

San Jose Episcopal Church

The Fourth Sunday of Easter: Holy Eucharist Rite II Sunday, May 3, 2020 at 9:30 a.m.

All are welcome at San Jose Episcopal Church

We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other's company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

For more information, please take a Welcome Brochure from the pew, fill out a Guest Information card to place in the offering plate, or sign our Visitor Book in the rear of the church.

About Worship in the Episcopal Church

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful.

If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses, hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

• Responses spoken by the people are in bold.

Directions are printed in italics.

- Families with children of all ages are welcome at our worship services. Spiritual coloring sheets, crayons, and other resources are in the rear of the church.
- There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable.
- Restrooms are located outside of the main church entrance to your right as you exit.
- Hymns are usually found in the Hymnal 1982 unless otherwise noted. Numbers preceded by the letter S are found toward the front of the hymnal in the Service Music section.

About Receiving The Holy Communion

All are welcome to receive Holy Communion at San Jose.

- If you are unable to receive at the altar rail, notify an usher and the clergy will come to your pew.
- If you wish to receive a blessing instead of bread or wine, cross your arms over your chest until both the bread and wine have passed you.
- Notify the clergy if you require a gluten-free wafer.



Praise the Lord, rise up rejoicing

Alles ist an Gottes Segen



Words: Howard Charles Adie Gaunt (b. 1902), alt. Copyright © by permission of H.C.A. Gaunt. All rights reserved. Used with permission. Music: Alles ist an Gottes Segen, melody att. Johann Balthasar König (1691-1758), alt.; harm. Johann Löhner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750)

The Word of God

BCP 355

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Celebrant: O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

First Lesson: Acts 2:42-47 (Please be seated.)

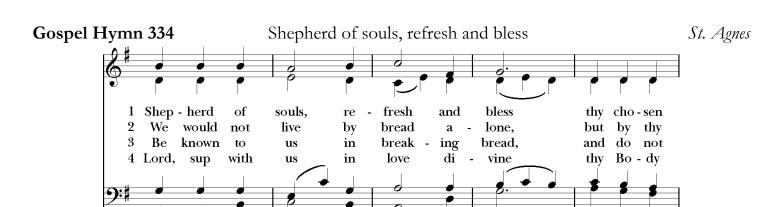
Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

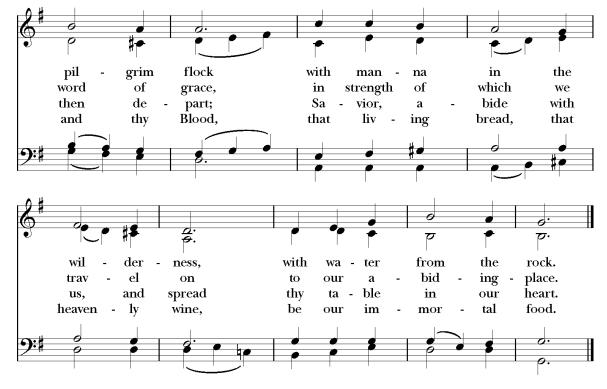
Reader: The Word of the Lord. People: Thanks be to God.

The Second Lesson: 1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader: The Word of the Lord. People: Thanks be to God.





Words: James Montgomery (1771-1854), alt. Music: St. Agnes, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

The Holy Gospel: John 10:1-10

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Stephen C. Britt

The Nicene Creed (All stand and speak in unison.)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (Lector and people pray responsively)

Lector: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. (Silence)

Concluding Collect

The Peace (All stand and greet one another in the name of Christ.)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

During the fifty days of Easter until Pentecost it is appropriate, if possible, to stand during the Eucharistic Prayer.

Offertory

The Lord's My Shepherd (Psalm 23)

Brother James' Air

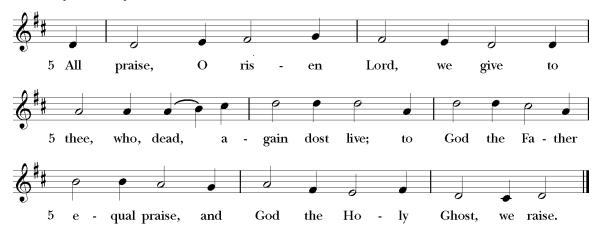
Hector Smith, Soloist

Arr. Alan Bullard

The Lord's my Shepherd, I'll not want; he makes me down to lie in pastures green; he leadeth me the quiet waters by. My soul he doth restore again, and me to walk doth make within the paths of righteousness, e'en for his own name's sake. Yea, though I walk through death's dark vale, yet will I fear no ill, for thou art with me; and thy rod and staff me comfort still. My table thou hast furnished in presence of my foes; my head thou dost with oil anoint, and my cup overflows. Goodness and mercy all my life shall surely follow me; and in God's house forevermore my dwelling place shall be.

Presentation Hymn: Hymnal 193 v. 5

Puer nobis



Words: Latin, 5th cent.; ver. Hymnal 1940 Copyright © The Church Pension Fund. Music: Puer nobis, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. Hymns Ancient and Modern, Revised, 1950; acc. John F. Erickson (b. 1938) Copyright ©1982 by John Erickson. All rights reserved. Used with permission.

The Great Thanksgiving

Eucharistic Prayer B

BCP p.367

Celebrant: The Lord be with you.

People: And also with you.

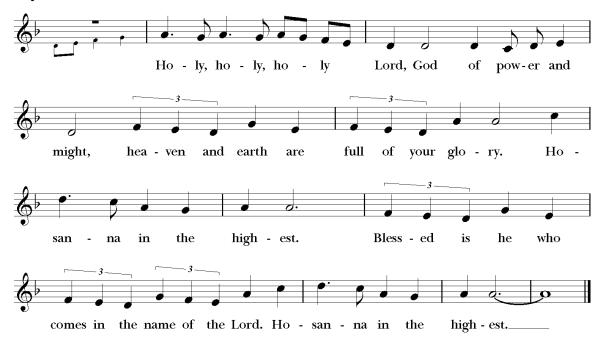
Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

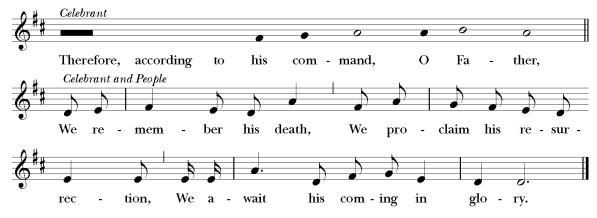
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Eucharistic Prayer B continues on page 368 of the Book of Common Prayer. (All stand.)

Memorial Acclamation: Hymnal S 138

McNeil Robinson II



The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast. Alleluia.

Communion

Prayer after Communion

Celebrant: Let us pray.

All:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant:

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



Words: Hymns for the Young. ca. 1830, alt. Music: Sicilian Mariners, Sicilian melody, from The European Magazine and London Review, 1792

The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia. Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

Voluntary Sortie Douglas E. Wagner

Fr. Britt will offer Drive-Through Eucharist following the service.

Thank you to our chamber choir members Hector Smith and Lora Toney for sharing their gift of music during this time.

Go Forth in the Name of Christ

As you depart following worship today, remember that your service to Christ for this week has only begun! Please pray for those in need. Work for the Kingdom of God and look for opportunities to celebrate and spread the Good News of Christ.

Lord, hear our prayer for:

Member names in bold

Beverly Shaw, Wendy Monger, Nick Freyer, Nick Woodworth, Ted Pina Sr., Denise Press, Sara Farris, Carolyn & Bud Tyler, Mike & Betty Dubovsky, Sally Whitcomb, Susan Arnold, Cheryl Peele, Nell Mincer McCubbin, Roberta Miller, Billie, Sandra Dean, Chrissi Hills, Carol Johnson, Jerry & Bobbi Hanks, Frank Green, DeDe Bruton, Cheyney Johnston, Jane Gut, Robert Menger, Patti Harvey, Joyce Deaux, Bill VanAs, Auriel Rundle, Charles Hughes, Bill Kent, Heather Hood, Ann Bachmann, Sybil Crawford, Barb Day, Helen Dean, Rick & Gloria Ferry, Nan Hucker, Jackie McKenzie, Burt & Marilyn Mendel, Lee Nimnicht Jr, Anne Powell, Dee Rea, Winnie Rowand, Jackie Weeks, and Jon Wheeler.

Lenny, Kathy, Kayla, Landen, Sgt. Meghan Lewis Pollard, Phillip Atchison, Frank Mazzucca, Emily Staples, Peggy Mankowitz, Matt Moehle, Elaine Patrick, Bender, Robyn Causey, Joyce Moore, Gail & Kasper Meier, Clint Lancaster, Sandy Hill, Pam Baker, Hannah H., Betty Sterling, Mark Hall, Ted Snider, Tony Weeks Jr., Joshua Kellar, Shirley Ackerman, Taylor-Hobirk family, Peter Garrett, Zack Duke, Shaun Delong, Ari Jo Miller, Polly Daniels, Scott, Wulf Brewer, Valerie Chandler, Susan, Karen Neu, John Harrison, Doreen Yocum, Cristina, Allan Studer, Hanada, Aida Rukab, Marie Jean Mahfoud, Kate Couier, Edwin, Simon Lind, Kellee, Thomas & Patricia Myers, Ray, Barbara Weddon, Trudy Firmani, Terri Reichardt, Oaklyn Kilgore, Betti, Hannah D., Nick, Gary Lintin, Marji Johnson, Bill Scott, Thomas Guest, Heidi Adams, Will Dupree, Darrin, Donna Finley, Melissa, Beckett, Luke Jarvis, Logan, Gage, Olive Toy, Paula Pollard, Jerry Ross, Christian, Rick, Bobbye Salt, Cobb Harbeson, Lauren Packnick, Jill Simone, Alex Harrison, Brenda Chester, Bob, Ryan Dalton, Jody Leiser, Ken Elder, Renee Branholm, JT Thorton, Rose Cavallero, Kathy Peare, Bill, Torrance, Megan, Marianne Brooks, Emory Robinson, John E. Robinson, Ken Crosby, Justin, Gary Bishop, C. J. White, Chayton Bennett, Jewel, Judy Vanhillyer, Steve, Lisa, and Chad.

Birthday Celebrations

3rd Cameron McCloskey 5th Julie Saleeba 5th Reed Menger 6th Mackenzie Foster 7th Whitney Allemand 7th Lily Arnold 7th Ron Foster 7th Clara Rottmann

Anniversary Celebrations

4th Pete & Cathy Richter 6th Bud & Carolyn Tyler 6th Bill & Moppy McGee 7th AJ & Kathy Henseler 9th Dean & Maggie Black

Ascension Day Choral Evensong

On Thursday, May 21 at 7:00 p.m. our chamber choir (Zeek, Hector, and Lora) and Fr. Britt will offer an Ascension Day Choral Evensong. This service will follow the Evening Prayer Rite I liturgy, which is most similar to the Anglican Choral Evensong Rite. The music for this service will feature settings of the liturgy from the plainsong tradition, as well as selections from the hymnal, Anglican chant psalter, and an anthem. We hope you will join us digitally for a livestream of this beautiful and solemn worship service. Visit http://www.sanjoseepiscopal.com/music/evensong for more information about Choral Evensong and a more in-depth explanation of the liturgy.

Youth News

Youth grades 7th-12th have been meeting on Monday nights at 6:30 p.m. on Zoom. We have enjoyed praying together, games, laughter, scripture reading, and more! Check out our youth Instagram @sanjoseyouth for a "Minute Message" given by our very own youth!

We want to recognize our fabulous SENIORS! Save the date for Saturday May 30th at 6:30 p.m. for a social distance night to celebrate our seniors! More information to come. Our San Jose youth seniors are Will Pittman, Sam Logullo, Kevin Pina, Jackson Kirk, Emily Allemond, Mark Parent and Nick Trigg.

Music News

Every Wednesday night at 7:00 p.m. our music ministry team gathers on ZOOM for fellowship, prayer, and discussion. All choir members are invited to join us. Contact Zeek Smith for meeting ID information if you need it.

Clergy and Staff

The Rev. Stephen C. Britt, Rector
Zeek Smith, Director of Music
Susan Beaudin, Parish Administrator
Janice Waters, Parish Nurse
Melissa Spediacci, Children's Ministry
Caroline Bennett, Youth Ministry
Katie Bennett, Communications & Hospitality
Laura Jane Pittman, Newcomers
Cathe Gray, Outreach

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San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.

The church is open Monday through Thursday from 9 a.m. to 4 p.m.

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