



San Jose Episcopal Church

Easter Sunday: The Liturgy of the Word Rite II

Sunday, April 12, 2020 at 9:00 a.m.



EASTER SUNDAY

We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other's company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

For more information, please take a Welcome Brochure from the pew, fill out a Guest Information card to place in the offering plate, or sign our Visitor Book in the rear of the church.

All are welcome at San Jose Episcopal Church

To our Visitors and Guests

About Worship in the Episcopal Church

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful.

If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

- **Responses spoken by the people are in bold.**

Directions are printed in italics.

- Families with children of all ages are welcome in our worship services. Spiritual coloring sheets, crayons, and other resources in the rear of the church.
- There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable.
- Restrooms are located outside of the main church entrance to your right as you exit.
- Hymns are usually found in the Hymnal 1982 unless otherwise noted. Numbers preceded by the letter S are found toward the front of the hymnal in the Service Music section.

About Receiving The Holy Communion

All are welcome to receive Holy Communion at San Jose.

- If you are unable to receive at the altar rail, notify an usher and the clergy will come to your pew.
- If you wish to receive a blessing instead of bread or wine, cross your arms over your chest until both the bread and wine have passed you.
- Notify the clergy if you require a gluten-free wafer.

Gathering Hymn 210

The day of resurrection

Ellacombe

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn 187

Through the Red Sea brought at last

Straf mich nicht



1 Through the Red Sea brought at last, Al - le - lu - ia!
 2 Like the cloud that o - ver - head, Al - le - lu - ia!
 3 In that cloud and in that sea, Al - le - lu - ia!



E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide
 through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb
 bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night



flows the tide sev - ering us from bond-age past, Al - le - lu - ia!
 Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!
 brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

Words: Ronald A. Knox (1888-1957) Copyright © by permission of Burns and Oates.

Music: *Straf mich nicht*, melody from *Hundert Arien*, 1694 Copyright © The Church Pension Fund. All rights reserved. Used with permission.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Celebrant: Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Lesson: Acts 10:34-43 *(Please be seated.)*

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 118:1-2, 14-24

Setting by George Thalben-Ball

Give thanks to the Lord, for he is good; his mercy endures for ever.

Let Israel now proclaim, "His mercy endures for ever."

The Lord is my strength and my song, and he has become my salvation.

There is a sound of exultation and victory in the tents of the righteous:

"The right hand of the Lord has triumphed! the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

I shall not die, but live, and declare the works of the Lord.

The Lord has punished me sorely, but he did not hand me over to death.

Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.

"This is the gate of the Lord; he who is righteous may enter."

I will give thanks to you, for you answered me and have become my salvation.

The same stone which the builders rejected has become the chief cornerstone.

This is the Lord's doing, and it is marvelous in our eyes.

On this day the Lord has acted; we will rejoice and be glad in it.

The Second Lesson: Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Anthem

Alleluia, from *Exsultate, Jubilate*

W. A. Mozart

The Holy Gospel: John 20:1-18

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Homily

The Rev. Stephen C. Britt

Prayers of the People *(Lector and people pray responsively)*

Lector: Father, we pray for your holy Catholic Church;
People: **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. (*Silence*)

Concluding Collect

The Peace (*All stand and greet one another in the name of Christ.*)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Sending Hymn 207

Jesus Christ is risen today

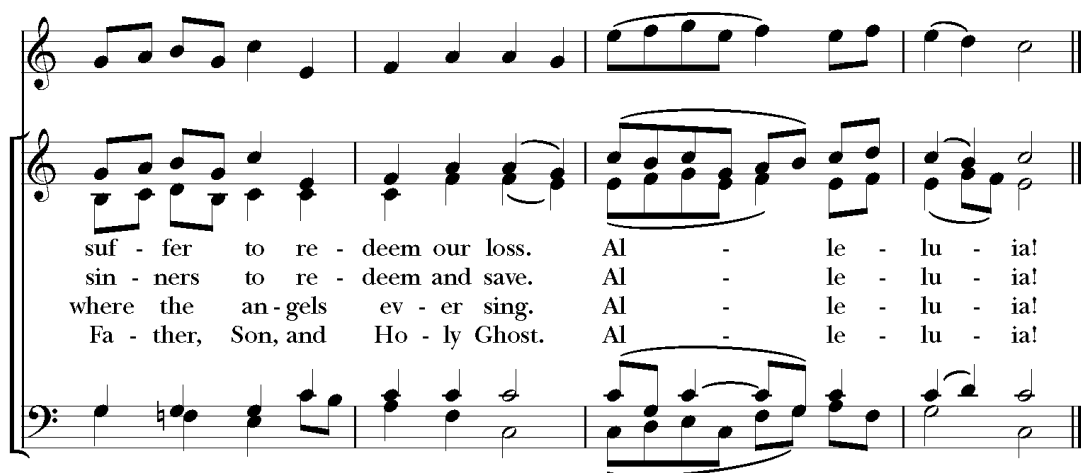
Easter Hymn

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!



Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

The Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia. Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

Voluntary

Toccata

C. M. Widor (Abridged)

Clergy and Staff

The Rev. Stephen C. Britt, Rector
 The Rev. Gee Alexander, Assisting Priest
 Zeek Smith, Music Ministry
 Susan Beaudin, Parish Office
 Janice Waters, Parish Nurse
 Melissa Spediacci, Children's Ministry
 Caroline Bennett, Youth Ministry
 Katie Bennett, Communications & Hospitality
 Laura Jane Pittman, Newcomers
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San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.

The church is open Monday through Thursday from 9 a.m. to 4 p.m.

The parish office is closed Friday through Sunday.

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SanJoseEpiscopalChurch



E-Giving

Go Forth in the Name of Christ

As you depart following worship today, remember that your service to Christ for this week has only begun! Please pray for those in need. Work for the Kingdom of God and look for opportunities to celebrate and spread the Good News of Christ.

Lord, hear our prayer for:

Member names in bold

Wendy Monger, Nick Fryer, Nick Woodworth, Ted Pina Sr., Denise Press, Sara Farris, Carolyn & Bud Tyler, Mike & Betty Dubovsky, Sally Whitcomb, Susan Arnold, Cheryl Peele, Nell Mincer McCubbin, Roberta Miller, Billie, Sandra Dean, Chrissi Hills, Carol Johnson, Jerry & Bobbi Hanks, Frank Green, DeDe Bruton, Cheyney Johnston, Jane Gut, Robert Menger, Patti Harvey, Joyce Deaux, Bill VanAs, Auriel Rundle, Charles Hughes, Bill Kent, Heather Hood, Ann Bachmann, Sybil Crawford, Barb Day, Helen Dean, Rick & Gloria Ferry, Nan Hucker, Jackie McKenzie, Burt & Marilyn Mendel, Lee Nimnicht Jr, Anne Powell, Dee Rea, Winnie Rowand, Jackie Weeks, and Jon Wheeler.

Frank Mazzucca, Emily Staples, Peggy Mankowitz, Matt Moehle, Elaine Patrick, Bender, Robyn Causey, Joyce Moore, Gail & Kasper Meier, Clint Lancaster, Sandy Hill, Pam Baker, Hannah H., Betty Sterling, Mark Hall, Ted Snider, Tony Weeks Jr., Joshua Kellar, Shirley Ackerman, Taylor-Hobirk family, Peter Garrett, Zack Duke, Shaun Delong, Ari Jo Miller, Polly Daniels, Scott, Wulf Brewer, Valerie Chandler, Susan, Karen Neu, John Harrison, Doreen Yocum, Cristina, Allan Studer, Hanada, Aida Rukab, Marie Jean Mahfoud, Kate Couier, Edwin, Simon Lind, Kellee, Thomas & Patricia Myers, Ray, Barbara Weddon, Trudy Firmani, Terri Reichardt, Oaklyn Kilgore, Betti, Hannah D., Nick, Gary Lintin, Marji Johnson, Bill Scott, Thomas Guest, Heidi Adams, Will Dupree, Darrin, Donna Finley, Melissa, Beckett, Luke Jarvis, Logan, Gage, Olive Toy, Paula Pollard, Jerry Ross, Christian, Rick, Bobbye Salt, Cobb Harbeson, Lauren Packnick, Jill Simone, Alex Harrison, Brenda Chester, Bob, Ryan Dalton, Jody Leiser, Ken Elder, Renee Branholm, JT Thorton, Rose Cavallero, Kathy Peare, Bill, Torrance, Megan, Marianne Brooks, Emory Robinson, John E. Robinson, Ken Crosby, Justin, Gary Bishop, C. J. White, Chayton Bennett, Jewel, Judy Vanhillyer, Steve, Lisa, and Chad.

Birthday Celebrations

14th Kaleigh Kantor

14th Steve Shaaber

15th Colin Kirk

17th Ryan Foster

17th Blake Scott

St. Mary's Food Pantry has Urgent Needs

Our sister parish needs our help. They are currently serving about twice as many people in the wake of the current pandemic and have a particular need for dry/canned goods and bread, though donations of any sort are being accepted. Please bring your donations to the Drive-Thru Eucharist and they will be taken to St. Mary's every Monday.