnicht	17 th	Mark Parent	17 th	Boone Wurst
18^{th}	Barbara Turon	19^{th}	Bo Baratta	19^{th}	Ashley Paul
19^{th}	Ken Sohacki	20^{th}	Noel Wurst Jr.	21 st	Watts Stoner

 21^{st} Mindy Barker 23rd Morgan Foster

Anniversary Celebrations

17th David and Jenny Csikai

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- 21st Charles and Anne Lucas Hughes
- 20^{th} William and Melissa Hancock
- 21st Tom and Katherine Paul

Robert J. Powell

Ascension Day Choral Evensong

On Thursday, May 21 at 7:00 p.m. our chamber choir (Zeek, Hector, and Lora) and Fr. Britt will offer an Ascension Day Choral Evensong. This service will follow the Evening Prayer Rite I liturgy, which is most similar to the Anglican Choral Evensong Rite. The music for this service will feature settings of the liturgy from the plainsong tradition, as well as selections from the hymnal, Anglican chant psalter, and an anthem. We hope you will join us digitally for a livestream of this beautiful and solemn worship service. Visit http://www.sanjoseepiscopal.com/music/evensong for more information about Choral Evensong and a more in-depth explanation of the liturgy.

Youth News

Every Monday night at 6:30 p.m. youth in grades 6-12 are invited to join us for games, worship, and more on ZOOM! Contact Caroline Skinner for meeting ID information if you need it. Also, follow us on Instagram @sanjoseyouth for a live "Minute Message" from one of our very own youth each week!

Clergy and Staff

The Rev. Stephen C. Britt, Rector Zeek Smith, Director of Music Susan Beaudin, Parish Administrator Janice Waters, Parish Nurse Melissa Spediacci, Children's Ministry Caroline Bennett, Youth Ministry Katie Bennett, Communications & Hospitality Laura Jane Pittman, Newcomers Cathe Gray, Outreach frbritt@sanjoseepiscopal.com zeek@sanjoseepiscopal.com susan@sanjoseepiscopal.com jan@sanjoseepiscopal.com melissa@sanjoseepiscopal.com katie@sanjoseepiscopal.com lj@pittmanla.com cgray545@gmail.com



San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida. The church is open Monday through Thursday from 9 a.m. to 4 p.m. www.sanjoseepiscopal.com (904) 733-1811 7423 San Jose Blvd., Jacksonville <u>churchoffice@sanjoseepiscopal.com</u>







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