



San Jose Episcopal Church

The Third Sunday of Easter: Holy Eucharist Rite II

Sunday, April 26, 2020 at 9:30 a.m.

All are welcome at San Jose Episcopal Church

We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other's company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

For more information, please take a Welcome Brochure from the pew, fill out a Guest Information card to place in the offering plate, or sign our Visitor Book in the rear of the church.

About Worship in the Episcopal Church

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful.

If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses, hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

- **Responses spoken by the people are in bold.**

Directions are printed in italics.

- Families with children of all ages are welcome at our worship services. Spiritual coloring sheets, crayons, and other resources are in the rear of the church.
- There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable.
- Restrooms are located outside of the main church entrance to your right as you exit.
- Hymns are usually found in the Hymnal 1982 unless otherwise noted. Numbers preceded by the letter S are found toward the front of the hymnal in the Service Music section.

About Receiving The Holy Communion

All are welcome to receive Holy Communion at San Jose.

- If you are unable to receive at the altar rail, notify an usher and the clergy will come to your pew.
- If you wish to receive a blessing instead of bread or wine, cross your arms over your chest until both the bread and wine have passed you.
- Notify the clergy if you require a gluten-free wafer.

1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,

love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:

Refrain
 Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt., from *The Oxford Book of Carols*, Copyright ©1964, Oxford University Press.
 Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); based on "Variation sur un Noël" for organ Marcel Dupré
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The Word of God

BCP 355

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria: Hymnal S 280

Robert Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Celebrant: O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

First Lesson: Acts 2:14a, 36-41 *(Please be seated.)*

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Second Lesson: 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

The Holy Gospel: Luke 24:13-35

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas,

answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Stephen C. Britt

The Nicene Creed *(All stand and speak in unison.)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *(Lector and people pray responsively)*

Lector: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.
 We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.
 We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.
 Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.
 Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.
 Give to the departed eternal rest.
Let light perpetual shine upon them.
 We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.
 Let us pray for our own needs and those of others. (*Silence*)

Concluding Collect

The Peace (*All stand and greet one another in the name of Christ.*)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Holy Communion

During the fifty days of Easter until Pentecost it is appropriate, if possible, to stand during the Eucharistic Prayer.

Offertory

Baptized in water

Words: Michael Saward

Music: Eugene Hancock

Baptized in water, sealed by the Spirit, cleansed by the blood of Christ our King:
 heirs of salvation, trusting his promise, faithfully now God's praise we sing.
 Baptized in water, sealed by the Spirit, dead in the tomb with Christ our King:
 one with his rising, Freed and forgiven, thankfully now God's praise we sing.
 Baptized in water, sealed by the Spirit, marked with the sign of Christ our King:
 born of one Father, we are his children, joyfully now God's praise we sing.

Presentation Hymn: Hymnal 193 v. 5

Puer nobis

5 All praise, O ris - en Lord, we give to

5 thee, who, dead, a - gain dost live; to God the Fa - ther

5 e - qual praise, and God the Ho - ly Ghost, we raise.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Hymnal S 129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer B continues on page 368 of the Book of Common Prayer. (All stand.)

Memorial Acclamation: Hymnal S 138

McNeil Robinson II

Celebrant
Therefore, according to his com - mand, O Fa - ther,
Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Communion

Psalm 116:1-3, 10-17

William Crotch

I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.
Then I called upon the Name of the Lord: *
"O Lord, I pray you, save my life."
How shall I repay the Lord *
for all the good things he has done for me?
I will lift up the cup of salvation *
and call upon the Name of the Lord.
I will fulfill my vows to the Lord *
in the presence of all his people.
Precious in the sight of the Lord *
is the death of his servants.
O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
I will fulfill my vows to the Lord *
in the presence of all his people,
In the courts of the Lord's house, *
in the midst of you, O Jerusalem. Hallelujah!

Prayer after Communion

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Sending Hymn 180

He is risen, he is risen!

Unser Herrscher

Omit v. 3

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - dian't brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia. Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

Voluntary

Toccata

Douglas Wagner

Fr. Britt will offer Drive-Through Eucharist following the service.

Go Forth in the Name of Christ

As you depart following worship today, remember that your service to Christ for this week has only begun! Please pray for those in need. Work for the Kingdom of God and look for opportunities to celebrate and spread the Good News of Christ.

Lord, hear our prayer for:

Member names in bold

Beverly Shaw, Wendy Monger, Nick Fryer, Nick Woodworth, Ted Pina Sr., Denise Press, Sara Farris, Carolyn & Bud Tyler, Mike & Betty Dubovsky, Sally Whitcomb, Susan Arnold, Cheryl Peele, Nell Mincer McCubbin, Roberta Miller, Billie, Sandra Dean, Chrissi Hills, Carol Johnson, Jerry & Bobbi Hanks, Frank Green, DeDe Bruton, Cheyney Johnston, Jane Gut, Robert Menger, Patti Harvey, Joyce Deaux, Bill VanAs, Auriel Rundle, Charles Hughes, Bill Kent, Heather Hood, Ann Bachmann, Sybil Crawford, Barb Day, Helen Dean, Rick & Gloria Ferry, Nan Hucker, Jackie McKenzie, Burt & Marilyn Mendel, Lee Nimnicht Jr, Anne Powell, Dee Rea, Winnie Rowand, Jackie Weeks, and Jon Wheeler.

Lenny, Kathy, Kayla, Landen, Sgt. Meghan Lewis Pollard, Philip Atchison, Frank Mazzucca, Emily Staples, Peggy Mankowitz, Matt Moehle, Elaine Patrick, Bender, Robyn Causey, Joyce Moore, Gail & Kasper Meier, Clint Lancaster, Sandy Hill, Pam Baker, Hannah H., Betty Sterling, Mark Hall, Ted Snider, Tony Weeks Jr., Joshua Kellar, Shirley Ackerman, Taylor-Hobirk family, Peter Garrett, Zack Duke, Shaun Delong, Ari Jo Miller, Polly Daniels, Scott, Wulf Brewer, Valerie Chandler, Susan, Karen Neu, John Harrison, Doreen Yocum, Cristina, Allan Studer, Hanada, Aida Rukab, Marie Jean Mahfoud, Kate Couier, Edwin, Simon Lind, Kellee, Thomas & Patricia Myers, Ray, Barbara Weddon, Trudy Firmani, Terri Reichardt, Oaklyn Kilgore, Betti, Hannah D., Nick, Gary Lintin, Marji Johnson, Bill Scott, Thomas Guest, Heidi Adams, Will Dupree, Darrin, Donna Finley, Melissa, Beckett, Luke Jarvis, Logan, Gage, Olive Toy, Paula Pollard, Jerry Ross, Christian, Rick, Bobbye Salt, Cobb Harbeson, Lauren Packnick, Jill Simone, Alex Harrison, Brenda Chester, Bob, Ryan Dalton, Jody Leiser, Ken Elder, Renee Branholm, JT Thorton, Rose Cavallero, Kathy Peare, Bill, Torrance, Megan, Marianne Brooks, Emory Robinson, John E. Robinson, Ken Crosby, Justin, Gary Bishop, C. J. White, Chayton Bennett, Jewel, Judy Vanhillyer, Steve, Lisa, and Chad.

Birthday Celebrations

26 th Sara Himebauch	27 th John Dobry	27 th Emily Waters	27 th Geoffrey Williams
27 th Cindy Williamson	28 th Sam Logullo	28 th Martha VanDerMallie	29 th Shannon Nunley
30 th Cade Black	30 th Haley Lanigan	30 th Laura McCloskey	2 nd Jenny Csikai
2 nd Katherine Libby			

Anniversary Celebrations

26 th Thomas and Barbara Bobbitt	28 th Bob and Susan Lloyd
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Ascension Day Choral Evensong

On Thursday, May 21 at 7:00 p.m. our chamber choir (Zeek, Hector, and Lora) and Fr. Britt will offer an Ascension Day Choral Evensong. This service will follow the Evening Prayer Rite I liturgy, which is most similar to the Anglican Choral Evensong Rite. The music for this service will feature music settings of the liturgy from the plainsong tradition, as well as selections from the hymnal, psalter, and anthems. We hope you will join us digitally for a livestream of this beautiful and solemn worship service. Keep an eye out for more details!

Youth News

Every Monday night at 6:30 p.m. youth in grades 6-12 are invited to join us for games, worship, and more on ZOOM! Contact Caroline Skinner for meeting ID information if you need it. Also, follow us on Instagram @sanjoseyouth for a live "Minute Message" from one of our very own youth each week!

Music News

Every Wednesday night at 7:00 p.m. our music ministry team gathers on ZOOM for fellowship, prayer, and discussion. All choir members are invited to join us. Contact Zeek Smith for meeting ID information if you need it.

Clergy and Staff

The Rev. Stephen C. Britt, Rector
The Rev. Gee Alexander, Assisting Priest
Zeek Smith, Music Ministry
Susan Beaudin, Parish Administrator
Janice Waters, Parish Nurse
Melissa Spediacci, Children's Ministry
Caroline Bennett, Youth Ministry
Katie Bennett, Communications & Hospitality
Laura Jane Pittman, Newcomers
Cathe Gray, Outreach

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San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.

The church is open Monday through Thursday from 9 a.m. to 4 p.m.

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