



# San Jose Episcopal Church

Stations of the Cross

April 10, 2020 at Noon



We welcome you to San Jose Episcopal Church, a traditional parish focused on the Holy Eucharist and the best of the Anglican tradition, which welcomes all people and embraces many points of view. Our commitment is to work, worship, and minister in the service of our Lord; and with the help of the Holy Spirit, we intend to live prayerfully and joyfully in each other's company. We welcome everyone who wants to join us on any part of this holy pilgrimage. Above all, know that we are blessed to have you worship with us.

For more information, please take a Welcome Brochure from the pew, fill out a Guest Information card to place in the offering plate, or sign our Visitor Book in the rear of the church.

**All are welcome at San Jose Episcopal Church**

**To our Visitors and Guests**

**About Worship in the Episcopal Church**

If our liturgy (worship) is unfamiliar to you, we hope the information below will be helpful.

If you require help, please inform one of our ushers or simply turn to one of your neighbors in the pews, let them know you are a visitor and they will gladly help.

Our liturgy is rooted in the practices of ancient Christianity. Everything you see and hear today, including the prayers, music, architecture, physical postures, and responses hold deep meaning about our beliefs, and are intentional and outward expressions of our faith.

- **Responses spoken by the people are in bold.**

*Directions are printed in italics.*

- Families with children of all ages are welcome in our worship services. Spiritual coloring sheets, crayons, and other resources in the rear of the church.
- There are many postures of prayer observed in the Episcopal church, usually standing or kneeling, but please do what you find most comfortable.
- Restrooms are located outside of the main church entrance to your right as you exit.
- Hymns are usually found in the Hymnal 1982 unless otherwise noted. Numbers preceded by the letter S are found toward the front of the hymnal in the Service Music section.

**About Receiving The Holy Communion**

All are welcome to receive Holy Communion at San Jose.

- If you are unable to receive at the altar rail, notify an usher and the clergy will come to your pew.
- If you wish to receive a blessing instead of bread or wine, cross your arms over your chest until both the bread and wine have passed you.
- Notify the clergy if you require a gluten-free wafer.



Voluntary

Choral Dorien

Jehan Alain

Hymn 675 Verses 1 & 2

Take up Your Cross

*Bourbon*



1 Take up your cross, the Sa - vior said, if  
 2 Take up your cross, let not its weight fill  
 3 Take up your cross, heed not the shame, and  
 4 Take up your cross, then, in his strength, and  
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
 2 your weak spi - rit with a - larm; his strength shall bear your  
 3 let your fool - ish heart be still; the Lord for you ac -  
 4 calm - ly ev - ery dan - ger brave: it guides you to a -  
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
 2 spi - rit up, and brace your heart, and nerve your arm.  
 3 cept - ed death up - on a cross, on Cal - vary's hill.  
 4 bun - dant life and leads to vic - tory o'er the grave.  
 5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859);  
 harm. John Leon Hooker (b. 1944) Copyright ©1984, John Hooker. All rights reserved. Used with permission.

## Opening Devotions

In the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Lord, have mercy.

**Christ, have mercy.**

Lord, have mercy.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

We will glory in the cross of our Lord Jesus Christ:  
**In whom is our salvation, our life and resurrection.**

Let us pray. (*Silence*)

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Hymn 675 Verses 3 & 5

Take up Your Cross

*Bourbon*



1 Take up your cross, the Sa - vior said, if  
 2 Take up your cross, let not its weight fill  
 3 Take up your cross, heed not the shame, and  
 4 Take up your cross, then, in his strength, and  
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
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 5 bear the cross may hope to wear the glo - rious crown.

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 harm. John Leon Hooker (b. 1944) Copyright ©1984, John Hooker. All rights reserved. Used with permission.



### First Station

### Jesus is condemned to death

We adore you, O Christ, and we bless you:

**Because by your holy cross you have redeemed the world.**

As soon as it was morning, the chief priests, with the elders and scribes, and the whole council, held a consultation; and they bound Jesus and led him away and delivered him to Pilate. And they all condemned him and said, "He deserves to die." When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called the Pavement, but in the Hebrew, Gabbatha. Then he handed Jesus over to them to be crucified.

God did not spare his own Son:

**But delivered him up for us all.**

Let us pray. (*Silence*)

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord. **Amen.**

### Trisagion: Hymnal S 102

Ver. *Hymnal* 1982, after Alexander Archangelsky

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Meditation

The Rev. Stephen C. Britt



**Second Station**  
**Jesus takes up his Cross**

We adore you, O Christ, and we bless you:  
**Because by your holy cross you have redeemed the world.**

Jesus went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew, Golgotha. Although he was a Son, he learned obedience through what he suffered. Like a lamb, he was led to the slaughter; and like a sheep that before its shearers is mute, so he opened not his mouth. Worthy is the Lamb who was slain, to receive power and riches and wisdom and strength and honor and glory and blessing.

The Lord has laid on him the iniquity of us all:  
**For the transgression of my people was he stricken.**

Let us pray. (*Silence*)

Almighty God, whose beloved Son willingly endured the agony and shame of the cross for our redemption: Give us courage to take up our cross and follow him; who lives and reigns for ever and ever. **Amen.**

**Trisagion: Hymnal S 102**  
**Holy God,**  
**Holy and Mighty,**  
**Holy Immortal One,**  
**Have mercy upon us.**

*Ver. Hymnal 1982, after Alexander Archangelsky*

**Meditation**

*Herzliebster Jesu*

Karl H. G. Davin



**Third Station**  
**The Cross is laid on Simon of Cyrene**

We adore you, O Christ, and we bless you:

**Because by your holy cross you have redeemed the world.**

As they led Jesus away, they came upon a man of Cyrene, Simon by name, who was coming in from the country, and laid on him the cross to carry it behind Jesus. "If anyone would come after me, let him deny himself and take up his cross and follow me. Take my yoke upon you, and learn from me; for my yoke is easy, and my burden is light."

Whoever does not bear his own cross and come after me:

**Cannot be my disciple.**

Let us pray. (*Silence*)

Heavenly Father, whose blessed Son came not to be served but to serve: Bless all who, following in his steps, give themselves to the service of others; that with wisdom, patience, and courage, they may minister in his Name to the suffering, the friendless, and the needy; for the love of him who laid down his life for us, your Son our Savior Jesus Christ. **Amen.**

**Trisagion: Hymnal S 102**

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**

Ver. *Hymnal 1982*, after Alexander Archangelsky

**Meditation**

The Rev. Stephen C. Britt



**Fourth Station**  
**Jesus meets the women of Jerusalem**

We adore you, O Christ, and we bless you:  
**Because by your holy cross you have redeemed the world.**

There followed after Jesus a great multitude of the people, and among them were women who bewailed and lamented him. But Jesus turning to them said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.”

Those who sowed with tears:  
**Will reap with songs of joy.**

Let us pray. (*Silence*)

Teach your Church, O Lord, to mourn the sins of which it is guilty, and to repent and forsake them; that, by your pardoning grace, the results of our iniquities may not be visited upon our children and our children’s children; through Jesus Christ our Lord. **Amen.**

**Trisagion: Hymnal S 102**  
**Holy God,**  
**Holy and Mighty,**  
**Holy Immortal One,**  
**Have mercy upon us.**

Ver. *Hymnal 1982*, after Alexander Archangelsky

**Meditation**

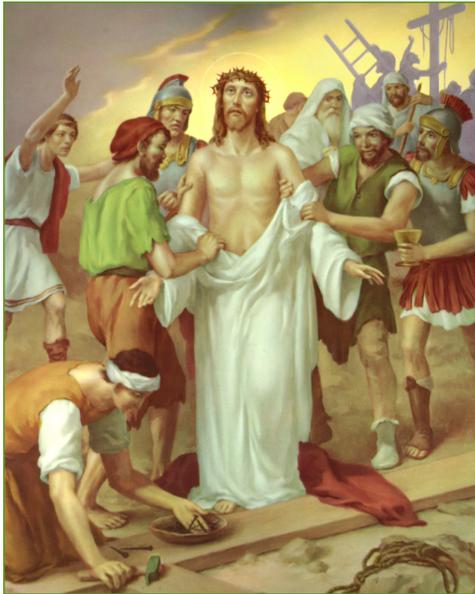
Eija mater, fons amoris (from Stabat Mater)

G. B. Pergolesi

*Oh, mother, fountain of love, I experience anguish; allow me to mourn with you.*

**Meditation**

The Rev. Stephen C. Britt



**Fifth Station**  
**Jesus is stripped of his garments**

We adore you, O Christ, and we bless you:  
**Because by your holy cross you have redeemed the world.**

When they came to a place called Golgotha (which means the place of a skull), they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. And they divided his garments among them by casting lots. This was to fulfill the scripture which says, "They divided my garments among them; they cast lots for my clothing."

They gave me gall to eat:  
**And when I was thirsty they gave me vinegar to drink.**

Let us pray. (*Silence*)

Lord God, whose blessed Son our Savior gave his body to be whipped and his face to be spit upon: Give us grace to accept joyfully the sufferings of the present time, confident of the glory that shall be revealed; through Jesus Christ our Lord. **Amen.**

**Trisagion: Hymnal S 102**  
**Holy God,**  
**Holy and Mighty,**  
**Holy Immortal One,**  
**Have mercy upon us.**

Ver. *Hymnal 1982*, after Alexander Archangelsky

**Meditation**

The Rev. Stephen C. Britt



**Sixth Station**  
**Jesus is nailed to the Cross**

We adore you, O Christ, and we bless you:  
**Because by your holy cross you have redeemed the world.**

When they came to the place which is called The Skull, there they crucified him; and with him they crucified two criminals, one on the right, the other on the left, and Jesus between them. And the scripture was fulfilled which says, "He was numbered with the transgressors."

They pierce my hands and my feet:  
**They stare and gloat over me.**

Let us pray. (*Silence*)

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So, clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

**Trisagion: Hymnal S 102**  
**Holy God,**  
**Holy and Mighty,**  
**Holy Immortal One,**  
**Have mercy upon us.**

Ver. *Hymnal 1982*, after Alexander Archangelsky

**Meditation**

The Rev. Stephen C. Britt



**Seventh Station**  
**Jesus dies on the Cross**

We adore you, O Christ, and we bless you:

**Because by your holy cross you have redeemed the world.**

When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, “Woman, behold your son!” Then he said to the disciple, “Behold your mother!” And when Jesus had received the vinegar, he said, “It is finished!” And then, crying with a loud voice, he said, “Father, into your hands I commend my spirit.” And he bowed his head, and handed over his spirit.

Christ for us became obedient unto death:

**Even death on a cross.**

Let us pray. (*Silence*)

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; who lives and reigns now and for ever.

**Amen.**

**Trisagion: Hymnal S 102**  
**Holy God,**  
**Holy and Mighty,**  
**Holy Immortal One,**  
**Have mercy upon us.**

*Ver. Hymnal 1982, after Alexander Archangelsky*

**Meditation**

The Rev. Stephen C. Britt



### **Eighth Station**

**The body of Jesus is placed in the arms of his mother**

We adore you, O Christ, and we bless you:

**Because by your holy cross you have redeemed the world.**

All you who pass by, behold and see if there is any sorrow like my sorrow. My eyes are spent with weeping; my soul is in tumult; my heart is poured out in grief because of the downfall of my people. “Do not call me Naomi (which means Pleasant), call me Mara (which means Bitter); for the Almighty has dealt very bitterly with me.”

Her tears run down her cheeks:

**And she has none to comfort her.**

Let us pray. (*Silence*)

Lord Jesus Christ, by your death you took away the sting of death: Grant to us your servants so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake up in your likeness; for your tender mercies' sake. **Amen.**

**Trisagion: Hymnal S 102**

Ver. *Hymnal 1982*, after Alexander Archangelsky

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**

**Meditation**

Were You There?

Moses Hogan

*Were you there when they crucified my Lord?*

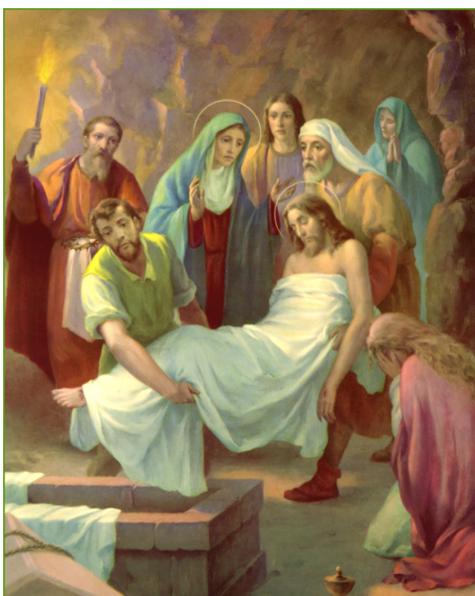
*Oh, sometimes it causes me to tremble.*

*Were you there when they crucified my Lord?*

*Were you there when they laid him in the tomb?*

*Oh, sometimes it causes me to tremble.*

*Were you there when they crucified my Lord?*



**Ninth Station**  
**Jesus is laid in the tomb**

We adore you, O Christ, and we bless you:

**Because by your holy cross you have redeemed the world.**

When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body, and wrapped it in a clean linen shroud, and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb.

You will not abandon me to the grave:

**Nor let your holy One see corruption.**

Let us pray. (*Silence*)

O God, your blessed Son was laid in a tomb in a garden, and rested on the Sabbath day: Grant that we who have been buried with him in the waters of baptism may find our perfect rest in his eternal and glorious kingdom; where he lives and reigns for ever and ever. **Amen.**

**Trisagion: Hymnal S 102**

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**

Ver. *Hymnal 1982*, after Alexander Archangelsky

**Meditation**

The Rev. Stephen C. Britt

## Concluding Prayers before the Altar

Savior of the world, by your cross and precious blood you have redeemed us:

**Save us, and help us, we humbly beseech you, O Lord.**

Let us pray. (*Silence*)

We thank you, heavenly Father, that you have delivered us from the dominion of sin and death and brought us into the kingdom of your Son; and we pray that, as by his death he has recalled us to life, so by his love he may raise us to eternal joys; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

To Christ our Lord who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory and dominion for ever and ever. **Amen.**

## Hymn 168 Verses 1, 2, & 3

O sacred head, sore wounded

*Herzlich tut mich verlangen*

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
 3 In thy most bit - ter pas - sion my heart to share doth cry,  
 \*4 What lan - guage shall I bor - row to thank thee, dear - est friend,  
 \*5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
 2 thy power is all ex - pir - ed, and quenched the light of light.  
 3 with thee for my sal - va - tion up - on the cross to die.  
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?  
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
 2 Ah me! for whom thou di - est, hide not so far thy grace:  
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
 4 Oh, make me thine for - ev - er! and should I faint - ing be,  
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
 2 show me, O Love most high - est, the bright - ness of thy face.  
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
 4 Lord, let me nev - er, nev - er, out - live my love for thee.  
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.  
 Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hessler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

*You are invited to observe a period of quiet meditation.*

**Thank you:**

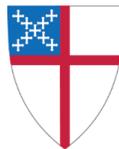
Lector: Robbie McCloskey

Cantor: Hector Smith

**Clergy and Staff**

The Rev. Stephen C. Britt, Rector  
 The Rev. Gee Alexander, Assisting Priest  
 Zeek Smith, Music Ministry  
 Susan Beaudin, Parish Office  
 Janice Waters, Parish Nurse  
 Melissa Spediacci, Children's Ministry  
 Caroline Bennett, Youth Ministry  
 Katie Bennett, Communications & Hospitality  
 Laura Jane Pittman, Newcomers  
 Cathe Gray, Outreach

frbritt@sanjoseepiscopal.com  
 geega@comcast.net  
 zeek@sanjoseepiscopal.com  
 susan@sanjoseepiscopal.com  
 jan@sanjoseepiscopal.com  
 melissa@sanjoseepiscopal.com  
 caroline@sanjoseepiscopal.com  
 katie@sanjoseepiscopal.com  
 lj@pittmanla.com  
 cgray545@gmail.com



San Jose Episcopal Church is a parish of the Episcopal Diocese of Florida.

The church is open Monday through Thursday from 9 a.m. to 4 p.m.

The parish office is closed Friday through Sunday.

www.sanjoseepiscopal.com (904) 733-1811 7423 San Jose Blvd., Jacksonville

churchoffice@sanjoseepiscopal.com



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@SanJoseChurch & @SanJoseYouth



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